
DIGITAL CHANT STAND
OF THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

Holy Week 2024

Removal from the Cross on Friday Afternoon
Vespers of Holy Saturday

Texts in Greek and English

Links to Vesperal Prayers

Bilingual

dcs.goarch.org/goa/dcs/p/b/vespersordinary/vesperalprayers/gr-en/bk.vespersordinary.vesperalprayers.pdf

English

dcs.goarch.org/goa/dcs/p/b/vespersordinary/vesperalprayers/en/bk.vespersordinary.vesperalprayers.pdf

Sources

[**GOASD**] Greek Orthodox Archdiocese of America. Fr. Seraphim Dedes. [**AC**] Anthony Cook. [**GKD**] George K. Duvall. [**KW**] Kallistos Ware. [**RB**] Richard Barrett. [**SD**] Fr. Seraphim Dedes.
[**TC**] Thomas Carroll. [**VPA**] Virgil Peter Andronache. [**GOA**] Greek Orthodox Archdiocese of America. [**HC**] Holy Cross Orthodox Press. [**OCA**] Orthodox Church in America.

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Βιβλία - Πηγαί

Τριώδιον - Μεγάλη Ἑβδομάδα

Τῆ Παρασκευῆ εἰς τὸν Ἑσπερινόν.

Ἡ Ἀποκαθήλωσις τῆ Παρασκευῆ τὸ Ἀπόγευμα
Ἑσπερινὸς τοῦ Μεγάλου Σαββάτου

ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Καθ' ὃν δὲ χρόνον ἀναγινώσκεται ὁ Προϊμιακὸς Ψαλμὸς, ὁ Ἱερεὺς, πρὸ τῆς ἁγίας Τραπέζης ἱστάμενος, ἀναγινώσκει τὰς λεγομένας εὐχὰς τοῦ Λυχνικοῦ.

ΑΝΑΓΝΩΣΤΗΣ

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

Ὁ λαὸς ἵσταται διὰ τὴν ἀνάγνωσιν τοῦ Προϊμιακοῦ Ψαλμοῦ.

Ψαλμὸς ΡΓ' (103).

Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον.
Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.
Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω,
ἀναβαλλόμενος φῶς ὡς ἱμάτιον. Ἐκτείνων
τὸν οὐρανὸν ὡσεὶ δέρριν, ὁ στεγάζων ἐν
ὑδασι τὰ ὑπερῶα αὐτοῦ. Ὁ τιθεὶς νέφη τὴν
ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων
ἀνέμων. Ὁ ποιῶν τοὺς Ἀγγέλους αὐτοῦ
πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ
πυρὸς φλόγα. Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν
ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν

Books - Sources

Triodion - Holy Week

On Friday at Vespers

Removal from the Cross on Friday Afternoon
Vespers of Holy Saturday

PRIEST

Blessed is our God always, now and ever and to the ages of ages.

CHOIR

Amen.

While the Introductory Psalm is being read, the Priest stands in front of the holy Table and reads the so-called Lamp-lighting Prayers.

READER

Come, let us worship and bow down before God our King.

Come, let us worship and bow down before Christ God our King.

Come, let us worship and bow down before Him, Christ our King and God.

Stand for the reading of the Introductory Psalm.

Psalm 103 (104).

Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly; You clothe Yourself with thanksgiving and majesty, who cover Yourself with light as with a garment, who stretch out the heavens like a curtain; You are He who covers His upper chambers with water, who makes the clouds His means of approach, who walks on the wings of the winds, who makes His angels spirits and His ministers a flame of fire. He established the earth on its stable foundation;

αἰῶνα τοῦ αἰῶνος. Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα. Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν. Ἀναβαίνουνσιν ὄρη, καὶ καταβαίνουνσιν πεδία εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά. Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν. Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀναμέσον τῶν ὀρέων διελεύσονται ὕδατα· ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν. Ἐπ' αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν. Ποτίζων ὄρη ἐκ τῶν ὑπεράφων αὐτοῦ, ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ. Ὁ ἐξανατέλλων χόρτον τοῖς κτήγεσι, καὶ χλόην τῆ δουλεία τῶν ἀνθρώπων. Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς, καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου. Τοῦ ἰλαρῦναι πρόσωπον ἐν ἐλαίῳ, καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει. Χορτασθήσονται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας. Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν. Ὅρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγωοῖς. Ἐποίησε σελήνην εἰς καιρούς, ὃ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου σκότος, καὶ ἐγένετο νύξ, ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ. Σκύμνοι ὠρυόμενοι τοῦ ἀρπᾶσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς. Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται. Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἐσπέρας. Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα

it shall not be moved unto ages of ages. The deep like a garment is His covering; the waters shall stand upon the mountains; at Your rebuke they shall flee; at the sound of Your thunder, they shall be afraid. The mountains rise up, and the plains sink down to the place You founded for them. You set a boundary they shall not pass over; neither shall they return to cover the earth. You are He who sends springs into the valley; the waters shall pass between the mountains; they shall give drink to all the wild animals of the field; the wild asses shall quench their thirst; the birds of heaven shall dwell beside them; they shall sing from the midst of the rocks. You are He who waters the mountains from His higher places; the earth shall be satisfied with the fruit of Your works. You are He who causes grass to grow for the cattle, and the green plant for the service of man, to bring forth bread from the earth; and wine gladdens the heart of man, to brighten his face with oil; and bread strengthens man's heart. The trees of the plain shall be full of fruit, the cedars of Lebanon, which You planted; there the sparrows shall make their nests; the house of the heron takes the lead among them. The high mountains are for the deer; the cliff is a refuge for the rabbits. He made the moon for seasons; the sun knows its setting. You established darkness, and it was night, wherein all the wild animals of the forest will prowl about; the young lions roar and snatch their prey, and seek their food from God. The sun arises, and they are gathered together; and they shall be put to bed in their

έν σοφία έποίησας, έπληρώθη ή γή τής κτίσεώς σου. Αύτη ή θάλασσα ή μεγάλη και εύρύχωρος, εκεί έρπετά ὧν οὐκ ἔστιν ἀριθμός, ζῶα μικρά μετά μεγάλων. Έκει πλοῖα διαπορεύονται, δράκων οὗτος, ὄν ἔπλασας έμπαίζειν αὐτῇ. Πάντα πρὸς σέ προσδοκῶσι, δοῦναι τήν τροφήν αὐτῶν εις εύκαιρον, δόντος σου αὐτοῖς συλλέξουσιν. Ανοίξαντός σου τήν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος, ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται. Αντανελείς τὸ πνεῦμα αὐτῶν, και εκλείψουσι, και εις τὸν χοῦν αὐτῶν έπιστρέψουσιν. Έξαποστελεῖς τὸ πνεῦμα σου, και κτισθήσονται, και ἀνακαινιεῖς τὸ πρόσωπον τής γής. "Ητω ή δόξα Κυρίου εις τοὺς αἰῶνας, εύφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ. Ὁ επιβλέπων ἐπὶ τήν γήν, και ποιῶν αὐτήν τρέμειν, ὁ ἀπτόμενος τῶν ὀρέων, και καπνίζονται. Ἄσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως υπάρχω. Ἡδυνθείη αὐτῷ ή διαλογή μου, ἐγὼ δέ εύφρανθήσομαι ἐπὶ τῷ Κυρίῳ. Έκλείπειεν ἀμαρτωλοὶ ἀπὸ τής γής, και ἄνομοι, ὥστε μή υπάρχειν αὐτούς. Εὐλόγει, ή ψυχή μου, τὸν Κύριον.

Ὁ ἥλιος ἔγνω τήν δύσιν αὐτοῦ. "Εθου σκότος, και ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα έν σοφία έποίησας.

Δόξα Πατρὶ και Υἱῷ και ἀγίῳ Πνεύματι. Και νῦν και αἰεί, και εις τοὺς αἰῶνας τῶν αἰῶνων. Ἀμήν.

dens. Man shall go out to his work and to his labor until evening. O Lord, Your works shall be magnified greatly; You made all things in wisdom; the earth was filled with Your creation. There is this great and spacious sea: the creeping things are there without number; the living things are there, both small and great; there the ships pass through; there is this dragon You formed to play therein. All things wait upon You, that You may give them food in due season. When You give it to them, they shall gather it; when You open Your hand, all things shall be filled with Your goodness. But when You turn Your face away, they shall be troubled; when You take away their breath, they shall die and return again to their dust. You shall send forth Your Spirit, and they shall be created, and You shall renew the face of the earth. Let the glory of the Lord be forever; the Lord shall be glad in His works; He looks upon the earth and makes it tremble; He touches the mountains, and they smoke. I will sing to the Lord all my life; I will sing to my God as long as I exist; may my words be pleasing to Him, and I shall be glad in the Lord. May sinners cease from the earth, and the lawless, so as to be no more. Bless the Lord, O my soul.

The sun knows its setting. You established darkness, and it was night.

O Lord, Your works shall be magnified greatly; You made all things in wisdom. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα σοι ὁ Θεός. (3)

Ἡ ἐλπίς ἡμῶν, Κύριε, δόξα σοι.

ΤΑ ΕΙΡΗΝΙΚΑ

ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἐπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ προέδρου καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῆς Ἁγίας τοῦ Χριστοῦ Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, [τῆς Ἱερᾶς Μητροπόλεως ταύτης,] τῆς πόλεως καὶ κοινότητος ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

Our hope, O Lord, glory to You.

THE PEACE LITANY

DEACON

In peace let us pray to the Lord.

CHOIR (after each petition)

Lord, have mercy.

DEACON

For the peace from above and for the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For pious and Orthodox Christians, let us pray to the Lord.

For our Archbishop (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

For the Holy and Great Church of Christ, for our Sacred Archdiocese, [for this Sacred Metropolis,] for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

Ἐπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ

Σοί, Κύριε.

ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

ΧΟΡΟΣ

Ἦχος α΄.

Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, εἰσάκουσόν μου, Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ. Εἰσάκουσόν μου, Κύριε.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR

To You, O Lord.

PRIEST

For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR

Amen.

CHOIR

Mode 1.

Lord, I have cried to You; hear me. Hear me, O Lord. Lord, I have cried to You; hear me. Give heed to the voice of my supplication when I cry to You. Hear me, O Lord. [SAAS]

Κατευθυνθήτω ἡ προσευχή μου, ὡς
θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου
θυσία ἑσπερινή. Εἰσάκουσόν μου, Κύριε.

Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν
περιοχῆς περὶ τὰ χεῖλη μου.

Μὴ ἐκκλίνης τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ
προφασίζεσθαι προφάσεις ἐν ἀμαρτίαις.

Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ
συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.

Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ
ἀμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλὴν μου.

Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν·
κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.

Ἀκούσονται τὰ ῥήματά μου, ὅτι ἠδύνθησαν· ὡσεὶ πάχος
γῆς ἐρράγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ
τὸν ἄδην.

Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου· ἐπὶ σοὶ
ἤλπισα, μὴ ἀντανέλης τὴν ψυχὴν μου.

Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ
σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.

Πεσοῦνται ἐν ἀμφιβλήστρω αὐτῶν οἱ ἀμαρτωλοί· κατὰ
μόνας εἰμὶ ἐγὼ ἕως ἂν παρέλθω.

Φωνῆ μου πρὸς Κύριον ἐκέκραξα, φωνῆ μου πρὸς
Κύριον ἐδεήθην.

Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλιψίν μου
ἐνώπιον αὐτοῦ ἀπαγγελῶ.

Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνωσ
τὰς τρίβους μου.

Ἐν ὁδῷ ταύτῃ, ἧ ἔπορευόμην, ἔκρυψαν παγίδα μοι.

Κατενόουν εἰς τὰ δεξιὰ, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ
ἐπιγινώσκων με.

Ἀπώλετο φυγὴ ἀπ' ἐμοῦ, καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν
ψυχὴν μου.

Ἐκέκραξα πρὸς σέ, Κύριε· εἶπα· Σὺ εἶ ἡ ἐλπίς μου,
μερίς μου εἶ ἐν γῆ ζώντων.

Let my prayer be set forth before You
as incense, the lifting up of my hands as the
evening sacrifice. Hear me, O Lord. [SAAS]

Set a watch, O Lord, before my mouth, a door of
enclosure about my lips.

Incline not my heart to evil words, to make excuses in
sins.

With men who work lawlessness; and I will not join
with their choice ones.

The righteous man shall correct me with mercy, and he
shall reprove me; but let not the oil of the sinner anoint my
head.

For my prayer shall be intense in the presence of their
pleasures. Their judges are swallowed up by the rock.

They shall hear my words, for they are pleasant. As a
clod of ground is dashed to pieces on the earth, so their bones
were scattered beside the grave.

For my eyes, O Lord, O Lord, are toward You; in You I
hope; take not my soul away.

Keep me from the snares they set for me, and from the
stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone, until I
escape.

I cried to the Lord with my voice, with my voice I
prayed to the Lord.

I shall pour out my supplication before Him; I shall
declare my affliction in His presence.

When my spirit fainted within me, then You knew my
paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one who
knew me.

Refuge failed me, and there was no one who cared for
my soul.

I cried to You, O Lord; I said, "You are my hope, my
portion in the land of the living."

Πρόσχεσ πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.

Ῥῥασαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.

Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.

Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὗ ἀνταποδῶς μοι.

Ἐκ βαθέων ἐκέκραζά σοι, Κύριε· Κύριε, εἰσάκουσον τῆς φωνῆς μου.

Γενηθήτω τὰ ᾄτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.

Τοῦ Τριωδίου ---

Ἰδιόμελον Α΄. ᾠχος α΄.

Ἐὰν ἀνομίας παρατηρήσης, Κύριε Κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἰλασμός ἐστιν.

Πᾶσα ἡ Κτίσις, ἡλλοιοῦτο φόβῳ, θεωροῦσά σε, ἐν σταυρῷ κρεμάμενον Χριστέ. Ὁ ἥλιος ἐσκοτίζετο, καὶ γῆς τὰ θεμέλια συνεταράττετο, τὰ πάντα συνέπασχον, τῷ τὰ πάντα κτίσαντι, ὁ ἐκουσίως δι' ἡμᾶς ὑπομείνας, Κύριε δόξα σοι.

Τὸ αὐτό.

Ἰδιόμελον Α΄. ᾠχος α΄.

Ἐνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον σου. Ἦλπισεν ἡ ψυχὴ μου ἐπὶ τὸν Κύριον.

Πᾶσα ἡ Κτίσις, ἡλλοιοῦτο φόβῳ, θεωροῦσά σε, ἐν σταυρῷ κρεμάμενον Χριστέ. Ὁ ἥλιος ἐσκοτίζετο, καὶ γῆς τὰ θεμέλια συνεταράττετο, τὰ πάντα συνέπασχον, τῷ τὰ πάντα κτίσαντι, ὁ ἐκουσίως δι' ἡμᾶς ὑπομείνας, Κύριε δόξα σοι.

Attend to my supplication, for I was humbled exceedingly.

Deliver me from my persecutors, for they are stronger than I.

Bring my soul out of prison to give thanks to Your name, O Lord.

The righteous shall wait for me, until You reward me.

Out of the depths I have cried to You, O Lord; O Lord, hear my voice.

Let Your ears be attentive to the voice of my supplication.

From Triodion ---

Idiomelon 1. Mode 1.

If You, O Lord, should mark transgression, O Lord, who would stand? For there is forgiveness with You. [SAAS]

All creation was altered in awe, as it saw You hanging on a cross, O Christ. The sun went dark, and the foundations of the earth shook. All things suffered with You who created all things. O Lord, who willingly endured it for us, glory to You! [SD]

Repeat.

Idiomelon 1. Mode 1.

Because of Your law, O Lord, I waited for You; my soul waited for Your word. My soul hopes in the Lord. [SAAS]

All creation was altered in awe, as it saw You hanging on a cross, O Christ. The sun went dark, and the foundations of the earth shook. All things suffered with You who created all things. O Lord, who willingly endured it for us, glory to You! [SD]

Ἰδιόμελον Β'. Ἦχος β'.

Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.

Λαὸς δυσσεβῆς καὶ παράνομος, ἵνα τί μελετᾷ κενὰ; ἵνα τί τὴν ζωὴν τῶν ἀπάντων, θανάτῳ κατεδίκασε; Μέγα θαῦμα! ὅτι ὁ Κτίστης τοῦ Κόσμου, εἰς χεῖρας ἀνόμων παραδίδοται, καὶ ἐπὶ ξύλου ἀνυψοῦται ὁ φιλόανθρωπος, ἵνα τοὺς ἐν Ἄδη δεσμώτας ἐλευθερώσῃ, κράζοντας· Μακρόθυμε Κύριε δόξα σοι.

Ἰδιόμελον Γ'. Ἦχος β'.

Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ' αὐτῷ λύτρωσις, καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.

Σήμερον σὲ θεωροῦσα, ἡ ἄμεμπτος Παρθένος ἐν Σταυρῷ, Λόγε ἀναρτώμενον, ὀδυρομένη μητρῶα σπλάγχνα, ἐτέτρωτο τὴν καρδίαν πικρῶς· καὶ στενάζουσα ὀδυνηρῶς ἐκ βάθους ψυχῆς, παρειὰς σὺν θριξὶ καταξαίνουσα, κατετρύχετο· διὸ καὶ τὸ στῆθος τύπτουσα, ἀνέκραγε γοερῶς· Οἶμοι θεῖον Τέκνον! οἶμοι τὸ φῶς τοῦ Κόσμου! τί ἔδυσ ἐξ ὀφθαλμῶν μου, ὁ Ἀμνὸς τοῦ Θεοῦ; ὅθεν αἱ στρατιαὶ τῶν Ἀσωμάτων, τρόμφῳ συνείχοντο λέγουσαι· Ἀκατάληπτε Κύριε δόξα σοι.

Idiomelon 2. Mode 2.

From the morning watch until night; from the morning watch until night, let Israel hope in the Lord. [SAAS]

Why do the impious and unlawful people meditate on vain things? Why did they condemn to death the One who is the life of all? Great is the marvel! The Creator of the world is delivered into the hands of lawless men, the benevolent Savior is lifted up on a cross, in order to free the prisoners in Hades, who cry to Him, “Long-suffering Lord, glory to You!” [SD]

Idiomelon 3. Mode 2.

For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all his transgressions. [SAAS]

The blameless Virgin was watching as You were suspended on the Cross today, O Word of God. She lamented with motherly emotions, and it cruelly broke her heart. She sighed with pain from the depths of her soul, tearing at her face and her hair, and it wore her out. Then, beating her breasts, she mournfully cried aloud, “Woe is me, my divine Child! Alas, the Light of the world! Why did you sink from before my eyes, O Lamb of God?” Then the hosts of bodiless Angels were overcome by trembling and they said, “Incomprehensible Lord, glory to You!” [SD]

Ἰδιόμελον Δ'. Ἦχος β'.

*Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη,
ἐπαιnéσατε αὐτόν, πάντες οἱ λαοί.*

Ἐπὶ ξύλου βλέπουσα, κρεμάμενον Χριστέ,
σὲ τὸν πάντων Κτίστην καὶ Θεόν, ἢ σὲ
ἀσπόρως τεκοῦσα, ἐβόα, πικρῶς· Υἱέ μου,
ποῦ τὸ κάλλος ἔδου τῆς μορφῆς σου; οὐ φέρω
καθορᾶν σε, ἀδίκως σταυρούμενον· σπεῦσον
οὖν ἀνάστηθι, ὅπως ἴδω κἀγώ, σοῦ τὴν ἐκ
νεκρῶν, τριήμερον ἐξανάστασιν.

Ἰδιόμελον Ε'. Ἦχος πλ. β'.

*Ἵτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ' ἡμᾶς,
καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.*

Σήμερον ὁ Δεσπότης τῆς κτίσεως,
παρίσταται Πιλάτῳ, καὶ σταυρῷ παραδίδεται
ὁ Κτίστης τῶν ἀπάντων, ὡς ἄμνός
προσαγόμενος τῇ ἰδίᾳ βουλήσει· τοῖς ἡλοῖς
προσπῆγνυται, καὶ τὴν πλευρὰν κεντᾶται,
καὶ τῷ σπόγγῳ προσψαύεται, ὁ μάννα
ἐπομβρήσας· τὰς σιαγόνας ραπίζεται, ὁ
Λυτρωτὴς τοῦ Κόσμου, καὶ ὑπὸ τῶν ἰδίων
δούλων ἐμπαίζεται, ὁ Πλάστης τῶν ἀπάντων.
ἽΩ Δεσπότης φιλανθρωπίας! ὑπὲρ τῶν
σταυρούντων παρεκάλει τὸν ἴδιον Πατέρα,
λέγων· Ἄφες αὐτοῖς τὴν ἁμαρτίαν ταύτην· οὐ
γὰρ οἶδασιν οἱ ἄνομοι, τί ἀδίκως πράττουσιν.

Δόξα.

Τοῦ Τριωδίου ---

Ἦχος πλ. β'.

ἽΩ! πῶς ἡ παράνομος συναγωγή, τὸν
Βασιλέα τῆς Κτίσεως κατεδίκασε θανάτῳ, μὴ
αἰδεσθεῖσα τὰς εὐεργεσίας, ἃς ἀναμνησκῶν,
προησφαλίζετο λέγων πρὸς αὐτούς· Λαός
μου τί ἐποίησα ὑμῖν; οὐ θαυμάτων ἐνέπλησα

Idiomelon 4. Mode 2.

*Praise the Lord, all you Gentiles; praise
Him, all you peoples. [SAAS]*

O Christ God, the Creator of all, Your
Mother, who without seed gave birth to You,
saw You hanging on the Cross, and she cried
out in anguish, “O my Son, where has the
handsome sight of You set? I cannot bear to
see You unjustly crucified. So, hurry and rise
again, so that I may see Your resurrection from
the dead on the third day.” [SD]

Idiomelon 5. Mode pl. 2.

*For His mercy rules over us; and the truth
of the Lord endures forever. [SAAS]*

Today the Master of creation stands before
Pilate; the Creator of all is delivered to be
crucified; like a lamb, He is brought of His
own will to the Cross. He is fixed with the
nails, He is pierced in the side, and He sips
from the sponge, He who caused the manna
to rain down of old. The Redeemer of the
world is smitten on the cheek. The Maker of
all is mocked by His own servants. Such is
the Master’s benevolence! He prayed to His
Father for those who crucified Him, and He
said, “Forgive them this sin, for the lawless do
not know what they are unjustly doing.” [SD]

Glory.

From Triodion ---

Mode pl. 2.

Oh! How could that unlawful synagogue
condemn to death the King of all creation,
with no regard for the good things that He
had done for them! In His own defense, He
reminded them of all these, and said to them,

τὴν Ἰουδαίαν, οὐ νεκροὺς ἐξανέστησα μόνω
τῷ λόγῳ; οὐ πᾶσαν μαλακίαν ἐθεράπευσα
καὶ νόσον· τί οὖν μοι ἀνταποδίδετε; εἰς
τί ἀμνημονεῖτέ μου; ἀντὶ τῶν ἰαμάτων
πληγὰς μοι ἐπιθέντες, ἀντὶ ζωῆς νεκροῦντες,
κρεμῶντες ἐπὶ ξύλου, ὡς κακοῦργον, τὸν
εὐεργέτην, ὡς παράνομον, τὸν νομοδότην, ὡς
κατάκριτον, τὸν πάντων βασιλέα. Μακρόθυμε
Κύριε δόξα σοι.

Καὶ νῦν.

Τοῦ Τριωδίου - - -

Ἦχος πλ. β΄.

Φοβερὸν καὶ παράδοξον Μυστήριον,
σήμερον ἐνεργούμενον καθορᾶται. Ὁ ἀναφῆς
κρατεῖται, δεσμεῖται, ὁ λύων τὸν Ἀδὰμ τῆς
κατάρας. Ὁ ἐτάζων καρδίας καὶ νεφρούς,
ἀδίκως ἐτάζεται, εἰρκτῆ κατακλείεται, ὁ τὴν
ἄβυσσον κλείσας, πιλάτῳ παρίσταται, ὃ
τρόμῳ παρίστανται οὐρανῶν αἱ Δυνάμεις,
ράπιζεται χειρὶ τοῦ πλάσματος, ὁ Πλάστης,
ξύλῳ κατακρίνεται, ὁ κρίνων ζῶντας καὶ
νεκρούς, τάφῳ κατακλείεται, ὁ καθαιρέτης τοῦ
Ἄδου. Ὁ πάντα φέρων συμπαθῶς, καὶ πάντας
σώσας τῆς ἀρᾶς, ἀνεξίκακε Κύριε δόξα σοι.

Ὁ λαὸς ἵσταται διὰ τὴν Εἴσοδον.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ

Ἑσπέρας καὶ πρωὶ καὶ μεσημβρίας αἰνοῦμεν,
εὐλογοῦμεν, εὐχαριστοῦμεν καὶ δεόμεθά σου, Δέσποτα τῶν

“My people, what did I do for you? Did I not
fill Judea with miracles? Did I not raise the
dead with but a word? Did I not cure every
sickness and disease? And what do you give
Me in return? Why do you not remember Me?
Instead of healings, you inflict wounds on Me;
instead of life, you kill Me. You hang your
Benefactor on the Cross as a malefactor, the
Lawgiver as an outlaw, the King of all as a
criminal.” O longsuffering Lord, glory to You!

[SD]

Both now.

From Triodion - - -

Mode pl. 2.

Awesome and paradoxical is the mystery
that we see unfolding today. He who is
untouchable is now arrested. He who releases
Adam from the curse is taken prisoner. He
who searches and tries the hearts and minds
is unjustly put on trial, and He who shut the
Abyss is locked up in a prison. Before Pilate
now stands He, before whom the hosts of
heaven stand and tremble. The Fashioner
is struck by the hand of one He fashioned.
Condemned to a cross is He who judges the
living and the dead. Enclosed in a tomb is the
Destroyer of Hades. O Lord, You endure it all
sympathetically, and You saved us all from the
curse. O longsuffering Lord, glory to You! [SD]

Stand for the Entrance.

DEACON (in a low voice)

Let us pray to the Lord.

PRIEST (in a low voice)

ENTRANCE PRAYER

In the evening, in the morning, and at midday, we
praise You, we bless You, we give thanks to You, and we

ἀπάντων, φιλόνηρωπε Κύριε. Κατεύθυνον τὴν προσευχὴν ἡμῶν ὡς θυμίαμα ἐνώπιόν σου καὶ μὴ ἐκκλίνῃς τὰς καρδίας ἡμῶν εἰς λόγους ἢ εἰς λογισμοὺς πονηρίας, ἀλλὰ ῥύσαι ἡμᾶς ἐκ πάντων τῶν θηρευόντων τὰς ψυχὰς ἡμῶν· ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ ἡμῶν καὶ ἐπὶ σοὶ ἠλπίσαμεν· μὴ κατασχύνῃς ἡμᾶς, ὁ Θεὸς ἡμῶν.

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί.

ΚΛΗΡΟΣ ΚΑΙ ΛΑΟΣ

ᾠχος β΄.

Φῶς ἱλαρὸν ἀγίας δόξης ἀθανάτου Πατρός, οὐρανόθεν, ἀγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν καὶ ἅγιον Πνεῦμα, Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζῶν ὁ διδούς· * διὸ ὁ κόσμος σε δοξάζει.

ΔΙΑΚΟΝΟΣ

Ἐσπέρας προκείμενον.

ΧΟΡΟΣ

Προκείμενον. ᾠχος δ΄.

Διμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον. (δίς)

Στίχ. Ὁ Θεός, ὁ Θεός μου, πρόσχες μοι· ἵνα τί ἐγκατέλιπες με;

Διμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον.

Τὰ Ἀναγνώσματα

Τοῦ Τριωδίου - - -

ΑΝΑΓΝΩΣΤΗΣ

Τῆς Ἐξόδου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

pray to You, Master of all, benevolent Lord. Let our prayer be set forth before You as incense. Incline not our hearts to evil words or thoughts, but deliver us all from those who pursue our souls. For our eyes, O Lord, O Lord, are toward You, and in You we hope. Leave us not embarrassed, O our God.

DEACON

Wisdom. Arise.

CLERGY AND PEOPLE

Mode 2.

Gladsome light of holy glory of the holy, blessed, heavenly, immortal Father, O Jesus Christ: arriving at the hour of sunset and having seen the evening light, we praise the Father, Son, and Holy Spirit, God. It is worthy for You to be praised at all times with happy voices, O Son of God and Giver of life; * and therefore the world glorifies You. [SD]

DEACON

The evening Prokeimenon!

CHOIR

Prokeimenon. Mode 4.

They divided my garments among themselves, and for my clothing they cast lots. (2) [SAAS]

Verse: O God, my God, hear me; why have You forsaken me?

They divided my garments among themselves, and for my clothing they cast lots.

The Readings

From Triodion - - -

READER

The reading is from the book of Exodus.

DEACON

Wisdom. Let us be attentive.

ΑΝΑΓΝΩΣΤΗΣ

Ἐξ ΛΓ' 11-23

Ἐλάλησε Κύριος πρὸς Μωϋσῆν, ἐνώπιος ἐνωπίω, ὡς εἶ τις λαλήσει πρὸς τὸν ἑαυτοῦ φίλον, καὶ ἀπελύετο εἰς τὴν παρεμβολήν. Ὁ δὲ θεράπων Ἰησοῦς, υἱὸς Ναυῆ νέος, οὐκ ἐξεπορεύετο ἐκ τῆς σκηνῆς. Καὶ εἶπε Μωϋσῆς πρὸς Κύριον· Ἴδου σύ μοι λέγεις· Ἀνάγαγε τὸν λαὸν τοῦτον, σὺ δὲ οὐκ ἐδήλωσάς μοι, ὃν συναποστελεῖς μετ' ἐμοῦ. Σὺ δέ μοι εἶπας· Οἶδά σε παρὰ πάντας, καὶ χάριν ἔχεις παρ' ἐμοί. Εἰ οὖν εὔρηκα χάριν ἐναντίον σου, ἐμφάνισόν μοι σεαυτόν, ἵνα γνωστῶς ἴδω σε, ὅπως ἂν ᾧ εὔρηκῶς χάριν ἐνώπιόν σου, καὶ ἵνα γνῶ, ὅτι λαός σου τὸ ἔθνος τὸ μέγα τοῦτο. Καὶ λέγει· Αὐτὸς προπορεύσομαί σου, καὶ καταπαύσω σε, καὶ εἶπε πρὸς αὐτόν· Εἰ μὴ σὺ αὐτὸς συμπορεύση μεθ' ἡμῶν, μὴ με ἀναγάγης ἐντεῦθεν. Καὶ πῶς γνωστὸν ἔσται ἀληθῶς, ὅτι εὔρηκα χάριν παρὰ σοί, ἐγὼ τε καὶ ὁ λαός σου, ἀλλ' ἢ συμπορευομένου σου μεθ' ἡμῶν; καὶ ἐνδοξασθήσομαι ἐγὼ τε, καὶ ὁ λαός σου παρὰ πάντα τὰ ἔθνη, ὅσα ἐπὶ τῆς γῆς ἔστιν. Εἶπε δὲ Κύριος πρὸς Μωϋσῆν· Καὶ τοῦτόν σοι τὸν λόγον, ὃν εἶρηκας, ποιήσω· εὔρηκας γὰρ χάριν ἐνώπιον ἐμοῦ, καὶ οἶδά σε παρὰ πάντας. Καὶ λέγει Μωϋσῆς· Δείξόν μοι τὴν σεαυτοῦ δόξαν. Καὶ εἶπεν· Ἐγὼ παρελεύσομαι πρότερός σου τῆ δόξῃ μου, καὶ καλέσω τῷ ὀνόματί μου. Κύριος ἐναντίον σου, καὶ ἐλεήσω, ὃν ἂν ἐλεῶ, καὶ οἰκτειρήσω, ὃν ἂν οἰκτείρω. Καὶ εἶπεν· οὐ δυνήσῃ ἰδεῖν τὸ πρόσωπόν μου· οὐ γὰρ μὴ ἴδῃ ἄνθρωπος τὸ πρόσωπόν μου, καὶ ζήσεται. Καὶ εἶπε Κύριος· ἰδοὺ τόπος παρ' ἐμοί, καὶ στήθι ἐπὶ τῆς πέτρας, ἡνίκα δ' ἂν παρέλθῃ ἡ

READER

Ex 33:11-23

Thus the Lord spoke to Moses face to face, as a man speaks to his friend. Then he would return to the camp, but his servant Joshua the son of Nun, a young man, did not depart from the tabernacle. Then Moses said to the Lord, "Behold, You say to me, 'Bring up this people.' But You have not let me know whom You will send with me. Yet You have said, 'I know you above all, and you have also found grace in My sight.' Now therefore, I pray, if I have found grace in Your sight, reveal Yourself to me, that I may see You clearly and find grace in Your sight, and know this great nations is Your people." So He said, "I Myself will go before you and give you rest." Then he said to Him, "If You Yourself do not go up with us, do not bring us up from here. For how then will it be know that Your people and I found grace in Your sight, except You go with us? So both I and Your people shall be glorified beyond all the nations on the earth." The Lord then said to Moses, "I will also do this thing you have spoken; for you have found grace in My sight, and I know you above all." Moses replied, "Reveal Yourself to me." Then God said, "I will pass before you in My glory, and I will proclaim My name, the Lord, before you. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion." But He said, "You cannot see My face; for no man can see My face and live." Moreover, the Lord said, "Here is a place by Me; you shall stand on the rock.

δόξα μου, καὶ θήσω σε εἰς ὀπήν τῆς πέτρας,
καὶ σκεπάσω τῆ χειρὶ μου ἐπὶ σέ, ἕως ἂν
παρέλθω, καὶ ἀφελῶ τὴν χειρὰ μου, καὶ τότε
ὄψει τὰ ὀπίσω μου, τὸ δὲ πρόσωπόν μου οὐκ
ὀφθήσεταιί σοι.

Προκείμενον. ᾠχος δ'.

Ψαλμὸς ΛΔ' (34).

Δίκασον, Κύριε, τοὺς ἀδικοῦντάς με.
Ἀνταπεδίδοσάν μοι πονηρὰ ἀντὶ ἀγαθῶν.
Ἰώβ τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Ἰωβ MB' 12-17

Εὐλόγησε Κύριος τὰ ἔσχατα τοῦ Ἰώβ
μᾶλλον, ἢ τὰ ἔμπροσθεν, ἦν δὲ τὰ κτήνη
αὐτοῦ, πρόβατα μύρια τετρακισχίλια, κάμηλοι
ἑξακισχίλια, ζεύγη βοῶν χίλια, ὄνοι θήλειαι
νομάδες χίλια. Γεννῶνται δὲ αὐτῷ υἱοὶ
ἑπτὰ, καὶ θυγατέρες τρεῖς. Καὶ ἐκάλεσε
τὴν μὲν πρώτην, Ἡμέραν, τὴν δὲ δευτέραν,
Κασσίαν, τὴν δὲ τρίτην, Ἀμαλθαίας κέρας.
Καὶ οὐχ εὐρέθησαν κατὰ τὰς θυγατέρας
Ἰώβ, βελτίους αὐτῶν ἐν τῇ ὑπ' οὐρανόν,
ἔδωκε δὲ αὐταῖς ὁ πατήρ κληρονομίαν ἐν τοῖς
ἀδελφοῖς. Ἔζησε δὲ Ἰώβ, μετὰ τὴν πληγὴν,
ἔτη ἑκατὸν ἑβδομήκοντα, τὰ δὲ πάντα ἔτη
ἔζησε διακόσια τεσσαράκοντα. Καὶ εἶδεν Ἰώβ
τοὺς υἱοὺς αὐτοῦ, καὶ τοὺς υἱοὺς τῶν υἱῶν
αὐτοῦ, τετάρτην γενεάν, καὶ ἐτελεύτησεν Ἰώβ
πρεσβύτερος, καὶ πλήρης ἡμερῶν. Γέγραπται
δὲ· αὐτὸν πάλιν ἀναστήσεσθαι μεθ' ὧν ὁ
Κύριος ἀνίστησιν. Οὗτος ἐρμηνεύεται ἐκ
τῆς Συριακῆς βίβλου, ἐν μὲν γῆ κατοικῶν τῇ
Αὐσίτιδι, ἐπὶ τοῖς ὀρίοις τῆς Ἰδουμαίας, καὶ

So it shall be, while My glory passes by, that
I will put you in the cleft of the rock, and will
cover you with My hand while I pass by. Then
I will take away My hand, and you shall see
My back; but My face shall not be seen.” [SAAS]

Prokeimenon. Mode 4.

Psalms 34 (35).

O Lord, judge those who injure me.
They repaid me evil for good. [SAAS]
The reading is from the book of Job.

DEACON

Wisdom. Let us be attentive.

READER

Job 42:12-17

Now the Lord blessed the latter days of
Job more than his beginning. He had fourteen
thousand sheep, six thousand camels, one
thousand yoke of oxen, and one thousand
donkeys. He also had seven sons and three
daughters. And he named the first, Day, the
second, Cassia, and the third, Amalthia's Horn.
In all the land, there were found no women
so beautiful as the daughters of Job, and their
father gave them an inheritance among their
brothers. After this affliction, Job lived one
hundred and seventy years, and all the years
he lived were two hundred forty-eight; and Job
saw his children and grandchildren for four
generations. So Job died, old and full of days.
It is written that he will rise with those whom
the Lord resurrects. This man is described in
the Syriac book as living in the land of Ausitis,
on the border of Edom and Arabia. Previously
his name was Jobab. He took an Arabian wife
and begot a son named Ennon. But he himself

Ἀραβίας· προϋπήρχε δὲ αὐτῷ ὄνομα, Ἰωβὰβ· λαβῶν δὲ γυναῖκα Ἀράβισσαν, γεννᾷ υἱόν, ᾧ ὄνομα Ἐνών. Ἦν δὲ αὐτὸς πατὴρ μὲν Ζαρέ, ἐκ τῶν Ἡσαῦ υἱῶν υἱός, μητὴρ δὲ Βοσόρρας, ὥστε εἶναι αὐτὸν πέμπτον ἀπὸ Ἀβραάμ.

Προφητείας Ἡσαίου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία. Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Ἡσ ΝΒ', 13 - ΝΔ', 1

Τάδε λέγει Κύριος· Ἰδοὺ συνήσει ὁ παῖς μου, καὶ ὑψωθήσεται, καὶ δοξασθήσεται, καὶ μετεωρισθήσεται σφόδρα. Ὅν τρόπον ἐκστήσονται ἐπὶ σέ πολλοί, οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδος σου, καὶ ἡ δόξα σου ἀπὸ υἱῶν ἀνθρώπων. Οὕτω θαυμάσονται ἔθνη πολλὰ ἐπ' αὐτῷ, καὶ συνέξουσιν βασιλεῖς τὸ στόμα αὐτῶν, ὅτι, οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦ, ὅψονται, καὶ οἱ οὐκ ἀκηκόασιν, συνήσουσιν. Κύριε, τίς ἐπίστευσε τῇ ἀκοῇ ἡμῶν, καὶ ὁ βραχίων Κυρίου τίνι ἀπεκαλύφθη; Ἀνηγγείλαμεν, ὡς παιδίον ἐναντίον αὐτοῦ, ὡς ρίζα ἐν γῆ διψώσῃ. Οὐκ ἔστιν εἶδος αὐτῷ, οὐδὲ δόξα, καὶ εἶδομεν αὐτόν, καὶ οὐκ εἶχεν εἶδος, οὐδὲ κάλλος, ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον, καὶ ἐκλείπον παρὰ πάντας τοὺς υἱοὺς τῶν ἀνθρώπων. Ἄνθρωπος ἐν πληγῇ ὢν, καὶ εἰδὼς φέρειν μαλακίαν, ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ, ἠτιμάσθη καὶ οὐκ ἐλογίσθη. Οὗτος τὰς ἀμαρτίας ἡμῶν φέρει, καὶ περὶ ἡμῶν ὀδυνᾶται, καὶ ἡμεῖς ἐλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ, καὶ ἐν πληγῇ ὑπὸ Θεοῦ, καὶ ἐν κακώσει. Αὐτὸς δὲ ἐτραυματίσθη διὰ τὰς ἀμαρτίας ἡμῶν,

was the son of his father Zare, one of the sons of Esau, and of his mother Bosorra. Thus, he was the fifth son from Abraham. [SAAS]

The reading is from the Prophecy of Isaiah.

DEACON

Wisdom. Let us be attentive.

READER

Is 52:14-54:1

Thus says the Lord: Behold, My Servant shall have wisdom, and He shall be exalted and glorified exceedingly. Just as many shall be astonished at You, so Your form and glory shall be dishonored by men. Thus many nations shall marvel at Him, and kings shall shut their mouth, because they to whom no report was brought concerning Him shall see; and they who did not hear shall understand. O Lord, who has believed our report, and to whom was the arm of the Lord revealed? We proclaimed His presence as a Child, as a Root in the thirsty land. He had no form or glory, and we saw Him; and He had no form or beauty. But in comparison to all men, His form was lacking in honor. He was a man in suffering and knew how to bear sickness. His face was turned away, and He was dishonored and not esteemed. He bears our sins and suffers for us, yet we considered Him to be in pain, suffering, and ill-treatment. But He was wounded because of our lawlessness, and became sick because of our sins. The chastisement of our peace was upon Him, and

καὶ μεμαλάκισται διὰ τὰς ἀνομίας ἡμῶν.
 Παιδεία εἰρήνης ἡμῶν ἐπ’ αὐτόν, τῷ μῶλωπι
 αὐτοῦ ἡμεῖς ἰάθημεν. Πάντες ὡς πρόβατα
 ἐπλανήθημεν, ἄνθρωπος τῇ ὁδῷ αὐτοῦ
 ἐπλανήθη. Καὶ Κύριος παρέδωκεν αὐτὸν ταῖς
 ἀμαρτίαις ἡμῶν, καὶ αὐτὸς διὰ τὸ κεκακῶσθαι,
 οὐκ ἀνοίγει τὸ στόμα αὐτοῦ. Ὡς πρόβατον
 ἐπὶ σφαγὴν ἤχθη, καὶ ὡς ἄμνος ἐναντίον
 τοῦ κείροντος ἄφωνος, οὕτως οὐκ ἀνοίγει
 τὸ στόμα αὐτοῦ. Ἐν τῇ ταπεινώσει αὐτοῦ,
 ἡ κρίσις αὐτοῦ ἤρθη, τὴν δὲ γενεὰν αὐτοῦ
 τίς διηγῆσεται; ὅτι αἴρεται ἀπὸ τῆς γῆς ἡ
 ζωὴ αὐτοῦ, ἀπὸ τῶν ἀνομιῶν τοῦ λαοῦ μου
 ἤχθη εἰς θάνατον. Καὶ δώσω τοὺς πονηροὺς,
 ἀντὶ τῆς ταφῆς αὐτοῦ, καὶ τοὺς πλουσίους,
 ἀντὶ τοῦ θανάτου αὐτοῦ, ὅτι ἀνομίαν οὐκ
 ἐποίησεν, οὐδὲ εὐρέθη δόλος ἐν τῷ στόματι
 αὐτοῦ, καὶ βούλεται Κύριος καθαρῖσαι αὐτὸν
 ἀπὸ τῆς πληγῆς. Ἐὰν δῶτε περὶ ἀμαρτίας, ἡ
 ψυχὴ ὑμῶν ὄψεται σπέρμα μακρόβιον, καὶ
 βούλεται Κύριος ἐν χειρὶ αὐτοῦ ἀφελεῖν ἀπὸ
 τοῦ πόνου τῆς ψυχῆς αὐτοῦ, δεῖξαι αὐτῷ φῶς,
 καὶ πλάσαι τῇ συνέσει, δικαιῶσαι δίκαιον, εὖ
 δουλεύοντα πολλοῖς, καὶ τὰς ἀμαρτίας αὐτῶν
 αὐτὸς ἀνοίσει. Διὰ τοῦτο αὐτὸς κληρονομήσει
 πολλούς, καὶ τῶν ἰσχυρῶν μεριεῖ σκυῖλα· ἀνθ’
 ὧν παρεδόθη εἰς θάνατον ἡ ψυχὴ αὐτοῦ, καὶ
 ἐν τοῖς ἀνόμοις ἐλογίσθη, καὶ αὐτὸς ἀμαρτίας
 πολλῶν ἀνήνεγκε, καὶ διὰ τὰς ἀμαρτίας αὐτῶν
 παρεδόθη. Εὐφράνθητι στεῖρα, ἡ οὐ τίκτουσα,
 ῥῆξον καὶ βόησον ἢ οὐκ ὠδίνουσα, ὅτι πολλὰ
 τὰ τέκνα τῆς ἐρήμου μᾶλλον, ἢ τῆς ἐχούσης
 τὸν ἄνδρα.

by His bruise we are healed. All we like sheep
 have gone astray. Man has gone astray in his
 way, and the Lord delivered Him over for our
 sins. Although He was ill-treated, He opened
 not His mouth. He was led as a sheep to the
 slaughter, and as a lamb is silent before his
 shearers, so He opens not His mouth. In His
 humiliation His judgment was taken away,
 and who will declare His generation? For His
 life is taken from the earth, and because of the
 lawlessness of My people He was led to death.
 I will appoint evil men for His burial and rich
 men for His death, because He committed
 no lawlessness, nor was deceit found in His
 mouth. The Lord wishes to cleanse Him of
 His wound, and if You give an offering for
 sin, Your soul shall see a long-lived seed.
 The Lord wishes to take away the pain of His
 soul, to show Him light, to form Him with
 understanding, and to pronounce righteous the
 Righteous One who serves many well; and He
 shall bear their sins. Therefore He shall inherit
 many, and will divide the spoil with the strong,
 because His soul was delivered over to death.
 He was considered among the lawless, and
 He bore the sins of many, and was delivered
 over because of their sins. “Be glad, O barren
 woman who does not bear; break forth and cry
 out, you who are not in travail, for more are the
 children of the desolate than the children of the
 married woman.” [SAAS]

TA ANAGNΩΣΜΑΤΑ

Ὁ Ἀπόστολος

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος πλ. β'. Ψαλμὸς 87.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς καὶ ἐν σκιᾷ θανάτου.

Στίχ. Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Α' Κορ 1:18-31, 2:1-2

Ἀδελφοί, ὁ λόγος ὁ τοῦ σταυροῦ τοῖς μὲν ἀπολλυμένοις μωρία ἐστὶ, τοῖς δὲ σωζομένοις ἡμῖν δύναμις Θεοῦ ἐστὶ. γέγραπται γάρ· ἀπολῶ τὴν σοφίαν τῶν σοφῶν, καὶ τὴν σύνεσιν τῶν συνετῶν ἀθετήσω. ποῦ σοφός; ποῦ γραμματεὺς; ποῦ συζητητὴς τοῦ αἰῶνος τούτου; οὐχὶ ἐμώρανεν ὁ Θεὸς τὴν σοφίαν τοῦ κόσμου τούτου; ἐπειδὴ γὰρ ἐν τῇ σοφίᾳ τοῦ Θεοῦ οὐκ ἔγνω ὁ κόσμος διὰ τῆς σοφίας τὸν Θεόν, εὐδόκησεν ὁ Θεὸς διὰ τῆς μωρίας τοῦ κηρύγματος σῶσαι τοὺς πιστεύοντας. ἐπειδὴ καὶ Ἰουδαῖοι σημεῖον αἰτοῦσι καὶ Ἕλληνες σοφίαν ζητοῦσιν, ἡμεῖς δὲ κηρύσσομεν Χριστὸν ἐσταυρωμένον, Ἰουδαίους μὲν σκάνδαλον, Ἕλλησι δὲ μωρίαν, αὐτοῖς δὲ τοῖς κλητοῖς, Ἰουδαίοις τε καὶ Ἕλλησι, Χριστὸν

THE READINGS

The Epistle

DEACON

Let us be attentive.

READER

Prokeimenon. Mode pl. 2. Psalm 87.

They laid me in the lowest pit, in dark places and in the shadow of death.

Verse: O Lord God of my salvation, I cry day and night before You.

DEACON

Wisdom.

READER

The reading is from Paul's First Letter to the Corinthians.

DEACON

Let us be attentive.

READER

1 Cor. 1:18-31; 2:1-2

Brethren, the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and

Θεοῦ δύναμιν καὶ Θεοῦ σοφίαν· ὅτι τὸ μωρὸν τοῦ Θεοῦ σοφώτερον τῶν ἀνθρώπων ἐστί, καὶ τὸ ἀσθενὲς τοῦ Θεοῦ ἰσχυρότερον τῶν ἀνθρώπων ἐστί. Βλέπετε γὰρ τὴν κλησιν ὑμῶν, ἀδελφοί, ὅτι οὐ πολλοὶ σοφοὶ κατὰ σάρκα, οὐ πολλοὶ δυνατοί, οὐ πολλοὶ εὐγενεῖς, ἀλλὰ τὰ μωρὰ τοῦ κόσμου ἐξελέξατο ὁ Θεὸς ἵνα τοὺς σοφοὺς κατασχύνῃ, καὶ τὰ ἀσθενῆ τοῦ κόσμου ἐξελέξατο ὁ Θεὸς ἵνα κατασχύνῃ τὰ ἰσχυρά, καὶ τὰ ἀγενῆ τοῦ κόσμου καὶ τὰ ἐξουθενημένα ἐξελέξατο ὁ Θεός, καὶ τὰ μὴ ὄντα, ἵνα τὰ ὄντα καταργήσῃ, ὅπως μὴ καυχῆσθαι πᾶσα σὰρξ ἐνώπιον τοῦ Θεοῦ. ἐξ αὐτοῦ δὲ ὑμεῖς ἐστε ἐν Χριστῷ Ἰησοῦ, ὃς ἐγενήθη ἡμῖν σοφία ἀπὸ Θεοῦ, δικαιοσύνη τε καὶ ἁγιασμὸς καὶ ἀπολύτρωσις, ἵνα, καθὼς γέγραπται, ὁ καυχώμενος ἐν Κυρίῳ καυχάσθω. Κἀγὼ ἐλθὼν πρὸς ὑμᾶς, ἀδελφοί, ἦλθον οὐ καθ' ὑπεροχὴν λόγου ἢ σοφίας καταγγέλλων ὑμῖν τὸ μαρτύριον τοῦ Θεοῦ. οὐ γὰρ ἔκρινα τοῦ εἰδέναι τι ἐν ὑμῖν εἰ μὴ Ἰησοῦν Χριστόν, καὶ τοῦτον ἐσταυρωμένον.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγνόντι.

ΧΟΡΟΣ

Ἀλληλούϊα. Ἦχος πλ. α'. Ψαλμὸς 68.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. α'. Σῶσόν με, ὁ Θεός, ὅτι εἰσήλθοσαν ὕδατα ἕως ψυχῆς μου.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. β'. Ἔδωκαν εἰς τὸ βρῶμά μου χολήν, καὶ εἰς τὴν δίψαν μου ἐπότισάν με ὄξος.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. For consider your call, brethren; not many of you were wise according to the flesh, not many were powerful, not many were of noble birth; but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no flesh might boast in the presence of God. He is the source of your life in Christ Jesus, righteousness and sanctification and redemption; therefore, as it is written. "Let him who boasts, boast in the Lord." When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom. For I decided to know nothing among you except Christ and him crucified. [RSV]

PRIEST

Peace be with you the reader.

CHOIR

Alleluia. Mode pl. 1. Psalm 68.

Alleluia. Alleluia. Alleluia.

Verse 1: *Save me, O God, for the waters flood my soul.*

Alleluia. Alleluia. Alleluia.

Verse 2: *They gave me gall for my food, and they gave me vinegar for my drink.*

Alleluia. Alleluia. Alleluia.

Στίχ. γ´. Σκοτισθήτωσαν οἱ ὀφθαλμοὶ αὐτῶν τοῦ μὴ βλέπειν, καὶ τὸν νῶτον αὐτῶν διαπαντὸς σύγκαμψον.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Τὸ Εὐαγγέλιον

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

ΧΟΡΟΣ

Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

(Ματθ. κζ´ 1–38)

Τῷ καιρῷ ἐκείνῳ, συμβούλιον ἔλαβον πάντες οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ κατὰ τοῦ Ἰησοῦ ὥστε θανατῶσαι αὐτόν· καὶ δήσαντες αὐτὸν ἀπήγαγον καὶ παρέδωκαν αὐτὸν Ποντίῳ Πιλάτῳ τῷ ἡγεμόνι. Τότε ἰδὼν Ἰούδας ὁ παραδιδούς αὐτὸν ὅτι κατεκρίθη, μεταμεληθεὶς ἀπέστρεψε τὰ τριάκοντα ἀργύρια τοῖς ἀρχιερεῦσι καὶ τοῖς πρεσβυτέροις λέγων· ἤμαρτον παραδοὺς αἷμα ἄθῳ. οἱ δὲ εἶπον· τί πρὸς ἡμᾶς; σὺ ὄψει. καὶ ρίψας τὰ ἀργύρια ἐν τῷ ναῷ ἀνεχώρησε, καὶ ἀπελθὼν ἀπήγγεστο. οἱ δὲ ἀρχιερεῖς λαβόντες τὰ ἀργύρια εἶπον· οὐκ ἔξεστι βαλεῖν αὐτὰ

Verse 3: *Let their eyes be darkened so they may not see, and bend down their backs continually.*

Alleluia. Alleluia. Alleluia.

The Gospel

DEACON

Wisdom. Arise. Let us hear the holy Gospel.

PRIEST

Peace be with all.

CHOIR

And with your spirit.

DEACON

The reading is from the holy Gospel according to Matthew.

PRIEST

Let us be attentive.

CHOIR

Glory to You, O Lord, glory to You.

DEACON

(Mt 27:1–38)

At that time, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying, “I have sinned in betraying innocent blood.” They said, “What is that to us? See to it yourself.” And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver,

εἰς τὸν κορβανᾶν, ἐπεὶ τιμὴ αἵματος ἐστὶ. συμβούλιον δὲ λαβόντες ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως εἰς ταφὴν τοῖς ξένοις· διὸ ἐκλήθη ὁ ἀγρὸς ἐκεῖνος ἀγρὸς αἵματος ἕως τῆς σήμερον. τότε ἐπληρώθη τὸ ῥηθὲν διὰ Ἰερεμίου τοῦ προφήτου λέγοντος· καὶ ἔλαβον τὰ τριάκοντα ἀργύρια, τὴν τιμὴν τοῦ τετιμημένου ὃν ἐτιμήσαντο ἀπὸ υἰῶν Ἰσραὴλ, καὶ ἔδωκαν αὐτὰ εἰς τὸν ἀγρὸν τοῦ κεραμέως, καθὰ συνέταξέ μοι Κύριος. Ὁ δὲ Ἰησοῦς ἔστη ἔμπροσθεν τοῦ ἡγεμόνος· καὶ ἐπηρώτησεν αὐτὸν ὁ ἡγεμὼν λέγων· σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ δὲ Ἰησοῦς ἔφη αὐτῷ· σὺ λέγεις. καὶ ἐν τῷ κατηγορεῖσθαι αὐτὸν ὑπὸ τῶν ἀρχιερέων καὶ τῶν πρεσβυτέρων οὐδὲν ἀπεκρίνατο. τότε λέγει αὐτῷ ὁ Πιλάτος· οὐκ ἀκούεις πόσα σου καταμαρτυροῦσι; καὶ οὐκ ἀπεκρίθη αὐτῷ πρὸς οὐδὲ ἓν ῥῆμα, ὥστε θαυμάζειν τὸν ἡγεμόνα λίαν. Κατὰ δὲ ἑορτὴν εἰώθει ὁ ἡγεμὼν ἀπολύειν ἓνα τῷ ὄχλῳ δέσμιον, ὃν ἤθελον. εἶχον δὲ τότε δέσμιον ἐπίσημον λεγόμενον Βαραββᾶν. συνηγμένων οὖν αὐτῶν εἶπεν αὐτοῖς ὁ Πιλάτος· τίνα θέλετε ἀπολύσω ὑμῖν; Βαραββᾶν ἢ Ἰησοῦν τὸν λεγόμενον Χριστόν; ἦδει γὰρ ὅτι διὰ φθόνον παρέδωκαν αὐτόν. Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ βήματος ἀπέστειλε πρὸς αὐτὸν ἡ γυνὴ αὐτοῦ λέγουσα· μηδὲν σοὶ καὶ τῷ δικαίῳ ἐκείνῳ· πολλὰ γὰρ ἔπαθον σήμερον κατ' ὄναρ δι' αὐτόν. Οἱ δὲ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι ἔπεισαν τοὺς ὄχλους ἵνα αἰτήσωνται τὸν Βαραββᾶν, τὸν δὲ Ἰησοῦν ἀπολέσωσιν. ἀποκριθεὶς δὲ ὁ ἡγεμὼν εἶπεν αὐτοῖς· τίνα θέλετε ἀπὸ τῶν δύο ἀπολύσω ὑμῖν; οἱ δὲ εἶπον· Βαραββᾶν. λέγει

said, “It is not lawful to put them into the treasury, since they are blood money.” So they took counsel, and bought with them the potter’s field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter’s field, as the Lord directed me.” Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, “Do you not hear how many things they testify against you?” But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them, “Whom do you want me to release for you, Barabbas or Jesus who is called Christ?” For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much over him today in a dream.” Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them, “Which of

αὐτοῖς ὁ Πιλάτος· τί οὖν ποιήσω Ἰησοῦν τὸν λεγόμενον Χριστόν; λέγουσιν αὐτῷ πάντες· σταυρωθήτω. ὁ δὲ ἡγεμὼν ἔφη· τί γὰρ κακὸν ἐποίησεν; οἱ δὲ περισσῶς ἔκραζον λέγοντες· σταυρωθήτω. ἰδὼν δὲ ὁ Πιλάτος ὅτι οὐδὲν ὠφελεῖ, ἀλλὰ μᾶλλον θόρυβος γίνεται, λαβὼν ὕδωρ ἀπενίψατο τὰς χεῖρας ἀπέναντι τοῦ ὄχλου λέγων· ἀθῶός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου· ὑμεῖς ὄψεσθε. καὶ ἀποκριθεὶς πᾶς ὁ λαὸς εἶπε· τὸ αἷμα αὐτοῦ ἐφ’ ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. τότε ἀπέλυσεν αὐτοῖς τὸν Βαραββᾶν, τὸν δὲ Ἰησοῦν φραγελλώσας παρέδωκεν ἵνα σταυρωθῆ. Τότε οἱ στρατιῶται τοῦ ἡγεμόνος παραλαμβάνοντες τὸν Ἰησοῦν εἰς τὸ πραιτώριον συνήγαγον ἐπ’ αὐτὸν ὄλην τὴν σπεῖραν· καὶ ἐκδύσαντες αὐτὸν περιέθηκαν αὐτῷ χλαμύδα κοκκίνην, καὶ πλέξαντες στέφανον ἐξ ἀκανθῶν ἐπέθηκαν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ κάλαμον ἐπὶ τὴν δεξιὰν αὐτοῦ, καὶ γονυπετήσαντες ἔμπροσθεν αὐτοῦ ἐνέπαιζον αὐτῷ λέγοντες· χαῖρε ὁ βασιλεὺς τῶν Ἰουδαίων· καὶ ἐμπτύσαντες εἰς αὐτὸν ἔλαβον τὸν κάλαμον καὶ ἔτυπτον εἰς τὴν κεφαλὴν αὐτοῦ. καὶ ὅτε ἐνέπαιξαν αὐτῷ, ἐξέδυσαν αὐτὸν τὴν χλαμύδα καὶ ἐνέδυσαν αὐτὸν τὰ ἱμάτια αὐτοῦ, καὶ ἀπήγαγον αὐτὸν εἰς τὸ σταυρῶσαι. Ἐξερχόμενοι δὲ εὔρον ἄνθρωπον Κυρηναῖον ὀνόματι Σίμωνα· τοῦτον ἠγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Καὶ ἐλθόντες εἰς τόπον λεγόμενον Γολγοθᾶ, ὃ ἐστὶ λεγόμενος κρανίου τόπος, ἔδωκαν αὐτῷ πιεῖν ὄξος μετὰ χολῆς μεμιγμένον· καὶ γευσάμενος οὐκ ἠθέλεε πιεῖν. σταυρώσαντες δὲ αὐτὸν διεμερίσαντο τὰ ἱμάτια αὐτοῦ βαλόντες κλῆρον, καὶ καθήμενοι ἐτήρουν αὐτὸν ἐκεῖ.

the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified.” And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified.” So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” And all the people answered, “His blood be on us and on our children!” Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, “Hail, King of the Jews!” And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting

καὶ ἐπέθηκαν ἐπάνω τῆς κεφαλῆς αὐτοῦ τὴν αἰτίαν αὐτοῦ γεγραμμένην· οὗτός ἐστιν Ἰησοῦς ὁ βασιλεὺς τῶν Ἰουδαίων. Τότε σταυροῦνται σὺν αὐτῷ δύο λησταί, εἷς ἐκ δεξιῶν καὶ εἷς ἐξ εὐωνύμων.

(Λουκ. κγ' 39–43)

Εἷς δὲ τῶν κρεμασθέντων κακούργων ἐβλασφήμει αὐτὸν λέγων· εἰ σὺ εἶ ὁ Χριστός, σῶσον σεαυτὸν καὶ ἡμᾶς. ἀποκριθεὶς δὲ ὁ ἕτερος ἐπέτιμα αὐτῷ λέγων· οὐδὲ φοβῆ σὺ τὸν Θεόν, ὅτι ἐν τῷ αὐτῷ κρίματι εἶ; καὶ ἡμεῖς μὲν δικαίως· ἄξια γὰρ ὧν ἐπράξαμεν ἀπολαμβάνομεν· οὗτος δὲ οὐδὲν ἄτοπον ἔπραξε. καὶ ἔλεγε τῷ Ἰησοῦ· μνήσθητί μου, Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου. καὶ εἶπεν αὐτῷ ὁ Ἰησοῦς· ἀμὴν λέγω σοι, σήμερον μετ' ἐμοῦ ἔσῃ ἐν τῷ παραδείσῳ.

(Ματθ. κζ' 39–54)

Οἱ δὲ παραπορευόμενοι ἐβλασφήμουν αὐτὸν κινοῦντες τὰς κεφαλὰς αὐτῶν καὶ λέγοντες· ὁ καταλύων τὸν ναὸν καὶ ἐν τρισὶν ἡμέραις οἰκοδομῶν! σῶσον σεαυτόν· εἰ υἱὸς εἶ τοῦ Θεοῦ, κατάβηθι ἀπὸ τοῦ σταυροῦ. ὁμοίως δὲ καὶ οἱ ἀρχιερεῖς ἐμπαίζοντες μετὰ τῶν γραμματέων καὶ πρεσβυτέρων καὶ Φαρισαίων ἔλεγον· ἄλλους ἔσωσεν, ἑαυτὸν οὐ δύναται σῶσαι· εἰ βασιλεὺς Ἰσραὴλ ἐστι, καταβάτω νῦν ἀπὸ τοῦ σταυροῦ καὶ πιστεύσομεν ἐπ' αὐτῷ· πέποιθεν ἐπὶ τὸν Θεόν, ῥυσάσθω νῦν αὐτόν, εἰ θέλει αὐτόν· εἶπε γὰρ ὅτι Θεοῦ εἰμι υἱός. τὸ δ' αὐτὸ καὶ οἱ λησταὶ οἱ συσταυρωθέντες αὐτῷ ὠνείδιζον αὐτόν. Ἀπὸ δὲ ἕκτης ὥρας σκότος ἐγένετο ἐπὶ πᾶσαν τὴν γῆν ἕως ὥρας ἐνάτης. περὶ δὲ τὴν ἐνάτην ὥραν ἀνεβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ λέγων· ἤλι ἤλί, λιμαῖ

lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, “This is Jesus the King of the Jews.” Then two robbers were crucified with him, one on the right and one on the left.

(Lk 23:39–43)

One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

(Mt 27:39–54)

And those who passed by derided him, wagging their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” So also the chief priests, with the scribes and elders, mocked him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, ‘I am the Son of God.’” And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, “Eli, Eli, lama sabachthani?” that

σαβαθανί; τοῦτ' ἔστι, Θεέ μου Θεέ μου, ἵνατί με ἐγκατέλιπες; τινὲς δὲ τῶν ἐκεῖ ἐστώτων ἀκούσαντες ἔλεγον ὅτι Ἑλίαν φωνεῖ οὗτος. καὶ εὐθέως δραμῶν εἷς ἐξ αὐτῶν καὶ λαβῶν σπόγγον πλήσας τε ὄξους καὶ περιθεις καλάμῳ ἐπότιζεν αὐτόν. οἱ δὲ λοιποὶ ἔλεγον· ἄφες ἴδωμεν εἰ ἔρχεται Ἑλίας σώσων αὐτόν. ὁ δὲ Ἰησοῦς πάλιν κράξας φωνῆ μεγάλης ἀφῆκε τὸ πνεῦμα. Καὶ ἰδοὺ τὸ καταπέτασμα τοῦ ναοῦ ἐσχίσθη εἰς δύο ἀπὸ ἄνωθεν ἕως κάτω, καὶ ἡ γῆ ἐσεισθη καὶ αἱ πέτραι ἐσχίσθησαν, καὶ τὰ μνημεῖα ἀνεώχθησαν καὶ πολλὰ σώματα τῶν κεκοιμημένων ἁγίων ἠγέρθη, καὶ ἐξελθόντες ἐκ τῶν μνημείων, μετὰ τὴν ἔγερσιν αὐτοῦ εἰσῆλθον εἰς τὴν ἁγίαν πόλιν καὶ ἐνεφανίσθησαν πολλοῖς. Ὁ δὲ ἑκατόνταρχος καὶ οἱ μετ' αὐτοῦ τηροῦντες τὸν Ἰησοῦν, ἰδόντες τὸν σεισμόν καὶ τὰ γενόμενα ἐφοβήθησαν σφόδρα λέγοντες· ἀληθῶς Θεοῦ υἱὸς ἦν οὗτος.

(Io 19' 31-37)

Οἱ οὖν Ἰουδαῖοι, ἵνα μὴ μείνη ἐπὶ τοῦ σταυροῦ τὰ σώματα ἐν τῷ σαββάτῳ, ἐπεὶ παρασκευὴ ἦν· ἦν γὰρ μεγάλη ἡ ἡμέρα ἐκείνη τοῦ σαββάτου· ἠρώτησαν τὸν Πιλάτον ἵνα κατεαῶσιν αὐτῶν τὰ σκέλη, καὶ ἀρθῶσιν. ἦλθον οὖν οἱ στρατιῶται, καὶ τοῦ μὲν πρώτου κατέαξαν τὰ σκέλη καὶ τοῦ ἄλλου τοῦ συσταυρωθέντος αὐτῷ· ἐπὶ δὲ τὸν Ἰησοῦν ἐλθόντες ὡς εἶδον αὐτὸν ἤδη τεθνηκότα, οὐ κατέαξαν αὐτοῦ τὰ σκέλη, ἀλλ' εἷς τῶν στρατιωτῶν λόγχῃ αὐτοῦ τὴν πλευρὰν ἔνυξε, καὶ εὐθέως ἐξῆλθεν αἷμα καὶ ὕδωρ. καὶ ὁ ἑωρακῶς μεμαρτύρηκε, καὶ ἀληθινὴ αὐτοῦ ἔστιν ἡ μαρτυρία, κακῆνος οἶδεν ὅτι ἀληθῆ

is, “My God, my God, why have you forsaken me?” And some of the bystanders hearing it said, “This man is calling Elijah.” And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” And Jesus cried again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, “Truly this was the Son of God!”

(Jn 19:31-37)

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness — his testimony is true, and he knows that he tells the truth — that you also

λέγει, ἵνα καὶ ὑμεῖς πιστεύσητε. ἐγένετο γὰρ ταῦτα, ἵνα ἡ γραφή πληρωθῆ, ὅσπου οὐ συντριβήσεται αὐτοῦ. καὶ πάλιν ἑτέρα γραφή λέγει· ὄψονται εἰς ὃν ἐξεκέντησαν.

(Ματθ. κζ' 55-61)

Ἦσαν δὲ ἐκεῖ καὶ γυναῖκες πολλαὶ ἀπὸ μακρόθεν θεωροῦσαι, αἵτινες ἠκολούθησαν τῷ Ἰησοῦ ἀπὸ τῆς Γαλιλαίας διακονοῦσαι αὐτῷ· ἐν αἷς ἦν Μαρία ἡ Μαγδαληνὴ, καὶ Μαρία ἡ τοῦ Ἰακώβου καὶ Ἰωσήφ μητέρα, καὶ ἡ μητέρα τῶν υἱῶν Ζεβεδαίου. Ὀψίας δὲ γενομένης ἦλθεν ἄνθρωπος πλούσιος ἀπὸ Ἀριμαθαίας, τοῦνομα Ἰωσήφ, ὃς καὶ αὐτὸς ἐμαθήτευσε τῷ Ἰησοῦ· οὗτος προσελθὼν τῷ Πιλάτῳ ἠτήσατο τὸ σῶμα τοῦ Ἰησοῦ. τότε ὁ Πιλάτος ἐκέλευσεν ἀποδοθῆναι τὸ σῶμα. καὶ λαβὼν τὸ σῶμα ὁ Ἰωσήφ ἐνετύλιξεν αὐτὸ σινδόνι καθαρᾷ, καὶ ἔθηκεν αὐτὸ ἐν τῷ καινῷ αὐτοῦ μνημείῳ ὃ ἐλατόμησεν ἐν τῇ πέτρᾳ, καὶ προσκυλίσας λίθον μέγαν τῇ θύρᾳ τοῦ μνημείου ἀπῆλθεν. Ἦν δὲ ἐκεῖ Μαρία ἡ Μαγδαληνὴ καὶ ἡ ἄλλη Μαρία, καθήμεναι ἀπέναντι τοῦ τάφου

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

H EKTENHS

ΔΙΑΚΟΝΟΣ

Εἵπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἵπωμεν.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

may believe. For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." And again another scripture says, "They shall look on him whom they have pierced."

(Mt 27:55-61)

There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. Mary Magdalene and the other Mary were there, sitting opposite the sepulchre. [RSV]

PRIEST

Peace be with you who read the Gospel.

CHOIR

Glory to You, O Lord, glory to You.

LITANY OF FERVENT SUPPLICATION

DEACON

Let us all say with all our soul and with all our mind, let us all say.

CHOIR

Lord, have mercy.

ΔΙΑΚΟΝΟΣ

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον. (3)

ΔΙΑΚΟΝΟΣ

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Ἔτι δεόμεθα ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος).

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν τῶν ἱερέων, ἱερομονάχων, διακόνων καὶ μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, υἰείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τῆς ἁγίας Ἐκκλησίας ταύτης.

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας (ἢ τῆς ἁγίας μονῆς) ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσασμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ ἀπανταχοῦ ὀρθοδόξων.

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ἀνατολίῳ, κοπιόντων, ψαλλόντων καὶ ὑπὲρ

DEACON

Lord, Ruler of all, God of our fathers, we pray You, hear us and have mercy.

CHOIR

Lord, have mercy.

DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

CHOIR (after each petition)

Lord, have mercy. (3)

DEACON

Again we pray for pious and Orthodox Christians.

Again we pray for our Archbishop (name).

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who

τοῦ περιστώτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ὁ λαὸς ἵσταται διὰ τὴν ἀνάγνωσιν τῆς εὐχῆς.

ΑΝΑΓΝΩΣΤΗΣ

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρα ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε, δίδασόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, ἅγιε, φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΤΑ ΠΛΗΡΩΤΙΚΑ

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

sing, and for the people here present who await Your great and rich mercy.

PRIEST

For You are merciful and benevolent God, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR

Amen.

Stand for the reading of prayer.

READER

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. [HC]

(Amen.)

LITANY OF COMPLETION

DEACON

Let us complete our evening prayer to the Lord.

CHOIR

Lord, have mercy.

ΔΙΑΚΟΝΟΣ

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Τὴν ἑσπέραν πᾶσαν τελείαν, ἀγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Παράσχου, Κύριε.

ΔΙΑΚΟΝΟΣ

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ

Σοί, Κύριε.

DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR

Lord, have mercy.

DEACON

That the whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

CHOIR (after each petition)

Grant this, O Lord.

DEACON

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

For pardon and remission of our sins and transgressions, let us ask the Lord.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR

To You, O Lord.

ΙΕΡΕΥΣ

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ
Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

ΧΟΡΟΣ

Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

ΧΟΡΟΣ

Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε ὁ Θεὸς ἡμῶν, ὁ κλῖνας οὐρανοὺς καὶ καταβάς ἐπὶ
σωτηρίᾳ τοῦ γένους τῶν ἀνθρώπων, ἔπιδε ἐπὶ τοὺς δούλους
σου καὶ ἐπὶ τὴν κληρονομίαν σου· σοὶ γὰρ τῷ φοβερῷ καὶ
φιλοανθρώπῳ κριτῇ οἱ σοὶ δοῦλοι ὑπέκλιναν τὰς κεφαλὰς,
τοὺς δὲ αὐτῶν ὑπέταξαν αὐχένας, οὐ τὴν ἐξ ἀνθρώπων
ἀναμένοντες βοήθειαν, ἀλλὰ τὸ σὸν περιμένοντες ἔλεος καὶ
τὴν σὴν ἀπεκδεχόμενοι σωτηρίαν· οὐς διαφύλαξον ἐν παντὶ
καιρῷ καὶ κατὰ τὴν παρουσίαν ἐσπέραν καὶ τὴν προσιούσαν
νύκτα ἀπὸ παντὸς ἐχθροῦ, ἀπὸ πάσης ἀντικειμένης ἐνεργείας
διαβολικῆς καὶ διαλογισμῶν ματαίων καὶ ἐνθυμήσεων
πονηρῶν.

ΙΕΡΕΥΣ (ἐκφώνως)

Εἴη τὸ κράτος τῆς βασιλείας σου
εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς
καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

PRIEST

For You are good and benevolent God,
and to You we offer up glory, to the Father and
the Son and the Holy Spirit, now and ever and
to the ages of ages.

CHOIR

Amen.

PRIEST

Peace be with all.

CHOIR

And with your spirit.

DEACON

Let us bow our heads to the Lord.

CHOIR

To You, O Lord.

PRIEST (in a low voice)

Lord our God, who inclined the heavens and came
down for the salvation of humankind, look upon Your
servants and Your inheritance; for they have bowed
their heads and bent their necks to You, the fearsome
yet compassionate Judge, not expecting human help, but
awaiting Your mercy and anticipating Your salvation. Guard
them at all times, this evening and the coming night, from
every enemy, from all demonic activity against them, from
unprofitable reflections, and from wicked thoughts.

PRIEST (aloud)

Blessed and glorified be the majesty of
Your kingdom, of the Father and the Son and
the Holy Spirit, now and ever and to the ages
of ages.

CHOIR

Amen.

ΧΟΡΟΣ

Ἀπόστιχα.

Τοῦ Τριωδίου - - -

Ἦχος β΄. Αὐτόμελον.

Ὅτε ἐκ τοῦ ξύλου σε νεκρόν, ὁ Ἀριμαθαίας καθεῖλε, τὴν τῶν ἀπάντων ζωῆν, σμύρνη καὶ σινδόνι σε Χριστὲ ἐκήδευσεν, καὶ τῷ πόθῳ ἠπείγετο, καρδίᾳ, καὶ χεῖλει, σῶμα τὸ ἀκήρατον, σοῦ περιπτύξασθαι, ὅμως συστελλόμενος φόβῳ, χαίρων ἀνεβόα σοι· Δόξα, τῆ συγκαταβάσει σου Φιλάνθρωπε.

Στίχ. Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.

Ὅτε ἐν τῷ τάφῳ τῷ καινῷ, ὑπὲρ τοῦ παντός κατετέθης, ὁ Λυτρωτὴς τοῦ παντός, Ἄδης ὁ παγγέλαστος, ἰδὼν σε ἔπτηξεν, οἱ μοχλοὶ συνετρίβησαν, ἐθλάσθησαν πύλαι, μνήματα ἠνοιχθήσαν, νεκροὶ ἀνίσταντο· τότε ὁ Ἀδὰμ εὐχαρίστως, χαίρων ἀνεβόα σοι· Δόξα, τῆ συγκαταβάσει σου Φιλάνθρωπε.

Στίχ. Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.

Ὅτε ἐν τῷ τάφῳ σαρκικῶς, θέλων συνεκλείσθης ὁ φύσει, τῆ τῆς Θεότητος, μένων ἀπερίγραπτος, καὶ ἀδιόριστος, τὰ θανάτου ἀπέκλεισας, ταμεῖα καὶ Ἄδου, ἅπαντα ἐκένωσας, Χριστὲ βασιλεία, τότε καὶ τὸ

CHOIR

Aposticha.

From Triodion - - -

Mode 2. Automelon.

Ὅτε ἐκ τοῦ ξύλου.

Joseph took You down from the Cross * after You had died, and prepared You, O Christ, for burial. * Using myrrh, he wrapped you in a shroud, O Life of all. * And constrained by his ardent love, * he longed to embrace You, * pressing to Your spotless body his own heart and lips. * But restrained by fear, yet rejoicing, * he cried out, “Benevolent Savior, * glory be to You for coming down to us!” [SD]

Verse: *The Lord reigns; He clothed Himself with majesty; the Lord clothed and girded Himself with power.* [SAAS]

When You, the Redeemer of the world, * lay inside a new rock-hewn sepulcher, for the sake of all, * Hades, now humiliated, cowered seeing You. * Then its bars and the prison gates * were shattered and broken; * tombs were opened, and the bodies of the dead arose. * Then with joy and gratitude, Adam * cried aloud, “Benevolent Savior, * glory be to You for coming down to us!” [SD]

Verse: *And He established the world, which shall not be moved.* [SAAS]

When You had been physically enclosed * in the tomb of Your own volition, remaining undefined * in the nature of Your Godhead and uncircumscribed, * then You closed down the prison-house of death, and You emptied * all the royal treasuries of Hades, O my Christ.

Σάββατον τοῦτο, θείας εὐλογίας καὶ δόξης, καὶ τῆς σῆς λαμπρότητος ἠξίωσας.

Στίχ. Τῷ οἴκῳ σου πρέπει ἀγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.

Ὅτε αἱ δυνάμεις σε Χριστέ, πλάνον ὑπ' ἀνόμων ἐώρων, συκοφαντούμενον, ἔφριττον τὴν ἄφατον, μακροθυμίαν σου, καὶ τὸν λίθον τοῦ μνήματος, χερσὶ σφραγισθέντα, αἷς σου τὴν ἀκήρατον, πλευρὰν ἐλόγγχευσαν, ὅμως τῇ ἡμῶν σωτηρία, χαίρουσαι ἐβόων σοι· Δόξα, τῇ συγκαταβάσει σου, Φιλάνθρωπε.

Δόξα· καὶ νῦν.

Τοῦ Τριωδίου - - -

Ἦχος πλ. α'.

Σὲ τὸν ἀναβαλλόμενον, τὸ φῶς ὥσπερ ἰμάτιον, καθελὼν Ἰωσήφ ἀπὸ τοῦ ξύλου, σὺν Νικοδήμῳ, καὶ θεωρήσας νεκρὸν γυμνὸν ἄταφον, εὐσυμπάθητον θρῆνον ἀναλαβὼν, ὀδυρόμενος ἔλεγεν· Οἶμοι, γλυκύτατε Ἰησοῦ! ὄν προὐ μικροῦ ὁ ἥλιος ἐν Σταυρῷ κρεμάμενον θεασάμενος, ζόφον περιεβάλλετο, καὶ ἡ γῆ τῷ φόβῳ ἐκυμαίνετο, καὶ διερρήγνυτο ναοῦ τὸ καταπέτασμα· ἀλλ' ἰδοὺ νῦν βλέπω σε, δι' ἐμὲ ἐκουσίως ὑπελθόντα θάνατον· πῶς σε κηδεύσω Θεέ μου; ἢ πῶς σινδόσιν εἰλήσω; ποίαις χερσὶ δὲ προσψαύσω, τὸ σὸν ἀκήρατον σῶμα; ἢ ποῖα ὄσματα μέλψω, τῇ σῇ ἐξόδῳ Οἰκτίρμον; Μεγαλύνω τὰ Πάθη σου, ὑμνολογῶ καὶ τὴν Ταφὴν σου, σὺν τῇ Ἀναστάσει, κραυγάζων· Κύριε δόξα σοι.

* Thus did You bestow on this Sabbath * the divine blessing and glory, * and You honored it with Your own radiance. [SD]

Verse: Holiness is proper to Your house, O Lord, unto length of days. [SAAS]

When the hosts of angels had beheld * You being maligned by the lawless as a deceiver, O Christ, * and the tombstone being sealed by the hands that had pierced * Your immaculate side, O Lord, * they shuddered and marveled * at Your great and indescribable longsuffering. * Yet, for our salvation rejoicing, * they cried out, “Benevolent Master, * glory be to You for going down to earth!” [SD]

Glory. Both now.

From Triodion - - -

Mode pl. 1.

You, who cover Yourself with light as with a garment, were taken down from the Cross by Joseph, with the help of Nicodemus. When he saw You dead, naked, and unburied, he took up a moving lamentation; and stricken with grief he said, “Alas, O sweetest Jesus! When the sun saw You hanging on the Cross just a little while ago, it wrapped itself in darkness; and out of fear the earth was quaking; and the curtain of the Temple was torn in two. And now I see You voluntarily undergoing death for me. How am I to bury You, my God? Or how can I wrap You in a shroud? With what hands shall I touch Your immaculate body, or what songs should I be singing at Your departure, tender-loving Lord? I magnify Your Passion, and I extol Your

Ὁ λαὸς ἴσταται διὰ τὴν ἀνάγνωσιν τῶν εὐχῶν.

ΙΕΡΕΥΣ

Ὡδὴν τοῦ Θεοδοῦλου Συμεῶν.

Νῦν ἀπολύεις τὸν δοῦλόν σου, Δέσποτα, κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ· ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἠτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν· φῶς εἰς ἀποκάλυψιν ἐθνῶν, καὶ δόξαν λαοῦ σου Ἰσραήλ.

ΛΑΟΣ

Τρισάγιον.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (3)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἀγίῳ Πνεύματι· καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἰλάσθητι ταῖς ἀμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῶν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἀγίῳ Πνεύματι· καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῶν σήμερον. Καὶ ἄφες ἡμῶν τὰ

burial and Your resurrection, as I cry out: O Lord, glory to You!” ^[SD]

Stand for the reading of prayers

PRIEST

Song of Simeon.

Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples. A light to bring revelation to the Gentiles, and the glory of Your people Israel. ^[NKJV]

PEOPLE

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit; both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for Your name’s sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit; both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass

ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ἀπολυτικά. ᾠχος β΄.

Ὁ εὐσχήμων Ἰωσήφ, ἀπὸ τοῦ ξύλου καθελὼν τὸ ἄχραντόν σου Σῶμα, σινδόνι καθαρᾷ, εἰλήσας καὶ ἀρώμασιν, ἐν μνήματι καινῷ κηδεύσας ἀπέθετο.

Ταῖς Μυροφόροις Γυναιξί, παρὰ τὸ μνήμα ἐπιστάς, ὁ Ἄγγελος ἐβόα· Τὰ μύρα τοῖς θνητοῖς ὑπάρχει ἀρμόδια, Χριστός, δὲ διαφθορᾶς ἐδείχθη ἀλλότριος.

ΔΙΑΚΟΝΟΣ

Σοφία.

(*Εὐλόγησον.*)

ΙΕΡΕΥΣ

Ὁ ὢν εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

ΠΡΟΕΣΤΩΣ ἢ ΑΝΑΓΝΩΣΤΗΣ

Στερεώσαι Κύριος ὁ Θεὸς τὴν ἁγίαν καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν σὺν τῇ ἁγία αὐτοῦ Μεγάλῃ Ἐκκλησίᾳ, τῇ ἱερᾷ ἡμῶν Ἀρχιεπισκοπῇ, [τῇ

against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to ages of ages.

CHOIR

Amen.

Apolytikia. Mode 2.

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. [SD]

The Angel who had come to the sepulcher said to the Myrrh-bearing women, “Ointments are appropriate for mortal men; but Christ is indeed a stranger to decay.” [GOASD]

DEACON

Wisdom.

(*Father, bless!*)

PRIEST

Blessed is Christ our God, the One who is, always, now and ever and to the ages of ages.

CHOIR

Amen.

HIERARCH or READER

The Lord God make firm the holy and pure faith of the pious Orthodox Christians, together with the Holy and Great Church of Christ, our Sacred Archdiocese, [this Sacred Metropolis,] and this city, to the ages of ages.

ἱερᾷ Μητροπόλει ταύτῃ] καὶ τῇ πόλει ταύτῃ εἰς αἰῶνας αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Δόξα σοι, Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὁ δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν, τὰ φρικτὰ πάθη καὶ τὸν ζωοποιὸν σταυρὸν καὶ τὴν ἐκούσιον ταφήν σαρκὶ καταδεξάμενος, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμόμου ἀγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἰκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἀγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἀγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν· (τοῦ ἁγίου τοῦ ναοῦ)· τῶν ἀγίων καὶ δικαίων θεοπατόρων Ἰωακείμ καὶ Ἄννης· καὶ πάντων τῶν ἀγίων ἐλεήσει καὶ σώσει ἡμᾶς ὡς ἀγαθὸς καὶ φιλόανθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἀγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον ἡμᾶς.

ΧΟΡΟΣ

Ἀμήν.

(Amen.)

PRIEST

Glory to You, O Christ our God. Glory to You.

May He who for us men and for our salvation voluntarily endured the awful Passion, the Cross, and Burial, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, as He is good, benevolent, and merciful God.

Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

CHOIR

Amen.