

Katavasia for Lent 1.

Mode 4. $Vu=E$.

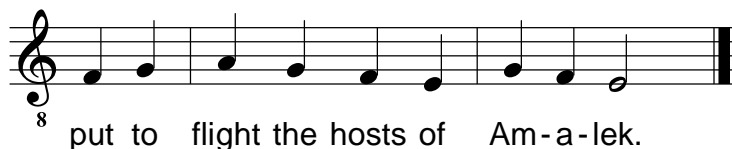
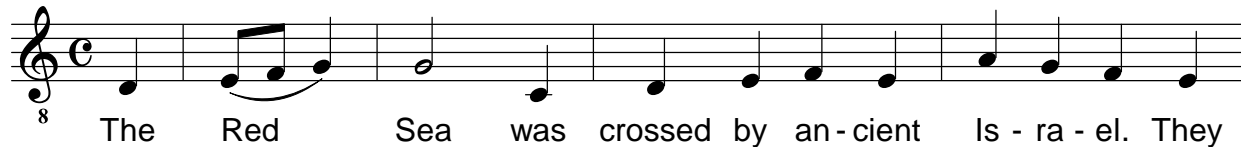
Diatonic

Ode i

E

C

E

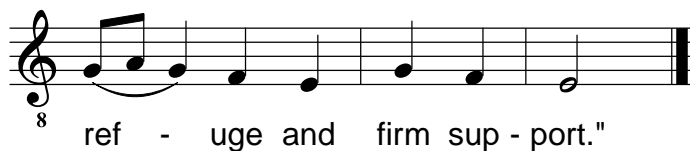


Ode iii

E

C

D

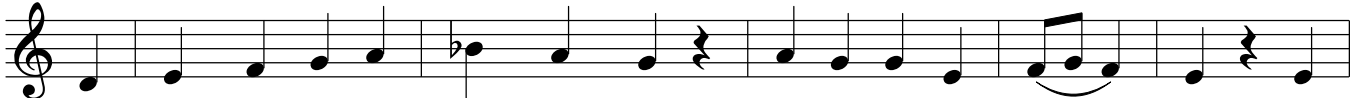


Ode iv

E



8 When the Church be-held You raised on the Cross un - just - ly,



8 O Christ, the Sun of Right-eous-ness, cru-ci-fied for our sake, she

D

E



8 stood in her course, like the moon, and fit - ting-ly cried a-loud,



8 "Glo - ry to Your strength, O Lord!"

Ode v

E

D



8 My Lord, You are the light. Ho - ly light, to the world You

C

D

E




8 came to turn peo-ple from the dark-ness and the night of not



8 know - ing. And now in faith we sing Your praise.


Ode vi

E




8 "I will sac - ri - fice to You, O Lord, with a voice of

C D E




8 praise." So sings the Church You de - liv - ered from the gore of

D E




8 sac - ri - fic - ing to de - mons; for You cleansed her by the




8 blood that for mer - cy poured out from Your side.

Ode vii

D E




8 In - side the fur-nace in an-cient Per-sia, sons of A-bra-ham

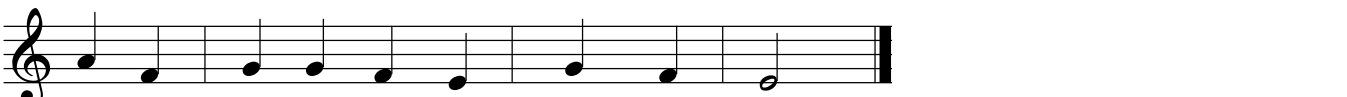


8 were con-sumed with pi-ous fear and the love of God ra-ther than the

D E



8 fier - y flame, and sang to - geth - er, "In the tem-ple of Your



8 ho - ly glo - ry, You are blessed, O Lord."

Ode viii

E



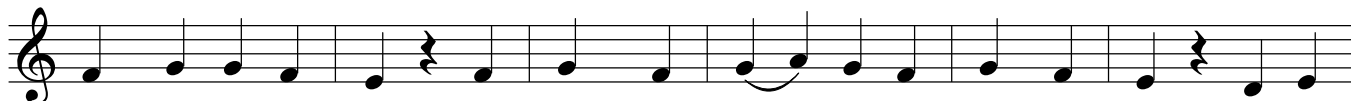
8 We praise, and we bless, and we wor - ship the Lord.

E



8 Dan - iel shut the li-ons' gap-ing mouths in - side the den of old, by

D



8 stretch-ing out his hands. The three young men o-ver-came the force of the

E

D

E



8 fur-nace fire, hav-ing girt them - selves in vir - tue, for they loved

C

D

E



8 god - li - ness, and were to - geth - er sing - ing, "Bless the Lord and

D

E



8 praise Him, all you works of the Lord."

Ode ix. Katavasia. Mode 4. $Vu=E$.

Diatonic

E



8 A cor-ner-stone was cut out with - out hands from a

C

D



8 nev-er-quar-ried moun-tain, which pre-fig-ured you, ho-ly Vir-gin. The

E



8 stone is Christ, who joined the dis-pa-rate na - tures. As we re - joice be-



8 - cause of this, O The-o - to - kos, we mag-ni - fy you.

D

E

