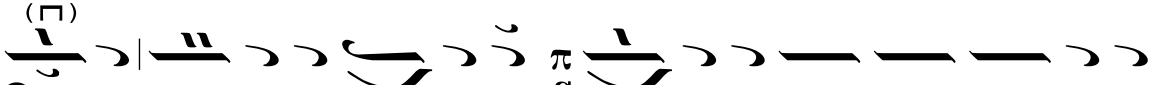
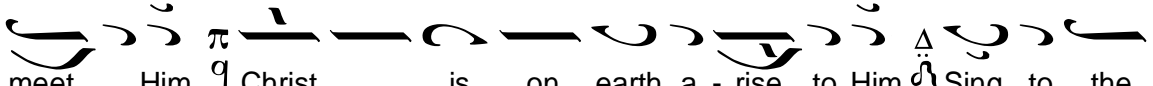

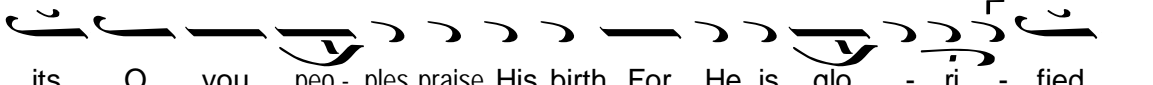


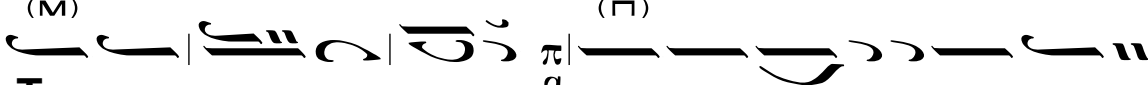


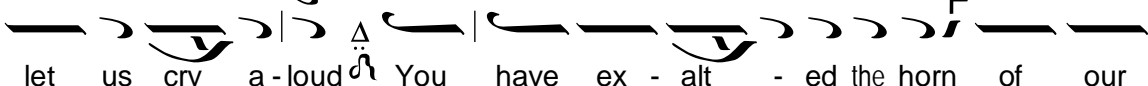
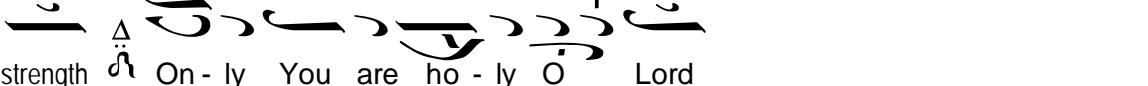
Katavasiæ of Christmas  
(First Canon)

Ode i. Mode 1. Pa.

(□)   
Christ is born glo-ri - fy Him <sup>π</sup> Christ is come from heav - en go and  
  
meet Him <sup>π</sup> Christ is on earth a - rise to Him <sup>Δ</sup> Sing to the  
  
Lord all you who dwell on the earth and in mer - ry spir -  
(Δ) (□)   
its O you peo - ples praise His birth For He is glo - ri - fied


Ode iii

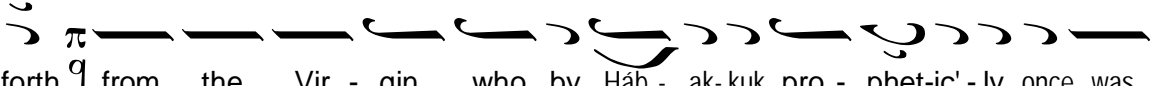
π  
q

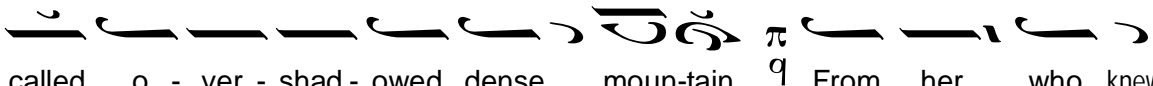
(M)   
To the Son be - got - ten <sup>π</sup> with - out flux of the Fa -  
  
ther be - fore the a - ges <sup>π</sup> and who was late - ly made in - car -  
  
nate <sup>Δ</sup> of the Vir - gin with - out seed <sup>π</sup> to Christ God now  
  
let us cry a - loud <sup>Δ</sup> You have ex - alt - ed the horn of our  
  
strength <sup>Δ</sup> On - ly You are ho - ly O Lord


## Ode iv

π  
q

(Π)  
  
 Jes - se's root pro - duced a branch O Christ  $\Delta$  and You its flow - er blos - somed

$\pi$   
  
 forth<sup>q</sup> from the Vir - gin who by Háb - ak - kuk pro - phet - ic' - ly once was


$\pi$   
  
 called o - ver - shad - owed dense\_\_ moun - tain<sup>q</sup> From her who knew


(M) (Π)  
  
 not man You came\_\_ in - car - nate the im - ma - te - ri - al God  $\Delta$


  
 Glo - ry to Your pow - er Ó\_\_ Lord


## Ode v

π  
q

(M) (Π)  
  
 God of peace\_ and Fa - ther of mer - - cies Your Son  $\Delta$  You

$\pi$   
  
 have sent un - to us\_\_\_\_ as Your mes - sen - ger<sup>q</sup> the An - gel of Great

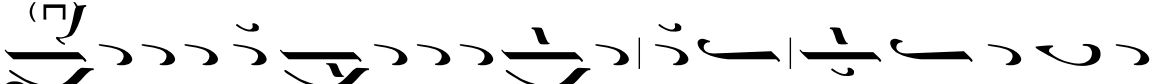
$\pi$   
  
 Coun - sel who is grant - ing\_\_ peace<sup>q</sup> There - fore hav - ing been

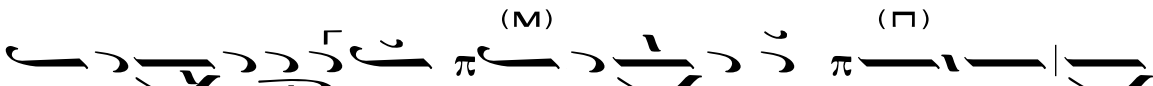
(N) (Π)  
  
 guid - ed to the light of god - ly knowl - edge<sup>q</sup> wak - ing from

  
 the night to dawn we sing Your glo - ry O Lov - er of man

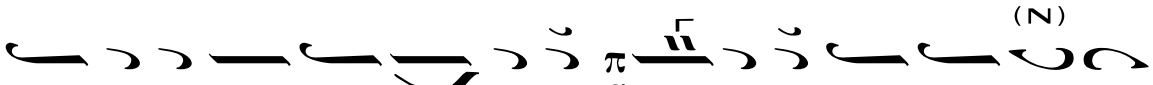
## Ode vi


π  
q

(□)  Such as it re-ceived Jo - nah as an em - bry - o the sea beast dis-gorged him

 from its bow - els in - tact <sup>(M)</sup> π q With the Vir - gin though <sup>(□)</sup> π q when the Lo -


 gos had dwelt in her tak - ing on flesh <sup>q</sup> π He came forth from her

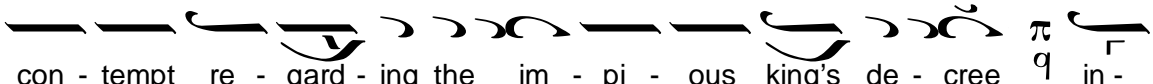
 pre - serv-ing her yet in - cor-rupt <sup>q</sup> π <sup>(N)</sup> For\_\_ from her no flux - ion

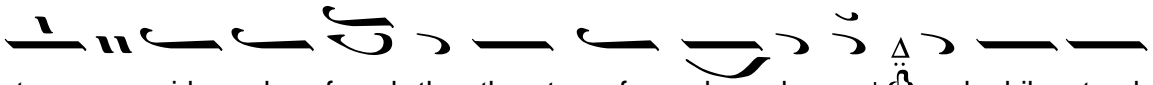
(□)  suf - fered He and He kept her un - al - tered in child - - - birth

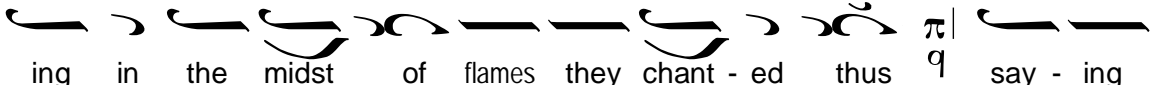
## Ode vii

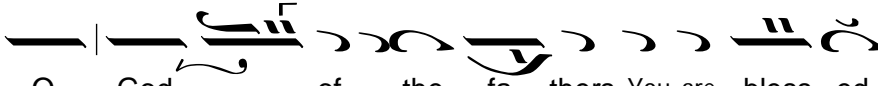
π  
q

(□)  The chil - dren nur - tured pi - ous - ly\_\_ to - geth - er <sup>(M)</sup> π q with

 con - tempt re - gard - ing the\_\_ im - pi - ous king's de - cree <sup>q</sup> π q in -

 trep - id - ly faced the threat of ho - lo-caust <sup>Δ</sup> and while stand -

 ing in the midst\_\_ of flames they chant - ed\_\_ thus <sup>q</sup> π | say - ing

 O God\_\_ of\_\_ the fa - thers You are bless - ed

Ode viii

π  
q

(□)

We praise and we bless and we wor - ship the Lord Δ

(□)

(M)

(□)

Bab - y - lon's be - dew - ing fur - nace bore the im - age of an ex -

tra - or - di - nar - y won - - der π For it did not burn the youths q

(M)

(□)

it ac - cept - ed nor did the fire of Di - vin - i -

ty con - sume the Vir - gin's womb where - in it went π So let us q

mel - o - di - ous - ly chant in praise Δ Let all cre - a - tion bless

and ex - tol the Lord π and let it ex - alt Him su - preme -

(N)

(□)

ly to the a - ges

Ode ix

π  
q

<sup>(Π)</sup>  
O my soul\_\_\_ mag - ni - fy\_\_\_ her who is great - er <sup>Δ</sup> δ

<sup>Γ</sup> in hon - or and in glo - ry than the ar - mies of heav - en <sup>π</sup> q

<sup>(M)</sup> <sup>(Π)</sup>  
I see here\_ a strange and par - a - dox - i - cal mys - ter -

<sup>π</sup> <sup>q</sup> For be - hold the grot - to is heav - en <sup>Δ</sup> <sup>(N)</sup> che - ru - bic throne

<sup>(Π)</sup> <sup>(M)</sup> <sup>(Π)</sup>  
is the Vir - gin <sup>π</sup> <sup>q</sup> the man - ger a grand\_\_\_ space <sup>π</sup> <sup>q</sup> in

which\_\_\_ Christ our God the un - con - tain - a - ble re - clined\_\_\_ as

<sup>Δ</sup> <sup>(N)</sup>  
a babe <sup>δ</sup> Whom in ex - tol - ling do we mag - ni - fy\_\_\_

<sup>(Π)</sup>  
<sup>Γ</sup> <sup>π</sup>