## Katavasias of the Third Sunday of Lent

## Ode i. Mode 1. That most god - ly proph - et Mo-ses pre - fig - ured Your Cross in the Red\_\_Sea of old, O Sav - ior. For he di - vid - ed the wa - ter with the rod\_\_ in his hand, and led\_\_ ls - rael a-cross, A and sang\_\_\_ You a sa -cred ode of ex - o - dus, O Christ\_ our God.

O Christ, set me firm - ly on the rock 
$$\ddot{\alpha}$$
 of the faith by the pow - er of Your all - ho- ly Cross,  $\ddot{q}$  so that my mind will not move  $\ddot{\alpha}$  when tempt-ed by the en - e-my's as - saults.  $\ddot{\alpha}$  On - ly You are

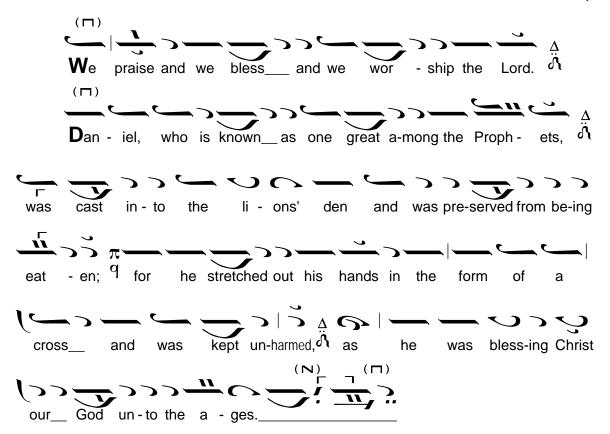
O might - y Lord, when the sun be-held You hang-ing on the Cross, hat great lu-mi-nar-y shud - dered, re-tract - ed and hid its rays; q and all cre-a - tion fear-ful-ly sang a hymn ex - tol-ling Your for - bear - ance. Π In - deed the earth has been filled with Your praise, O God.

We rise ear-ly and we ex - tol You, if for thru Your Cross we found peace that pass - es all un - der - stand - ing. Thru it You, the Sav - ior of the world, re-newed the hu-man race, it lead-ing us to the un - set - ting\_ light.

When Jo - nah was in the bel - ly of the whale, he extend - ed his arms and thus fore-shad-owed the fig - ure of of your ho - ly Cross, O Lord. Then he bound-ed forth from the mon-ster be-ing saved by Your pow - er, O Lo - gos.

The same One who saved those Ser - vants from the fur-nace fire has be - come in - car - nate now. He has come to earth. He was nailed up-on the Cross. He has grant - ed sal - va - tion to us.

He a - lone is the God of our fa - thers, he bless-ed and exceed - ing-ly glo - ri - ous.



Mode 1.

O true The - o - to - kos and vir - gin Moth- er, you con-

 $\pi$ 

q

ceived q with - out seed, and you gave\_\_ birth  $\ddot{q}$  to the Sav - ior,

Christ our God, who in the flesh was lift - ed on the Cross.  $\stackrel{\triangle}{\circ}$  All\_\_\_\_

we, the faith - ful, wor - thi - ly now praise you and mag - ni - fy

you a - long\_\_\_ with\_ Him.\_\_\_\_\_