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**DIGITAL CHANT STAND**  
OF THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

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**The Service of Matins**  
**for Sunday, May 5, 2024**

**Pentecostarion - Pascha - Easter Sunday**  
**at Matins**

**Menaion - May 5**  
**Katavasias of Pascha**

**Text in English**

## Sources

**GOASD** Greek Orthodox Archdiocese of America. Fr. Seraphim Dedes. **AC** Anthony Cook. **GKD** George K. Duvall. **KW** Kallistos Ware. **RB** Richard Barrett. **SD** Fr. Seraphim Dedes.  
**TC** Thomas Carroll. **VPA** Virgil Peter Andronache. **GOA** Greek Orthodox Archdiocese of America. **HC** Holy Cross Orthodox Press. **OCA** Orthodox Church in America.

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**Books - Sources**

**Pentecostarion**

Pascha - Easter Sunday

**Menaion - May 5**

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**MATINS**

**CHOIR**

**Eothinon 7. Grave Mode.**

Behold, darkness and early morning! O Mary, why are you standing outside at the tomb, with so much darkness enshrouding your thoughts, that you seek where Jesus was laid? Look at how the disciples who ran together deduced from the linen cloths and the napkin that He has risen. And then they remembered the Scripture concerning this. Through them, we too have believed, and with them we extol You, Christ the Giver of life. [GOASD]

**PRIEST**

**Mode pl. 1.**

Come receive the light, from the never-setting light; and glorify Christ who has risen from the dead. [SD]

**CHOIR**

**Mode pl. 1.**

Come receive the light, from the never-setting light; and glorify Christ who has risen from the dead. (2)

**PRIEST**

**Mode pl. 2.**

Angels in the heavens extol Your Resurrection, O Christ our Savior. Count us worthy who are here on earth to glorify You with a pure heart. [GOASD]

**CHOIR**

**Mode pl. 2.**

Angels in the heavens extol Your Resurrection, O Christ our Savior. Count us worthy who are here on earth to glorify You with a pure heart. (2)

*Stand for the Gospel reading.*

**DEACON**

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

**CHOIR**

Lord, have mercy. (3)

**DEACON**

Wisdom. Arise. Let us hear the holy Gospel.

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**PRIEST**

The reading is from the holy Gospel according to Mark.

**DEACON**

Let us be attentive.

**CHOIR**

Glory to You, O Lord, glory to You.

**PRIEST**

**Resurrection Service**

*Eothinon 2  
Mk. 16:1 – 8*

When the Sabbath was past, Mary Magdalene, and Mary the mother of James and Salome, bought spices, so that they might go and anoint Jesus. And very early on the first day of the week they went to the tomb when

the sun had risen. And they were saying to one another, “Who will roll away the stone for us from the door of the tomb?” And looking up, they saw that the stone was rolled back – it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, “Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, He is not here; see the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you.” And they went out and fled from the tomb, for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid. [RSV]

**CHOIR**

Glory to You, O Lord, glory to You.

**PRIEST**

Glory to the holy and consubstantial and life-creating and undivided Trinity always, now and ever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

**Mode pl. 1.**

From Pentecostarion - - -

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

**CHOIR**

...He has granted life.

**PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

**CHOIR**

...He has granted life.

**PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs... [GOA]

**CHOIR**

...He has granted life.

**PRIEST**

**Verse 1:** *Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.*

**CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**PRIEST**

**Verse 2:** *As smoke vanishes, so let them vanish, as wax melts before the fire.*

**CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**PRIEST**

**Verse 3:** *So shall the sinners perish from the face of God. And let the righteous be glad.*

**CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**PRIEST**

**Verse 4:** *This is the day the Lord made; let us greatly rejoice and be glad therein.*

**CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**PRIEST**

*Glory to the Father and the Son and the Holy Spirit.*

**CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**PRIEST**

*Both now and ever and to the ages of ages. Amen.*

**CHOIR**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

**PRIEST**

Christ is risen from the dead, by death trampling down upon death... [GOA]

**CHOIR**

...and to those in the tombs He has granted life.

In peace let us pray to the Lord.

**CHOIR** *(after each petition)*

Lord, have mercy.

**PRIEST**

For the peace from above and for the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For pious and Orthodox Christians, let us pray to the Lord.

For our Archbishop (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

For the Holy and Great Church of Christ, for our Sacred Archdiocese, [for this Sacred Metropolis,] for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR**

To You, O Lord.

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

**CHOIR**

**The Canon  
Ode i. Mode 1. Heirmos.**

Resurrection Day! O peoples, let us brilliantly shine! \* Pascha, the Lord's Pascha! \* For Christ our God has out of death \* passed us over into life, \* and likewise from earth \* to heaven, as we now sing \* unto Him a triumphal hymn. (2)

**Troparia.**

*Glory to Your holy Resurrection, O Lord.*

Let us purify our senses and then we shall see \* by the unapproachable light of the Resurrection \* Christ shining vividly, and we shall distinctly hear Him saying, Rejoice, to us \* as we sing the triumphal hymn. (2)

*Glory to the Father and the Son and the Holy Spirit.*

Let the heavens, as is fitting, now be jubilant; \* let the earth be exultant. \* Let the entire cosmos, visible and invisible now celebrate the feast.\* For Christ, our eternal joy, \* has indeed from the dead been raised. [SD]

*Both now and ever and to the ages of ages.  
Amen.*

Let the heavens, as is fitting, now be jubilant; \* let the earth be exultant. \* Let the entire cosmos, visible and invisible now celebrate the feast.\* For Christ, our eternal joy, \* has indeed from the dead been raised. [SD]

**Katavasia. Mode 1.**

Resurrection Day! O peoples, let us brilliantly shine! \* Pascha, the Lord's Pascha! \* For Christ our God has out of death \* passed us over into life, \* and likewise from earth \* to heaven, as we now sing \* unto Him a triumphal hymn.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

**DEACON**

Again and again in peace let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

( *Lord, have mercy.* )

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

( *To You, O Lord.* )

**PRIEST**

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

( *Amen.* )

**CHOIR**

**Ode iii. Heirmos.**

Come and let us drink a new drink, \* not one marvelously issuing from a barren rock, \* but one that Christ from the tomb \* pours out, incorruption's very source. \* For we are established in Him. (2)

**Troparia.**

*Glory to Your holy Resurrection, O Lord.*

Now everything, heaven and the earth \* and the nethermost regions, have all been filled with light. \* Let the entire creation, therefore, celebrate the rising of Christ. \* For it is established in Him. (2)

Glory. Both now.

Buried with You yesterday, O Christ, \* with You now resurrected, I also rise today. \* Yesterday I was with You crucified. O Savior, with Yourself glorify me in Your rule. (2)

**Katavasia. Mode 1.**

Come and let us drink a new drink, \* not one marvelously issuing from a barren rock, \* but one that Christ from the tomb \* pours out, incorruption's very source. \* For we are established in Him.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. <sup>[SD]</sup>

**DEACON**

Again and again in peace let us pray to the Lord.

( *Lord, have mercy.* )

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

( *Lord, have mercy.* )

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

( *To You, O Lord.* )

**PRIEST**

For You are our God, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

( *Amen.* )

From Pentecostarion - - -

**READER**

**Hypakoe. Mode 4.**

When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, “Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race.”

**CHOIR**

**Ode iv. Heirmos.**

Now let Habakkuk as a God-inspired prophet stand with us, \* keeping his divine watch, and show us \* the angelic messenger, who, shining, utters glowingly, \* “Today, for the world is salvation,\* because arisen is Christ, being omnipotent.” (2)

**Troparia.**

*Glory to Your holy Resurrection, O Lord.*

Christ, our veritable Pascha, is the fulfillment of the Law; therefore He appeared as a male having opened the virgin womb; He has been called a Lamb as being edible; unblemished, as without stain; and He is said to be perfect, being very God. (2)

Glory.

The Savior Christ, the crown of goodness who is ever blest by us, willingly was sacrificed for all as a year old paschal lamb, our Passover that cleanses us. And from

the sepulcher now the handsome Sun of Righteousness for us has shone again. [SD]

Both now.

Before the Ark, which was a shadow of old, the forebear of God David leapt and danced. As we see the types fulfilled, correspondingly let us also, as God’s holy people, rejoice in godly manner, because arisen is Christ, being omnipotent. [SD]

**Katavasia. Mode 1.**

Now let Habakkuk as a God-inspired prophet stand with us, \* keeping his divine watch, and show us \* the angelic messenger, who, shining, utters glowingly, \* “Today, for the world is salvation,\* because arisen is Christ, being omnipotent.”

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

**DEACON**

Again and again in peace let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*( Lord, have mercy. )*

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.



( *To You, O Lord.* )

**PRIEST**

For You are good and benevolent God, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

( *Amen.* )

**CHOIR**

**Ode v. Heirmos.**

Arising at dawn very early, \* instead of ointment, a hymn let us offer unto the Master, \* and then we shall clearly see\* Christ, the Sun of Righteousness, \* causing true life to arise for all. (2)

**Troparia.**

*Glory to Your holy Resurrection, O Lord.*

Beholding Your measureless compassion, the souls below that were held by the shackles and bonds of Hades pressing forward hastened to the light with feet exultant, O Christ, applauding the Pascha that never ends. (2)

Glory. Both now.

With candles and lamps let us go out to be with Christ who emerged from the sepulcher like the Bridegroom; and with festive ranks of Angels let us also celebrate God's holy Pascha that saves us all. (2)

**Katavasia. Mode 1.**

Arising at dawn very early, \* instead of ointment, a hymn let us offer unto the Master, \* and then we shall clearly see\* Christ, the Sun of Righteousness, \* causing true life to arise for all.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. <sup>[SD]</sup>

**DEACON**

Again and again in peace let us pray to the Lord.

( *Lord, have mercy.* )

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

( *Lord, have mercy.* )

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

( *To You, O Lord.* )

**PRIEST**

For hallowed and glorified is Your all-honored and majestic name, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

( *Amen.* )

**CHOIR**

**Ode vi. Heirmos.**

You went down to the nether regions of earth, \* and You broke apart the bars that forever \* were closed on those who were held there, O Christ. \* From the sepulcher, \* as did Jonah from the whale, \* You arose on the third day. (2)

**Troparia.**

*Glory to Your holy Resurrection, O Lord.*

Preserving unbroken the seals of the tomb, You, O Christ, resurrected, as at birth You did not disrupt Your Mother's virginal barriers. But the pearly gates of Paradise for us You have opened. (2)

Glory. Both now.

My Savior, the live and unslain sacrificial victim, as a man You did offer Yourself to the Father of Your own will; when as God You rose from the tomb, with Yourself, You raised the whole race of Adam. (2)

**Katavasia. Mode 1.**

You went down to the nether regions of earth, \* and You broke apart the bars that forever \* were closed on those who were held there, O Christ. \* From the sepulcher, \* as did Jonah from the whale, \* You arose on the third day.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

**DEACON**

Again and again in peace let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*( Lord, have mercy. )*

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*( To You, O Lord. )*

**PRIEST**

For You are the King of peace and the savior of our souls, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

*( Amen. )*

From Pentecostarion - - -

**READER**

**Kontakion of Pascha. Mode pl. 4.**

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

**Oikos.**

The women bringing ointments came in haste at deep dawn, seeking as day the Sun who was before the sun and yet had set in a sepulcher. They cried to one another, "O friends, come let us anoint with spices the life-bearing yet buried Body, the flesh that raises fallen Adam, lying as it is in the grave. Let us go, let us hurry like the Magi, and adore Him, and offer the ointments, as if gifts, to Him who is wrapped, not in swaddling but grave clothes. And let us weep and cry out, 'Arise, O Master, who to the fallen grant resurrection.'"

*Stand for the reading of the Synaxarion.*

**Synaxarion**

*From the Menaion.*

On May 5 we commemorate the holy Great-martyr Irene.

On this day we also commemorate the contest of the holy Martyrs Neophytus, Gaius, and Gaianus. The service in their honor is celebrated in the august and venerable church of the holy, glorious, and wonderworking Unmercenaries Cosmas and Damian, in the Quarter of Darius.

On this day we also commemorate the Consecration of the Church of the Most Holy Theotokos at the Quarter of Cyrus in Constantinople.

On this day we also commemorate the contest of the holy and glorious monastic martyr Ephrem, the lately revealed miracle-worker, who lived in ascetic discipline on the Mount of the Blameless in Attica, Greece, and who was martyred in the fifteenth century.

*From the Pentecostarion.*

On the holy and great Sunday of Pascha we celebrate the very life-bearing Resurrection of our Lord and God and Savior Jesus Christ.

*Verses*

Christ went down alone to battle Hades,  
He came up taking with  
Him many spoils of vict'ry.

To Him be the glory and the dominion to the ages of ages. Amen.

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate,

and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. (3)

**CHOIR**

**Ode vii. Heirmos.**

The same One who delivered the Lads from fire, becoming a mortal man, \* suffers in the flesh; and by His Passion He arrays \* mortal nature with majesty, free of all \* corruption, the only God of the fathers, \* blessed and supremely glorious. (2)

**Troparia.**

*Glory to Your holy Resurrection, O Lord.*

The ointment-bearing women of Godly mind ran after You earnestly. Shedding tears, they sought for You as though You were mortal, then rejoicing they worshipped You the living God, O Christ, then they ran to Your disciples, announcing the mystic Passover. (2)

*Glory.*

We celebrate that death has been put to death, Hades has been overthrown, and another, everlasting life has begun. And exulting we praise and extol the Cause,

exalting the only God of the fathers, blessed and supremely glorious. <sup>[SD]</sup>

Both now.

This saving and most radiant night has been oh so sacred and indeed festive all around; it is the prelude and herald of resplendently bright Resurrection Day, on which the timeless Light on all has bodily shone forth out of the sepulcher. <sup>[SD]</sup>

**Katavasia. Mode 1.**

The same One who delivered the Lads from fire, becoming a mortal man, \* suffers in the flesh; and by His Passion He arrays \* mortal nature with majesty, free of all \* corruption, the only God of the fathers, \* blessed and supremely glorious.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. <sup>[SD]</sup>

**DEACON**

Again and again in peace let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*( Lord, have mercy. )*

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*( To You, O Lord. )*

**PRIEST**

Blessed and glorified be the majesty of Your kingdom, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

*( Amen. )*

**CHOIR**

**Ode viii. Heirmos.**

This is it, the Day which is chosen and holy, \* Day One of the Sabbaths. \* It is the queen-day, the Lord's Day, \* and the Feast of all feasts, \* and the Festival above every festival, \* on which we extol Christ and bless Him to the ages. (2)

**Troparia.**

*Glory to Your holy Resurrection, O Lord.*

Come on this illustrious day of Resurrection and day of Christ's Kingdom, let us receive the communion of the joy divine from the new fruit of the vine, for eternal life, and highly extol Him as God unto the ages. (2)

Glory.

Lift up your eyes round about You and see, O Zion. Behold, like beacons shining with light divine have your children come to you from the West, from the North and from seaward and from the East. In you they extol Christ and bless Him to the ages. <sup>[SD]</sup>

Both now.

Father, ruler over all, and Logos and Spirit, O Nature divine, in three Hypostases united, transcending essence and divinity, in You have

we been baptized; we praise and bless and worship You, unto all the ages. [SD]

**Katavasia. Mode 1.**

This is it, the Day which is chosen and holy, \* Day One of the Sabbaths. \* It is the queen-day, the Lord's Day, \* and the Feast of all feasts, \* and the Festival above every festival, \* on which we extol Christ and bless Him to the ages.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

**DEACON**

Again and again in peace let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*( Lord, have mercy. )*

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*( To You, O Lord. )*

**PRIEST**

For blessed is Your name, and glorified is Your kingdom, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

*( Amen. )*

*Stand for the singing of Ode ix.*

**DEACON**

Let us honor and magnify in song the Theotokos and the Mother of the light.

**CHOIR**

**Ode ix. Heirmos.**

*O my soul, magnify Him who willingly suffered, was buried, and arose from the grave on the third day.*

Arise, shine! Arise, shine, O new Jerusalem! Shine! \* For the glory of the Lord has risen upon you. \* Zion, exult and be glad now. \* O pure Mother of God, rejoice, celebrating \* the resurrection of Christ your Son!

*O my soul, magnify Christ who is the Giver of life, and who rose from the grave on the third day.*

Arise, shine! Arise, shine, O new Jerusalem! Shine! \* For the glory of the Lord has risen upon you. \* Zion, exult and be glad now. \* O pure Mother of God, rejoice, celebrating \* the resurrection of Christ your Son!

**Troparia.**

*Christ is the new Pascha, the sacrificial Victim, the Lamb of God that takes away the sin of the world.*

Divine and beloved and sweetest utterance of Yours! \* For You really and truly pledged that You will be with us \* unto the end of the age, O Christ. \* And we the faithful, clinging to Your promise, \* our anchor of hope, rejoice.

[SD]

*Today creation all is exultant and rejoices, for Christ has arisen, and Hades was despoiled.*

Divine and beloved and sweetest utterance of Yours! \* For You really and truly pledged that You will be with us \* unto the end of the age, O Christ. \* And we the faithful, clinging to Your promise, \* our anchor of hope, rejoice.

[SD]

Glory.

*O my soul, magnify the power of the Godhead, that is three hypostases and also undivided.*

O Pascha, the great and most sacred Passover, O Christ, \* You the wisdom and Logos and the power of God: \* Grant that we may more distinctly partake of You \* on that day that has no evening in Your kingly rule. [SD]

Both now.

*Rejoice, blessed Virgin; rejoice, O glorified one. Rejoice, your Son has risen from the grave on the third day.*

O Pascha, the great and most sacred Passover, O Christ, \* You the wisdom and Logos and the power of God: \* Grant that we may more distinctly partake of You \* on that day that has no evening in Your kingly rule. [SD]

### **Katavasia. Mode 1.**

*The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say Rejoice. Your Son has truly risen from the grave on the third day.*

Arise, shine! Arise, shine, O new Jerusalem! Shine! \* For the glory of the Lord

has risen upon you. \* Zion, exult and be glad now. \* O pure Mother of God, rejoice, celebrating \* the resurrection of Christ your Son!

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3)

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

### **DEACON**

Again and again in peace let us pray to the Lord.

*( Lord, have mercy. )*

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

*( Lord, have mercy. )*

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*( To You, O Lord. )*

### **PRIEST**

For all the powers of heaven praise You, and to You they offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

*( Amen. )*

### **CHOIR**

#### **Exaposteilarion. Of Pascha.**

From Pentecostarion - - -

#### **Mode 2. Automelon.**

When You had slumbered in the flesh as one mortal, O King and Lord, You rose again

on the third day, and raised up Adam from decay and rendered death of no effect. Pascha of incorruption, salvation of the world. (3)

**Lauds. Mode 1.**

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

From Pentecostarion - - -

**Resurrectional Stichera.**

**Mode 1.**

*Praise Him for His mighty acts; praise Him according to the abundance of His greatness.* [SAAS]

We extol Your saving Passion, O Christ, and we glorify Your resurrection. [GOASD]

**Mode 1.**

*Praise Him with the sound of trumpet; praise Him with the harp and lyre.* [SAAS]

You endured crucifixion, and You abolished death, and You rose from the dead. We pray You grant us a peaceful life, O Lord, as the only Almighty One. [GOASD]

**Mode 1.**

*Praise Him with timbrel and dance; praise Him with strings and flute.* [SAAS]

You plundered Hades, and You raised humanity, by Your resurrection, O Christ. We pray You grant us to extol You and glorify You with a pure heart. [GOASD]

**Mode 1.**

*Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord.* [SAAS]

We glorify Your divine condescension, and we extol You, O Christ. From the Virgin You were born, and from the Father You remained inseparable. As a man You suffered and voluntarily endured the Cross. As one emerging from a bridal chamber, You rose from the sepulcher, in order to save the world. Glory to You, O Lord! [GOASD]

From Pentecostarion - - -

**Stichera of Pascha.**

**Mode pl. 1.**

**Verse 1:** *Let God arise, and let His enemies be scattered, and let those who hate Him flee from before His face.*

Today a sacred Pascha has been revealed to us; a Pascha new and holy, a Pascha mystical, a Pascha all-venerable, Pascha, the Redeemer Christ himself; a Pascha that is blameless, a Pascha that is great, a Pascha of believers, a Pascha that has opened for us the gates of Paradise, a Pascha that sanctifies believers all. [SD]

**Verse 2:** *As smoke vanishes, so let them vanish, as wax melts before the fire.*

Come now from that sight, O you women and heralds of good news, and say to Zion, "Receive from us the joyful tidings of the Resurrection of Christ. O Jerusalem, be exultant, dance and leap for joy, for you have witnessed Christ the King coming forth as a Bridegroom from the sepulcher." [SD]

**Verse 3:** *So shall the sinners perish from the face of God. And let the righteous be glad.*

The myrrh-bearing women at dawn very early, standing outside the tomb of the Giver-of-Life, found an Angel who was seated upon the stone. And the Angel addressed them, and this is what he said, “Why do you seek among the dead the One who is alive? Why do you grieve as though corruptible the Incorrupt? So go back and proclaim it to His Disciples.” <sup>[SD]</sup>

**Verse 4:** *This is the day the Lord made; let us greatly rejoice and be glad therein.*

Pascha of delight! Pascha, the Lord’s Pascha! A Pascha all venerable has risen for us. Pascha! With joy let us embrace one another. Pascha, the ransom from sorrow! Today from the sepulcher Christ emerged resplendently as from a bridal chamber, and the women He filled with joy, saying, “Proclaim this to the Apostles.” <sup>[SD]</sup>

Glory. Both now. **Of Pascha.**

From Pentecostarion - - -

**Mode pl. 1.**

It is the day of the Resurrection. Let us shine brightly for the festival, and also embrace one another. Brethren, let us say even to those who hate us, “Let us forgive everything for the Resurrection.” And thus let us cry aloud, “Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.” <sup>[SD]</sup>

**Mode pl. 1.**

From Pentecostarion - - -

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. (3) <sup>[GOA]</sup>

**PRIEST**

**The Catechetical Paschal Homily of our Father Among the Saints, St. John Chrysostom, Archbishop of Constantinople**

If there are devout and God loving people here, let them enjoy this beautiful, radiant festival. If there are prudent servants, enter joyously into the Lord’s joy. Whoever may be spent from fasting, enjoy now your reward. Whoever has toiled from the first hour, receive today your just settlement. If any came after the third hour, celebrate gratefully. If any of you arrived after the sixth, have no misgivings, you have lost nothing. If some have been as late as the ninth, come forward, do not be at a loss. If any of you have arrived only at the eleventh hour, do not be dismayed for being late. The Master is gracious: He accepts the last even as the first; He gives rest to those of the eleventh as well as to those who have labored from the first; He is lenient with the last while looking after the first; to the one He gives, to the other He gives freely; He accepts the labors and welcomes the effort; honors the deed, but commends the intent. So, all of you, enter into the joy of our Lord: first and second, share the bounty. Rich and poor alike, celebrate together. Sober or heedless, honor the day. Those who fasted and those who did not, rejoice today. The table is full, everyone fare sumptuously. The calf is fatted; no one go away hungry. Everyone, savor the banquet



of faith; relish the riches of His goodness. No one need lament poverty, for the kingdom is seen as universal. No one need grieve over sins; forgiveness has dawned from the tomb. No one need fear death; the Savior's death has freed us from it. While its captive He stifled it. He despoiled Hades as He descended into it; it was angered when it tasted His flesh. Foreseeing this, Isaiah proclaimed: "Hades," he said, "was angered when he met You below." It was angered because it was abolished. It was angered because it was mocked. It was angered because it was slain. It was angered because it was shackled. It received a body and encountered God. It took earth and came face to face with heaven. It took what it saw and fell by what it could not see. Death, where is your sting? Hades, where is your victory? Christ is risen and you are overthrown. Christ is risen and demons have fallen. Christ is risen and angels rejoice. Christ is risen and life rules. Christ is risen and not one dead remains in the tomb. For Christ, having risen from the dead, has become the firstfruits of those that slept. To Him be the glory and the dominion forever. Amen.

**CHOIR**

**Mode pl. 4.**

The grace that from your mouth shone forth like a torch illumined the universe. It deposited in the world the treasures of the absence of avarice. It showed us the height that is attained by humility. Now you instruct us by your words, Father John Chrysostom. Intercede

with Christ God, the Word himself, entreating Him to save our souls. <sup>[SD]</sup>

**PRIEST**

Glory to You, O Christ our God. Glory to You.

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (**local patron saint**); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, as He is good, benevolent, and merciful God.

Christ is risen!

**PEOPLE**

Truly He is risen!

**PRIEST**

Christ is risen!

**PEOPLE**

Truly He is risen!

**PRIEST**

Christ is risen!

**PEOPLE**

Truly He is risen!

**PRIEST**

Glory to His holy Resurrection on the third day!

**PEOPLE**

We worship His Resurrection on the third day!

**PRIEST**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

**PEOPLE**

Truly the Lord is risen!