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Palm Sunday

**ΛΕΙΤΟΥΡΓΙΑ ΑΓΙΟΥ ΧΡΥΣΟΣΤΟΜΟΥ**

ΕΝΑΡΞΙΣ, ΕΙΡΗΝΙΚΑ ΚΑΙ ΑΝΤΙΦΩΝΑ

**ΔΙΑΚΟΝΟΣ**

Εὐλόγησον, Δέσποτα.

**ΙΕΡΕΥΣ**

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**ΔΙΑΚΟΝΟΣ**

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ** (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἐπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν τοῦ Κυρίου δεηθῶμεν.

**LITURGY OF ST. JOHN CHRYSOSTOM**

ENARXIS, PEACE LITANY, AND ANTIPHONS

**DEACON**

Master, give the blessing.

**PRIEST**

Blessed is the kingdom of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

**DEACON**

In peace let us pray to the Lord.

**CHOIR** (after each petition)

Lord, have mercy.

**DEACON**

For the peace from above and for the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For pious and Orthodox Christians, let us pray to the Lord.

Ἐπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ προέδρου καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῆς Ἁγίας τοῦ Χριστοῦ Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, [τῆς Ἱερᾶς Μητροπόλεως ταύτης,] τῆς πόλεως καὶ κοινότητος ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ρυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

#### **ΧΟΡΟΣ**

Σοί, Κύριε.

For our Archbishop (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

For the Holy and Great Church of Christ, for our Sacred Archdiocese, [for this Sacred Metropolis,] for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

#### **CHOIR**

To You, O Lord.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ Α΄ ΑΝΤΙΦΩΝΟΥ**

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ ἡ φιλανθρωπία ἄφατος· αὐτός, Δέσποτα, κατὰ τὴν εὐσπλαγχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἅγιον οἶκον τοῦτον καὶ ποιήσον μεθ' ἡμῶν καὶ τῶν συνευχομένων ἡμῖν πλούσια τὰ ἐλέη σου καὶ τοὺς οἰκτιρμούς σου.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Ἀντίφωνον Α΄. ᾠδὴ β΄. Ψαλμὸς 114.**

**Στίχ. α΄.** Ἠγάπησα, ὅτι εἰσακούσεται Κύριος τῆς φωνῆς τῆς δεήσεώς μου.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**Στίχ. β΄.** Περιέσχον με ὡδῖνες θανάτου, κίνδυνοι ἄδου εὐροσάν με.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**Στίχ. γ΄.** Θλιψὴν καὶ ὀδύνην εὗρον, καὶ τὸ ὄνομα Κυρίου ἐπεκαλεσάμην.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**Στίχ. δ΄.** Εὐαρεστήσω ἐνώπιον Κυρίου, ἐν χώρᾳ ζώντων.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**PRIEST** (in a low voice)

**PRAYER OF FIRST ANTIPHON**

Lord, our God, whose dominion is incomparable and glory incomprehensible; whose mercy is immeasurable, and love for humankind ineffable: Look upon us and upon this holy house in Your loving-kindness, and grant to us and to those who pray with us Your abundant mercy and compassion.

**PRIEST** (aloud)

For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

**Antiphon 1. Mode 2. Psalm 114.**

**Verse 1:** *I have loved, because the Lord shall hear the voice of my supplication.* [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 2:** *The pains of death surrounded me; the dangers of Hades found me.*

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** *I found affliction and grief. Then I called upon the Lord's name.*

Through the intercessions of the Theotokos, Savior, save us.

**Verse 4:** *I shall be well pleasing before the Lord in the land of the living.*

Through the intercessions of the Theotokos, Savior, save us.

Δόξα· καὶ νῦν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,  
σῶσον ἡμᾶς.

**Μικρὰ Συναπτή**

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Τῆς παναγίας, ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν,  
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ  
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς  
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν  
Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ**

Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ Β΄ ΑΝΤΙΦΩΝΟΥ**

Κύριε ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου· τὸ πλήρωμα τῆς  
Ἐκκλησίας σου φύλαξον· ἁγιάσον τοὺς ἀγαπῶντας τὴν  
εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ  
σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ  
σέ.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ  
βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς  
καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν  
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Glory. Both now.

Through the intercessions of the  
Theotokos, Savior, save us.

**Small Litany**

**DEACON**

Again and again in peace let us pray to the  
Lord.

**CHOIR**

Lord, have mercy.

**DEACON**

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

**CHOIR**

Lord, have mercy.

**DEACON**

Remembering our all-holy, immaculate,  
most blessed, and glorious Lady, the  
Theotokos and ever-virgin Mary, with all  
the saints, let us commend ourselves and one  
another and our whole life to Christ our God.

**CHOIR**

To You, O Lord.

**PRIEST** (in a low voice)

**PRAYER OF SECOND ANTIPHON**

Lord, our God, save Your people and bless Your  
inheritance. Protect the all the members of Your Church.  
Sanctify those who love the beauty of Your house. Glorify  
them in return by Your divine power, and forsake us not who  
have set our hope in You.

**PRIEST** (aloud)

For Yours is the dominion, and Yours is  
the kingdom and the power and the glory, of  
the Father and the Son and the Holy Spirit,  
now and ever and to the ages of ages.

**ΧΟΡΟΣ**

Ἀμήν.

**Ἀντίφωνον Β΄. ᾠχος β΄. Ψαλμὸς 115.**

**Στίχ. α΄.** Ἐπίστευσα, διὸ ἐλάλησα· ἐγὼ δὲ ἐταπεινώθην σφόδρα.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β΄.** Τί ἀνταποδώσω τῷ Κυρίῳ περὶ πάντων, ὧν ἀνταπέδωκέ μοι;

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ΄.** Ποτήριον σωτηρίου λήψομαι, καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. δ΄.** Τὰς εὐχὰς μου τῷ Κυρίῳ ἀποδώσω, ἐναντίον παντὸς τοῦ λαοῦ αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθείς, ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἀγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ὁ μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εἷς ὢν τῆς ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ ἀγίῳ Πνεύματι, σῶσον ἡμᾶς.

**CHOIR**

Amen.

**Antiphon 2. Mode 2. Psalm 115.**

**Verse 1:** *I believed; therefore, I spoke; I was greatly humbled.* [SAAS]

Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

**Verse 2:** *What shall I give back to the Lord for all He rendered to me?*

Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

**Verse 3:** *I will take up the cup of salvation, and call upon the name of the Lord.*

Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

**Verse 4:** *I shall pay my vows to the Lord in the presence of all His people.*

Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Only-begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us.

**Μικρά Συναπτή**

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Τῆς παναγίας, ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν,  
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ  
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς  
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν  
Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ**

Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ Γ' ΑΝΤΙΦΩΝΟΥ**

Ὅ τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος  
προσευχάς, ὁ καὶ δυοὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὀνόματι  
σου τὰς αἰτήσεις παρέχειν ἐπαγγειλάμενος· αὐτὸς καὶ νῦν  
τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον,  
χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν ἐπίγνωσιν τῆς σῆς  
ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαριζόμενος.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς  
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ  
Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν  
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Small Litany**

**DEACON**

Again and again in peace let us pray to the  
Lord.

**CHOIR**

Lord, have mercy.

**DEACON**

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

**CHOIR**

Lord, have mercy.

**DEACON**

Remembering our all-holy, immaculate,  
most blessed, and glorious Lady, the  
Theotokos and ever-virgin Mary, with all  
the saints, let us commend ourselves and one  
another and our whole life to Christ our God.

**CHOIR**

To You, O Lord.

**PRIEST** (in a low voice)

**PRAYER OF THIRD ANTIPHON**

Lord, You have granted us to offer these common  
prayers in unison and have promised that when two or three  
agree in Your name, You will grant their requests. Fulfill  
now, O Lord, the petitions of Your servants as may be of  
benefit to them, granting us in the present age the knowledge  
of Your truth, and in the age to come eternal life.

**PRIEST** (aloud)

For You are good and benevolent God,  
and to You we offer up glory, to the Father and  
the Son and the Holy Spirit, now and ever and  
to the ages of ages.

**CHOIR**

Amen.

**Ἀντίφωνον Γ΄. ᾠχος α΄. Ψαλμὸς 117.**

**Στίχ. α΄.** Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Στίχ. β΄.** Εἰπάτω δὴ οἶκος Ἰσραὴλ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Στίχ. γ΄.** Εἰπάτω δὴ οἶκος Ἀαρών, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Στίχ. δ΄.** Εἰπάτωσαν δὴ πάντες οἱ φοβούμενοι τὸν Κύριον, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Ἀπολυτίκιον τῆς Ἑορτῆς.**

**ᾠχος α΄.**

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἠγειρας τὸν Λάζαρον, Χριστέ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

**Η ΕΙΣΟΔΟΣ**

*Ψαλλομένου δὲ τοῦ Γ΄ Ἀντιφώνου (μετὰ τῶν στίχων), ὁ Ἱερεὺς καὶ ὁ Διάκονος στάντες ἔμπροσθεν τῆς ἁγίας Τραπεζῆς προσκυνοῦσι τρίς. Ὁ Ἱερεὺς εἶτα τὸ ἱερὸν Εὐαγγέλιον δίδωσι τῷ Διακόνῳ, ὅστις παραλαμβάνων αὐτὸ ἀσπάζεται τὴν χεῖρα τοῦ Ἱερέως καί, προπορευομένου λαμπαδούχου καὶ ἐξαπτερύγων, περιέρχεται κύκλῳ τὴν ἁγίαν Τράπεζαν, ἐπομένου τοῦ Ἱερέως καὶ ποιοῦσιν εἴσοδον (τὴν λεγομένην μικράν). Μὴ ὑπάρχοντος δὲ Διακόνου λαμβάνει τὸ ἱερὸν Εὐαγγέλιον ὁ Ἱερεὺς πρὸ προσώπου αὐτοῦ. Διασχίσαντες δὲ τὸ βόρειον κλίτος καὶ τὸ κεντρικὸν ἔρχονται εἰς τὸ μέσον τοῦ ναοῦ καὶ σταθέντες κλίνουναι τὰς κεφαλὰς, τοῦ Διακόνου εἰπόντος·*

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν. Κύριε, ἐλέησον.

**Antiphon 3. Mode 1. Psalm 117.**

**Verse 1:** Give thanks to the Lord, for He is good; for His mercy endures forever. [SAAS]

**Verse 2:** Let the house of Israel say that He is good, for His mercy endures forever.

**Verse 3:** Let the house of Aaron say that He is good, for His mercy endures forever.

**Verse 4:** Let all who fear the Lord say that He is good, for His mercy endures forever.

**Apolytikion of the Feast.**

**Mode 1.**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: “Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord.” [SD]

**THE ENTRANCE**

*As the Third Antiphon is being sung (with its verses), the Priest and Deacon bow three times before the holy Table. Then the Priest gives the holy Gospel to the Deacon, who kisses the Priest’s hand as he receives it, and then circles the holy Table with the Priest following him. Preceded by altar servers holding candles and fans, they exit through the north door for the so-called Small Entrance. When there is no Deacon, the Priest takes the holy Gospel and holds it up in front of his face. When they reach the center of the church, they stop and bow their heads, and the Deacon says in a low voice:*

**DEACON** (in a low voice)

Let us pray to the Lord. Lord, have mercy.



**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ**

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας ἐν οὐρανοῖς τάγματα καὶ στρατιάς ἀγγέλων καὶ ἀρχαγγέλων εἰς λειτουργίαν τῆς σῆς δόξης, ποιήσον σὺν τῇ εἰσόδῳ ἡμῶν εἴσοδον ἁγίων ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν καὶ συνδοξολογούντων τὴν σὴν ἀγαθότητα. Ὅτι πρέπει σοὶ πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὴν ἁγίαν εἴσοδον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Εὐλογημένη ἡ εἴσοδος τῶν ἁγίων σου πάντοτε· νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ** (ἐκφώνως)

Σοφία. Ὁρθοί.

**ΧΟΡΟΣ**

**Εἰσοδικόν. ᾠχος β΄.**

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθεῖς,

ψάλλοντάς σοι, Ἀλληλούϊα.

**ᾠμοὶ μετὰ τὴν Μικρὰν Εἴσοδον**

**ΧΟΡΟΣ**

**Ἀπολυτίκιον.**

Τοῦ Τριωδίου - - -

**ᾠχος α΄.**

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἠγειρας τὸν Λάζαρον, Χριστέ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

**PRIEST** (in a low voice)

**ENTRANCE PRAYER**

Master, Lord our God, who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

**DEACON** (in a low voice)

Master, bless the holy entrance.

**PRIEST** (in a low voice)

Blessed be the entrance of Your holy ones always, now and ever and to the ages of ages. Amen.

**DEACON** (aloud)

Wisdom. Arise.

**CHOIR**

**Entrance Hymn. Mode 2.**

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt.

We sing to You, Alleluia.

**Hymns after the Entrance.**

**CHOIR**

**Apolytikion.**

From Triodion - - -

**Mode 1.**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord." [SD]



Τοῦ Τριωδίου - - -

**Ἔτερον.**

**ᾠχος δ΄.**

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστέ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Τοῦ Τριωδίου - - -

**Κοντάκιον.**

**ᾠχος πλ. β΄. Αὐτόμελον.**

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος Χριστέ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ**

Ὁ Θεὸς ὁ ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ τρισαγίῳ φωνῇ ὑπὸ τῶν Σεραφεῖμ ἀνυμνούμενος καὶ ὑπὸ τῶν Χερουβείμ δοξολογούμενος καὶ ὑπὸ πάσης ἐπουρανίου δυνάμεως προσκυνούμενος· ὁ ἐκ τοῦ μη ὄντος εἰς τὸ εἶναι παραγαγὼν τὰ σύμπαντα· ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα σὴν καὶ ὁμοίωσιν καὶ παντί σου χαρίσματι κατακοσμήσας· ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν· ὁ καταξιώσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου καὶ τὴν ὀφειλομένην σοι προσκύνησιν καὶ δοξολογίαν προσάγειν· αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν τρισαγίον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα ἐκούσιόν τε καὶ

From Triodion - - -

**Another.**

**Mode 4.**

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, “Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord.” <sup>[SD]</sup>

From Triodion - - -

**Kontakion.**

**Mode pl. 2. Automelon.**

In heaven upon the throne, on earth upon the colt, \* You were carried, O Christ our God; \* and the praise of the Angels, and the hymns of the children, You received as they cried to You, \* “Blessed are You, the One, who is coming to call Adam back again.” <sup>[GKD]</sup>

THE TRISAGIOS HYMN

**DEACON**

Let us pray to the Lord.

**CHOIR**

Lord, have mercy.

**PRIEST** (in a low voice)

**PRAYER OF THE TRISAGIOS HYMN**

O Holy God, who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness

ἀκούσιον· ἀγίασον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα· καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεύειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν· πρεσβείαις τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ἵτι ἅγιος εἶ, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ αἰεί...

**ΔΙΑΚΟΝΟΣ**

καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Ὁ Τρισάγιος Ἕγμος**

Ἄγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (3)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι. Καὶ νῦν καὶ αἰεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

**ΔΙΑΚΟΝΟΣ**

Δύναμις.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Κέλευσον, δέσποτα.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὴν ἄνω καθέδραν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ καθήμενος ἐπὶ τῶν Χερουβείμ, πάντοτε, νῦν καὶ αἰεί καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

**PRIEST** (aloud)

For You, our God, are holy, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever...

**DEACON**

and to the ages of ages.

**CHOIR**

Amen.

**Trisagios Hymn**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

**DEACON**

Dynamis.

**DEACON** (in a low voice)

With your blessing, Master.

**PRIEST** (in a low voice)

Blessed is He who comes in the name of the Lord.

**DEACON** (in a low voice)

Master, bless the throne on high.

**PRIEST** (in a low voice)

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and ever and to the ages of ages. Amen.

**ΧΟΡΟΣ**

**Δύναμις.**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς.

TA ANAGNΩΣΜΑΤΑ

**Ὁ Ἀπόστολος**

Τῆ Κυριακῆ τῶν Βαΐων

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

Προκείμενον. ᾠχος δ΄. Ψαλμὸς 117.

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι  
Κυρίου.

**Στίχ.** Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι  
ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**ΔΙΑΚΟΝΟΣ**

Σοφία.

**ΑΝΑΓΝΩΣΤΗΣ**

Πρὸς Φιλιππισίους Ἐπιστολῆς Παύλου τὸ  
ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

Φιλ 4:4-9

Ἀδελφοί, χαίρετε ἐν Κυρίῳ πάντοτε· πάλιν  
ἐρῶ, χαίρετε. τὸ ἐπικεκός ὑμῶν γνωσθήτω  
πᾶσιν ἀνθρώποις. ὁ Κύριος ἐγγύς. μηδὲν  
μεριμνᾶτε, ἀλλ' ἐν παντὶ τῆ προσευχῆ καὶ τῆ  
δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν  
γνωρίζεσθω πρὸς τὸν Θεόν. καὶ ἡ εἰρήνη τοῦ  
Θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει  
τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν  
Χριστῷ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν  
ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα  
προσφιλή, ὅσα εὐφρημα, εἴ τις ἀρετὴ καὶ εἴ τις

**CHOIR**

**Dynamis.**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us.

THE READINGS

**The Epistle**

Palm Sunday

**DEACON**

Let us be attentive.

**READER**

Prokeimenon. Mode 4. Psalm 117.

Blessed is he who comes in the name of  
the Lord. [SAAS]

**Verse:** Give thanks to the Lord, for He is  
good; for His mercy endures forever. [SAAS]

**DEACON**

Wisdom.

**READER**

The reading is from Paul's Letter to the  
Philippians.

**DEACON**

Let us be attentive.

**READER**

Phil. 4:4-9

Brethren, rejoice in the Lord always; again  
I will say, Rejoice. Let all men know your  
forbearance. The Lord is at hand. Have no  
anxiety about anything, but in everything by  
prayer and supplication with thanksgiving let  
your requests be made known to God. And the  
peace of God, which passes all understanding,  
will keep your hearts and your minds in  
Christ Jesus. Finally, brethren, whatever is  
true, whatever is honorable, whatever is just,  
whatever is pure, whatever is lovely, whatever

ἔπαινος, ταῦτα λογίζεσθε· ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἤκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ Θεὸς τῆς εἰρήνης ἔσται μεθ ὑμῶν.

**ΙΕΡΕΥΣ**

Εἰρήνη σοι τῷ ἀναγνόντι.

**ΧΟΡΟΣ**

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα.

*(Ψάλλεται Ἀλληλουῖα τρίς. Οἱ στίχοι εὐρίσκονται εἰς τὸ Liturgy - Variable Parts τῆς ἡμέρας.)*

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ**

Ἔλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόανθρωπε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς καὶ τοὺς τῆς διανοίας ἡμῶν διάνοιξον ὀφθαλμοὺς εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα, τὰς σαρκικὰς ἐπιθυμίας καταπατήσαντες, πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονοῦντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστὲ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**Τὸ Εὐαγγέλιον**

*Τῆ Κυριακῇ τῶν Βατίων*

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

**ΧΟΡΟΣ**

Καὶ τῷ πνεύματί σου.

**ΔΙΑΚΟΝΟΣ**

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you. <sup>[RSV]</sup>

**PRIEST**

Peace be with you the reader.

**CHOIR**

Alleluia. Alleluia. Alleluia.

*(Alleluia is sung thrice. Verses may be found in the Liturgy - Variable Parts of the day.)*

**PRIEST** (in a low voice)

**PRAYER OF THE GOSPEL**

Shine in our hearts, O benevolent Lord, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us the fear that Your blessed commandments inspire, so that, crushing carnal desires, we may seek the spiritual citizenship, thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, and to Your Father, who is without beginning, and Your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages. Amen.

**The Gospel**

*Palm Sunday*

**DEACON**

Wisdom. Arise. Let us hear the holy Gospel.

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**DEACON**

The reading is from the holy Gospel according to John.

**ΙΕΡΕΥΣ**

Πρόσχωμεν.

**ΧΟΡΟΣ**

Δόξα σοι, Κύριε, δόξα σοι.

**ΔΙΑΚΟΝΟΣ**

Ιω ιβ' 1-18

Πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἷς ἦν τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτῃς ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε. Ἔγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστί, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπήγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν. Τῇ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ

**PRIEST**

Let us be attentive.

**CHOIR**

Glory to You, O Lord, glory to You.

**DEACON**

Jn. 12:1-18

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna!

βαΐα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον· ὡσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραήλ. εὐρῶν δὲ ὁ Ἰησοῦς ὀνάριον ἐκάθισεν ἐπ’ αὐτό, καθὼς ἐστὶ γεγραμμένον· μὴ φοβοῦ, θύγατερ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου. Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ’ ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ’ αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ’ αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

**ΙΕΡΕΥΣ**

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

**ΧΟΡΟΣ**

Δόξα σοι, Κύριε, δόξα σοι.

*(Παραλείπονται ἡ ἐκτενής, ἡ δέησις ὑπὲρ τῶν κατηγουμένων, καὶ ἡ ἀ’ εὐχή τῶν πιστῶν.)*

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ ΠΙΣΤΩΝ Β’**

Πάλιν καὶ πολλάκις σοὶ προσπίτομεν καὶ σοῦ δεόμεθα, ἀγαθὲ καὶ φιλόνητο, ὅπως ἐπιβλέψας ἐπὶ τὴν δέησιν ἡμῶν καθάρσις ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος καὶ δόξης ἡμῶν ἀνένοχον καὶ ἀκατάκριτον τὴν παράστασιν τοῦ ἁγίου σου θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, καὶ τοῖς συνευχομένοις ἡμῖν προκοπὴν βίου καὶ πίστεως καὶ συνέσεως πνευματικῆς· δὸς αὐτοῖς πάντοτε, μετὰ φόβου καὶ ἀγάπης λατρεύουσί σοι, ἀνενόχως καὶ ἀκατακρίτως μετέχειν τῶν ἁγίων σου μυστηρίων καὶ τῆς ἐπουρανίου σου βασιλείας ἀξιοθῆναι.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ

Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat upon it; as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign. [RSV]

**PRIEST**

Peace be with you who read the Gospel.

**CHOIR**

Glory to You, O Lord, glory to You.

*(The litanies of Supplication and for the Catechumens and the First Prayer of the Faithful have been omitted.)*

**PRIEST** (in a low voice)

**SECOND PRAYER FOR THE FAITHFUL**

Again and countless times we fall down before You, and we implore You, O good and benevolent Lord: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your holy sacrament without guilt or condemnation, and be deemed worthy of Your celestial kingdom.

**PRIEST** (aloud)

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the



Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν  
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

Η ΕΙΣΟΔΟΣ ΤΩΝ ΤΙΜΙΩΝ ΔΩΡΩΝ

**ΧΟΡΟΣ**

**Τὸ Χερουβικόν.**

Οἱ τὰ Χερουβείμ μυστικῶς εἰκονίζοντες  
καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον  
ῦμνον προσάδοντες, πᾶσαν νῦν βιοτικὴν  
ἀποθώμεθα μέριμναν, ὡς τὸν βασιλέα τῶν  
ὄλων ὑποδεξόμενοι.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ**

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς  
ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν ἢ  
λειτουργεῖν σοι, βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι  
μέγα καὶ φοβερόν καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν.  
Ἄλλ' ὁμως διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλανθρωπίαν  
ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς  
ἡμῶν ἐχρημάτισας καὶ τῆς λειτουργικῆς ταύτης καὶ  
ἀναιμάκτου θυσίας τὴν ἱεουργίαν παρέδωκας ἡμῖν ὡς  
Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς  
ἡμῶν, δεσπότης τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ  
θρόνου χερουβικοῦ ἐποχούμενος, ὁ τῶν Σεραφίμ Κύριος  
καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ μόνος ἅγιος καὶ ἐν ἁγίοις  
ἀναπαύομενος. Σὲ τοίνυν δυσωπῶ τὸν μόνον ἀγαθὸν καὶ  
εὐήκοον· ἐπίβλεψον ἐπ' ἐμὲ τὸν ἁμαρτωλὸν καὶ ἀχρεῖον  
δοῦλόν σου καὶ καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν  
ἀπὸ συνειδήσεως πονηρᾶς· καὶ ἰκάνωσόν με τῇ δυνάμει τοῦ  
ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς ἱερατείας χάριν,  
παραστῆσαι τῇ ἁγίᾳ σου ταύτῃ τραπέζῃ καὶ ἱεουργῆσαι τὸ  
ἅγιον καὶ ἄχραντόν σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ  
προσέρχομαι κλίνας τὸν ἐμαυτοῦ αὐχένα καὶ δέομαί σου· μὴ  
ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ ἀποδοκιμάσῃς  
με ἐκ παίδων σου, ἀλλ' ἀξίωσον προσενεχθῆναί σοι ὑπ' ἐμοῦ  
τοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ  
γὰρ εἶ ὁ προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος  
καὶ διαδιδόμενος, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν  
ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ

Son and to the Holy Spirit, now and ever and  
to the ages of ages.

**CHOIR**

Amen.

ENTRANCE OF THE HOLY GIFTS

**CHOIR**

**The Cherubic Hymn.**

Let us, who mystically represent the  
Cherubim and who sing the thrice-holy hymn  
to the life-creating Trinity, now lay aside every  
worldly care. So that we may receive the King  
of all.

**PRIEST** (in a low voice)

**PRAYER OF THE CHERUBIC HYMN**

No one bound by carnal desires and pleasures is worthy  
to approach, draw near, or minister to You, the King of  
Glory. For to serve You is great and awesome even for  
the heavenly powers. Yet, because of Your ineffable and  
immeasurable love for humankind, You impassibly and  
immutably became man. You, as the Master of all, became  
our high priest and delivered unto us the sacred service of  
this liturgical and bloodless sacrifice. Indeed, Lord our God,  
You alone reign over the celestial and the terrestrial; borne  
aloft on the cherubic throne, Lord of the Seraphim and King  
of Israel, the only holy and resting among the holy ones. I  
now beseech You, who alone are good and inclined to hear:  
Look down upon me, Your sinful and unprofitable servant,  
and cleanse my soul and heart of a wicked conscience.  
Vested as I am with the grace of priesthood by the power of  
Your Holy Spirit, make me sufficient to stand before Your  
holy Table and perform the sacrament of Your holy and pure  
Body and Your precious Blood. I come before You, with my  
head bowed, and I implore You: Turn not Your face away  
from me, nor reject me from among Your children, but make  
me, Your sinful and unworthy servant, worthy to offer these  
gifts to You. For You are the One who both offers and is  
offered, the One who is received and is distributed, O Christ  
our God, and to You we offer up glory, and to Your Father,  
who is without beginning, and Your all-holy and good and  
life-creating Spirit, now and ever and to the ages of ages.  
Amen.



ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Οἱ τὰ Χερουβείμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν, \* ὡς τὸν βασιλέα τῶν ὄλων ὑποδεξόμενοι. Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλουῖα, ἀλληλουῖα, ἀλληλουῖα. (3)

### ΔΙΑΚΟΝΟΣ

Πάντων ὑμῶν μνησθεὶς Κύριος ὁ Θεὸς ἐν τῇ βασιλείᾳ αὐτοῦ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

### ΧΟΡΟΣ

Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλουῖα, ἀλληλουῖα, ἀλληλουῖα.

ΤΑ ΠΛΗΡΩΤΙΚΑ

### ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ Κυρίῳ.

### ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον.

### ΔΙΑΚΟΝΟΣ

Ἐπὲρ τῶν προτεθέντων τιμίων δώρων τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. \* So that we may receive the King of all. Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. (3)

### DEACON

May the Lord God remember all of you in His kingdom always, now and ever and to the ages of ages.

### CHOIR

Amen.

Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia.

LITANY OF COMPLETION

### DEACON

Let us complete our prayer to the Lord.

### CHOIR (after each petition)

Lord, have mercy.

### DEACON

For the precious Gifts here presented, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

**ΧΟΡΟΣ** (μεθ' ἐκάστην δέησιν)

Παράσχου, Κύριε.

**ΔΙΑΚΟΝΟΣ**

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ**

Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ**

Κύριε, ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος Ἅγιος, ὁ δεχόμενος θυσίαν αἰνέσεως παρὰ τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, πρόσδεξι καὶ ἡμῶν τῶν ἁμαρτωλῶν τὴν δέησιν καὶ προσάγαγε τῷ ἁγίῳ σου θυσιαστηρίῳ· καὶ ἰκάνωσον ἡμᾶς προσενεγκεῖν σοι δῶρά τε καὶ θυσίας πνευματικὰς ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων καὶ τῶν τοῦ λαοῦ ἀγνοημάτων. Καὶ καταξιώσον ἡμᾶς εὐρεῖν χάριν ἐνώπιόν σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον τὴν θυσίαν ἡμῶν καὶ ἐπισκηνῶσαι τὸ Πνεῦμα τῆς χάριτός σου τὸ ἀγαθὸν

**CHOIR** (after each petition)

Grant this, O Lord.

**DEACON**

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

For pardon and remission of our sins and transgressions, let us ask the Lord.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR**

To You, O Lord.

**PRIEST** (in a low voice)

**OFFERTORY PRAYER**

Lord God Almighty, You alone are holy. You accept the sacrifice of praise from those who call upon You with their whole heart, even so, accept from us sinners our supplication, and bring it to Your holy Altar of sacrifice. Make us sufficient to offer You gifts and spiritual sacrifices for our own misdeeds and those committed in ignorance by the people. Deem us worthy to find grace in Your sight, that our sacrifice may be well pleasing to You, and that the good

ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκειμένα δῶρα ταῦτα, καὶ ἐπὶ πάντα τὸν λαόν σου.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

ΑΣΠΑΣΜΟΣ ΚΑΙ ΟΜΟΛΟΓΙΑ

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

**ΧΟΡΟΣ**

Καὶ τῷ πνεύματί σου.

**ΔΙΑΚΟΝΟΣ**

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ ὁμολογήσωμεν.

**ΧΟΡΟΣ**

Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα, Τριάδα ὁμοούσιον καὶ ἀχώριστον.

*Ἦ, ἐν συλλειτουργῳ, τὸ ἐξῆς·*

Ἀγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης μου.

**ΔΙΑΚΟΝΟΣ**

Τὰς θύρας, τὰς θύρας· ἐν σοφίᾳ πρόσχωμεν.

**ΛΑΟΣ**

**Σύμβολον τῆς Πίστεως**

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων. Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα

Spirit of Your grace may rest upon us and upon these gifts presented and upon all Your people.

**PRIEST** (aloud)

Through the mercies of Your only-begotten Son, with whom You are blessed, and Your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

KISS OF PEACE AND CREED

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**DEACON**

Let us love one another, that with oneness of mind we may confess:

**CHOIR**

Father, Son, and Holy Spirit: Trinity, one in essence and undivided.

*Or, for concelebrations:*

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer. [SAAS]

**DEACON**

The doors! The doors! In wisdom, let us be attentive!

**PEOPLE**

**The Creed**

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom

οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρὶ, δι' οὗ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς. Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν προφητῶν. Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν. Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν. Προσδοκῶ ἀνάστασιν νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.

#### **ΧΟΡΟΣ**

Ἀμήν.

Η ΑΓΙΑ ΑΝΑΦΟΡΑ

#### **ΔΙΑΚΟΝΟΣ**

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφορὰν ἐν εἰρήνῃ προσφέρειν.

#### **ΧΟΡΟΣ**

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

#### **ΙΕΡΕΥΣ**

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς καὶ ἡ κοινωνία τοῦ ἁγίου Πνεύματος εἴη μετὰ πάντων ὑμῶν.

all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come.

#### **CHOIR**

Amen.

HOLY ANAPHORA

#### **DEACON**

Let us stand aright! Let us stand in awe! Let us be attentive, that we may present the Holy Offering in peace.

#### **CHOIR**

A mercy of peace, a sacrifice of praise.

#### **PRIEST**

The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit, be with you all.

**ΧΟΡΟΣ**

Καὶ μετὰ τοῦ πνεύματός σου.

**ΙΕΡΕΥΣ**

Ἄνω σχῶμεν τὰς καρδίας.

**ΧΟΡΟΣ**

Ἐχομεν πρὸς τὸν Κύριον.

**ΙΕΡΕΥΣ**

Εὐχαριστήσωμεν τῷ Κυρίῳ.

**ΧΟΡΟΣ**

Ἄξιον καὶ δίκαιον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ἄξιον καὶ δίκαιον σὲ ὑμνεῖν, σὲ εὐλογεῖν, σὲ αἰνεῖν, σοὶ εὐχαριστεῖν, σὲ προσκυνεῖν ἐν παντὶ τόπῳ τῆς δεσποτείας σου. Σὺ γὰρ εἶ Θεὸς ἀνέκφραστος, ἀπερινόητος, ἀόρατος, ἀκατάληπτος, αἰεὶ ὢν, ὡσαύτως ὢν· σὺ καὶ ὁ μονογενὴς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι ἡμᾶς παρήγαγες καὶ παραπεσόντας ἀνέστησας πάλιν καὶ οὐκ ἀπέστης πάντα ποιῶν, ἕως ἡμᾶς εἰς τὸν οὐρανὸν ἀνήγαγες καὶ τὴν βασιλείαν σου ἐχαρίσω τὴν μέλλουσαν. Ὑπὲρ τούτων ἀπάντων εὐχαριστοῦμέν σοι καὶ τῷ μονογενεῖ σου Υἱῷ καὶ τῷ Πνεύματι σου τῷ ἁγίῳ· ὑπὲρ πάντων, ὧν ἴσμεν καὶ ὧν οὐκ ἴσμεν, τῶν φανερῶν καὶ ἀφανῶν εὐεργεσιῶν τῶν εἰς ἡμᾶς γεγενημένων. Εὐχαριστοῦμέν σοι καὶ ὑπὲρ τῆς λειτουργίας ταύτης, ἣν ἐκ τῶν χειρῶν ἡμῶν δέξασθαι κατηξίωσας, καίτοι σοι παρεστήκασι χιλιάδες ἀρχαγγέλων καὶ μυριάδες ἀγγέλων, τὰ Χερουβεὶμ καὶ τὰ Σεραφίμ, ἕξαπτέρυγα, πολυόμματα, μετάρσια, πτερωτά,

**ΙΕΡΕΥΣ** (ἐκφώνως)

Τὸν ἐπινίκιον ὕμνον ἄδοντα, βοῶντα, κεκραγότα καὶ λέγοντα.

**ΧΟΡΟΣ**

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ· πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου. Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ἐν τοῖς ὑψίστοις.

**CHOIR**

And with your spirit.

**PRIEST**

Let us lift up our hearts.

**CHOIR**

We lift them up to the Lord.

**PRIEST**

Let us give thanks to the Lord.

**CHOIR**

It is proper and right.

**PRIEST** (in a low voice)

It is proper and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion. For You, O God, are ineffable, inconceivable, invisible, incomprehensible, existing forever, forever the same, You and Your only-begotten Son and Your Holy Spirit. You brought us out of nothing into being, and when we had fallen away, You raised us up again. You left nothing undone until you had led us up to heaven and granted us Your kingdom, which is to come. For all these things, we thank You and Your only-begotten Son and Your Holy Spirit: for all things we know and do not know, for blessings manifest and hidden that have been bestowed on us. We thank You also for this Liturgy, which You have deigned to receive from our hands, even though thousands of archangels and tens of thousands of angels stand around You, the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

**PRIEST** (aloud)

Singing the triumphal hymn, exclaiming, proclaiming, and saying...

**CHOIR**

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων δυνάμεων, Δέσποτα φιλόνηθε, βοῶμεν καὶ λέγομεν· ἅγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενὴς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Ἄγιος εἶ καὶ πανάγιος καὶ μεγαλοπρεπὴς ἡ δόξα σου· ὃς τὸν κόσμον σου οὕτως ἠγάπησας, ὥστε τὸν Υἱόν σου τὸν μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόλυται, ἀλλ' ἔχη ζωὴν αἰώνιον. Ὅς ἐλθὼν καὶ πᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας τῇ νυκτὶ ἣ παρεδίδοτο, μᾶλλον δὲ ἑαυτὸν παρεδίδου ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς ἀγίαις αὐτοῦ καὶ ἀχράντοις καὶ ἀμωμήτοις χερσίν, εὐχαριστήσας καὶ εὐλογήσας, ἀγιάσας, κλάσας, ἔδωκε τοῖς ἀγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπὼν·

**ΙΕΡΕΥΣ** (ἐκφώνως)

Λάβετε, φάγετε· τοῦτό μου ἐστὶ τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

**ΧΟΡΟΣ**

Ἀμήν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ὅμοιως καὶ τὸ ποτήριον μετὰ τὸ δειπῆσαι, λέγων·

**ΙΕΡΕΥΣ** (ἐκφώνως)

Πίετε ἐξ αὐτοῦ πάντες· τοῦτό ἐστὶ τὸ Αἷμά μου, τὸ τῆς καινῆς διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

**ΧΟΡΟΣ**

Ἀμήν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ, τοῦ τάφου, τῆς τριήμερου ἀναστάσεως, τῆς εἰς οὐρανοῦς ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ ἐνδόξου πάλιν παρουσίας,

**ΙΕΡΕΥΣ** (ἐκφώνως)

Τὰ σὰ ἐκ τῶν σῶν σοὶ προσφέρομεν κατὰ πάντα καὶ διὰ πάντα.

**PRIEST** (in a low voice)

Together with these blessed powers, benevolent Master, we also exclaim and say: Holy are You and most holy, You and Your onlybegotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so loved Your world that You gave Your only-begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

**PRIEST** (aloud)

Take, eat, this is my body, which is broken for you for the remission of sins.

**CHOIR**

Amen.

**PRIEST** (in a low voice)

And likewise the cup after supper, saying:

**PRIEST** (aloud)

Drink of it, all of you; this is my blood of the new covenant, which is shed for you and for many for the remission of sins.

**CHOIR**

Amen.

**PRIEST** (in a low voice)

Remembering, therefore, this saving commandment and everything that was done for our sake: the Cross, the tomb, the Resurrection on the third day, the ascent into the heavens, the seating at the right hand, and the glorious coming again,

**PRIEST** (aloud)

Your own of Your own we offer to You, in all and for all.

**ΧΟΡΟΣ**

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ  
εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ  
Θεὸς ἡμῶν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ἔτι προσφερόμεν σοὶ τὴν λογικὴν ταύτην καὶ  
ἀνάιμακτον λατρείαν, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ  
ἱκετεύομεν· κατάπεμψον τὸ Πνεῦμά σου τὸ ἅγιον ἐφ' ἡμᾶς  
καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὸν ἅγιον Ἄρτον.

**ΙΕΡΕΥΣ**

Καὶ ποιήσον τὸν μὲν Ἄρτον τοῦτον τίμιον Σῶμα τοῦ  
Χριστοῦ σου.

**ΔΙΑΚΟΝΟΣ**

Ἀμήν.

Εὐλόγησον, δέσποτα, τὸ ἅγιον ποτήριον.

**ΙΕΡΕΥΣ**

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ τίμιον Αἷμα τοῦ Χριστοῦ  
σου.

**ΔΙΑΚΟΝΟΣ**

Ἀμήν.

Εὐλόγησον, δέσποτα, ἀμφοτέρα τὰ ἅγια.

**ΙΕΡΕΥΣ**

Μεταβαλὼν τῷ Πνεύματί σου τῷ ἁγίῳ.

**ΔΙΑΚΟΝΟΣ**

Ἀμήν. Ἀμήν. Ἀμήν.

**ΙΕΡΕΥΣ**

Ἵστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν  
ψυχῆς, εἰς ἄφεσιν ἁμαρτιῶν, εἰς κοινωνίαν τοῦ ἁγίου  
σου Πνεύματος, εἰς βασιλείας οὐρανῶν πλήρωμα, εἰς  
παύσησιν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς κατάκριμα. Ἔτι  
προσφερόμεν σοὶ τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν  
πίστει ἀναπαυσαμένων προπατόρων, πατέρων, πατριαρχῶν,  
προφητῶν, ἀποστόλων, κηρύκων, εὐαγγελιστῶν, μαρτύρων,

**CHOIR**

We praise You. We bless You. We give  
thanks to You, O Lord; and we pray to You,  
our God.

**PRIEST** (in a low voice)

Once again we offer to You this spiritual worship  
without the shedding of blood, and we beseech and pray and  
entreat You: Send down Your Holy Spirit upon us and upon  
the gifts here presented,

**DEACON** (in a low voice)

Bless, Master, the Holy Bread.

**PRIEST**

And make this Bread the precious Body of Your Christ.

**DEACON**

Amen.

Bless, Master, the holy Cup.

**PRIEST**

And that which is in this Cup, the precious Blood of  
Your Christ.

**DEACON**

Amen.

Bless, Master, both the Holy Gifts.

**PRIEST**

Changing them by Your Holy Spirit.

**DEACON**

Amen. Amen. Amen.

**PRIEST**

So that they may be for those who partake of them for  
vigilance of soul, remission of sins, communion of Your  
Holy Spirit, fullness of the kingdom of Heaven, boldness  
before You, not for judgment or condemnation. Again,  
we offer You this spiritual worship for those who have  
reposed in the faith: forefathers, fathers, patriarchs, prophets,  
apostles, preachers, evangelists, martyrs, confessors, ascetics,  
and for every righteous spirit made perfect in faith,



ὁμολογητῶν, ἐγκρατευτῶν καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

**ΧΟΡΟΣ**

**Ὕμνος εἰς τὴν Θεοτόκον.  
Ἦχος δ΄.**

Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν·  
συστήσασθε ἑορτήν, καὶ ἀγαλλόμενοι, δεῦτε  
μεγαλύνωμεν Χριστόν, μετὰ βαΐων καὶ  
κλάδων, ὕμνοις κραυγάζοντες· Εὐλογημένος ὁ  
ἐρχόμενος, ἐν ὀνόματι Κυρίου, Σωτῆρος ἡμῶν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Τοῦ ἁγίου Ἰωάννου, προφήτου, προδρόμου καὶ  
βαπτιστοῦ· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων·  
[τοῦ ἁγίου (δεῖνος), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν] καὶ  
πάντων σου τῶν ἁγίων, ὧν ταῖς ἰκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ  
Θεός. Καὶ μνήσθητι πάντων τῶν κεκοιμημένων ἐπ' ἐλπίδι  
ἀναστάσεως ζωῆς αἰωνίου (μνημονεῦει ἐνταῦθα ὀνομαστί  
καὶ ὧν βούλεται τεθνεώτων) καὶ ἀνάπαυσον αὐτούς, ὅπου  
ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἔτι παρακαλοῦμέν  
σε· μνήσθητι, Κύριε, πάσης ἐπισκοπῆς ὀρθοδόξων, τῶν  
ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντὸς  
τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς  
ἱερατικοῦ τάγματος. Ἔτι προσφερόμέν σοι τὴν λογικὴν  
ταύτην λατρείαν ὑπὲρ τῆς οἰκουμένης· ὑπὲρ τῆς ἁγίας,  
καθολικῆς καὶ ἀποστολικῆς Ἐκκλησίας· ὑπὲρ τῶν ἐν ἀγνείᾳ  
καὶ σεμνῇ πολιτείᾳ διαγόντων· ὑπὲρ τῶν πιστοτάτων καὶ  
φιλοχρίστων ἡμῶν βασιλέων, παντὸς τοῦ παλατίου καὶ  
τοῦ στρατοπέδου αὐτῶν. Δὸς αὐτοῖς, Κύριε, εἰρηνικὸν τὸ  
βασιλεῖον, ἵνα καὶ ἡμεῖς ἐν τῇ γαλήνῃ αὐτῶν ἤρεμον καὶ  
ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ἐν πρώτοις μνήσθητι, Κύριε, τοῦ  
**Ἀρχιεπισκόπου ἡμῶν (δεῖνος)**: ὃν χάρισαι  
ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ,

**PRIEST** (aloud)

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

**CHOIR**

**Hymn to the Theotokos.  
Mode 4.**

God is the Lord, and He appeared to us. \*  
O Christians, appoint a feast, and with exultant  
joy \* come and let us magnify the Christ, \*  
waving our palm-leaves and branches, crying  
aloud in hymns: \* “Blessed is the One who  
comes \* in the name of the Lord our Savior.”

[SD]

**PRIEST** (in a low voice)

For Saint John the Prophet, Forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

**PRIEST** (aloud)

Among the first remember, Lord, **our Archbishop (name)**: grant him to Your holy churches in peace, safety, honor, and health,

σῶν, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Μνήσθητι, Κύριε, τῆς Ἁγίας σου Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, τῆς πόλεως (ἢ τῆς ἀγίας μονῆς) ταύτης, ἐν ἧ ἡ παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι, Κύριε, πλεόντων, ὁδοπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι, Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ἀγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν πενήτων· καὶ ἐπὶ πάντας ἡμᾶς τὰ ἐλέη σου ἐξαπόστειλον.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**ΙΕΡΕΥΣ**

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν.

**ΧΟΡΟΣ**

Καὶ μετὰ τοῦ πνεύματός σου.

Η ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

**ΔΙΑΚΟΝΟΣ**

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

unto length of days, rightly teaching the word of Your truth.

**CHOIR**

Lord, have mercy.

**DEACON**

And remember those whom each one of us has in mind, and all the people.

**CHOIR**

Lord, have mercy.

**PRIEST** (in a low voice)

Remember, Lord, Your Holy Great Church, our Sacred Archdiocese, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

**PRIEST** (aloud)

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

And the mercies of our great God and Savior, Jesus Christ, be with you all.

**CHOIR**

And with your spirit.

THE LORD'S PRAYER

**DEACON**

Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἐπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ὅπως ὁ φιλόανθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὁσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψη ἡμῖν τὴν θεϊαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

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*(Τὰ Πληρωτικά, λεχθέντα καὶ πρότερον, ὀρθῶς παραλείπονται συνήθως σήμερον.)*

**ΔΙΑΚΟΝΟΣ**

Ἐπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

**ΧΟΡΟΣ** (μεθ' ἐκάστην δέησιν)

Παράσχου, Κύριε.

**CHOIR**

Lord, have mercy.

**DEACON**

For the precious Gifts here presented and consecrated, let us pray to the Lord.

**CHOIR**

Lord, have mercy.

**DEACON**

That our benevolent God, having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

**CHOIR**

Lord, have mercy.

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*(The rest of this litany, which was previously said above, is nowadays usually and correctly omitted.)*

**DEACON**

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

**CHOIR**

Lord, have mercy.

**DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR**

Lord, have mercy.

**DEACON**

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

**CHOIR** (after each petition)

Grant this, O Lord.

**ΔΙΑΚΟΝΟΣ**

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσει παρὰ τοῦ Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Τὴν ἐνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ**

Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν ἅπασαν καὶ τὴν ἐλπίδα, Δέσποτα φιλόνητο, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν· καταξίωσον ἡμᾶς μεταλαβεῖν τῶν ἐπουρανίων σου καὶ φρικτῶν μυστηρίων ταύτης τῆς ἱερᾶς καὶ πνευματικῆς τραπέζης μετὰ καθαροῦ συνειδότος, εἰς ἄφεσιν ἁμαρτιῶν, εἰς συγχώρησιν πλημμελημάτων, εἰς Πνεύματος ἁγίου κοινωνίαν, εἰς βασιλείας οὐρανῶν κληρονομίαν, εἰς παύρησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς κατάκριμα.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παύρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαί σε τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

**ΛΑΟΣ**

**Ἡ Κυριακὴ Προσευχὴ**

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία

**DEACON**

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

For pardon and remission of our sins and transgressions, let us ask the Lord.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

Having asked for the unity of the faith and for the communion of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR**

To You, O Lord.

**PRIEST** (in a low voice)

We entrust to You, benevolent Master, our whole life and hope, and we beseech, pray, and implore You: Grant us to partake of Your heavenly and awesome sacraments from this sacred and spiritual table with a clear conscience for the remission of sins, the forgiveness of transgressions, the communion of the Holy Spirit, the inheritance of the kingdom of Heaven, and boldness before You, not unto judgment or condemnation.

**PRIEST** (aloud)

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

**PEOPLE**

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will

σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

**ΙΕΡΕΥΣ**

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

ΚΕΦΑΛΟΚΛΙΣΙΑ

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

**ΧΟΡΟΣ**

Καὶ τῷ πνεύματί σου.

**ΔΙΑΚΟΝΟΣ**

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

**ΧΟΡΟΣ**

Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Εὐχαριστοῦμέν σοι, βασιλεῦ ἀόρατε, ὃ τῇ ἀμετρήτῳ σου δυνάμει τὰ πάντα δημιούργησας καὶ τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι τὰ πάντα παραγαγών. Αὐτός, Δέσποτα, οὐρανόθεν ἔπιδε ἐπὶ τοὺς ὑποκεκλικότας σοι τὰς ἑαυτῶν κεφαλὰς· οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι, ἀλλὰ σοὶ τῷ φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν ἡμῖν εἰς ἀγαθὸν ἐξομάλισον κατὰ τὴν ἐκάστου ἰδίαν χρεῖαν· τοῖς πλέουσι σύμπλευσον· τοῖς ὁδοιποροῦσι συνόδευσον· τοὺς νοσοῦντας ἴασαι, ὁ ἱατρὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου

be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

**PRIEST**

For Thine is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to ages of ages.

**CHOIR**

Amen.

BOWING OF HEADS

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**DEACON**

Let us bow our heads to the Lord.

**CHOIR**

To You, O Lord.

**PRIEST** (in a low voice)

We give thanks to You, invisible King, who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

**PRIEST** (aloud)

Through the grace, compassion, and love for humankind of Your only-begotten Son, with whom You are blessed, and Your all-

Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

ΥΨΩΣΙΣ – ΜΕΛΙΣΜΟΣ – ΕΝΩΣΙΣ – ΜΕΤΑΛΗΨΙΣ

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Πρόσχες, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς ἡμῶν, ἐξ ἁγίου κατοικητηρίου σου καὶ ἀπὸ θρόνου δόξης τῆς βασιλείας σου καὶ ἐλθέ εἰς τὸ ἁγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμεος καὶ ὁδε ἡμῖν ἀοράτως συνών· καὶ καταξίωσον τῇ κραταιᾷ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

**ΙΕΡΕΥΣ**

Τὰ ἅγια τοῖς ἁγίοις.

**ΧΟΡΟΣ**

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

**ΛΑΟΣ**

ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ ὅτι σὺ εἶ ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι ἐγώ. Ἔτι πιστεύω ὅτι τοῦτο αὐτὸ ἐστὶ τὸ ἄχραντον Σῶμά σου καὶ τοῦτο αὐτὸ ἐστὶ τὸ τιμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ, καὶ ἀξιώσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

holy, good, and life-creating Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

ELEVATION – FRACTION – UNION – COMMUNION

**PRIEST** (in a low voice)

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your kingdom, and come to sanctify us, You who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

**DEACON**

Let us be attentive.

**PRIEST**

The Holy Gifts for the holy people of God.

**CHOIR**

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.

**PEOPLE**

PRAYERS OF HOLY COMMUNION

*The selection and text of the following prayers may be different from what is used in your parish.*

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy on me and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure sacrament for the remission of sins and for eternal life. Amen.

Ἴδου βαδίζω πρὸς θείαν κοινωνίαν·  
πλαστουργέ, μὴ φλέξης με τῇ μετουσίᾳ·

πῦρ γὰρ ὑπάρχεις τοὺς ἀναξίους φλέγον·

ἀλλ' οὖν κάθαρον ἐκ πάσης με κηλίδος.

Τοῦ δείπνου σου τοῦ μυστικοῦ σήμερον,  
Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ  
γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἶπω, οὐ  
φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας· ἀλλ' ὡς  
ὁ ληστής ὁμολογῶ σοι· Μνήσθητί μου Κύριε,  
ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου.

Θεουργὸν Αἷμα φρίξον, ἄνθρωπε, βλέπων·

ἄνθραξ γὰρ ἐστὶ τοὺς ἀναξίους φλέγων.

Θεοῦ τὸ Σῶμα καὶ θεοῦ με καὶ τρέφει·

θεοῦ τὸ πνεῦμα, τὸν δὲ νοῦν τρέφει ξένως.

Ἔθελξας πόθῳ με, Χριστέ, καὶ ἡλλοίωσας  
τῷ θείῳ σου ἔρωτι, ἀλλὰ κατάφλεξον πυρὶ  
αὐτῷ τὰς ἀμαρτίας μου, καὶ ἐμπλησθῆναι  
τῆς ἐν σοὶ τρυφῆς καταξίωσον, ἵνα τὰς δύο  
σκιρτῶν μεγαλύνω, ἀγαθέ, παρουσίας σου.

Ἐν ταῖς λαμπρότησι τῶν ἀγίων σου πῶς  
εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω  
συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν με  
ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος  
ἐκβαλοῦμαι ὑπὸ τῶν ἀγγέλων· Καθάρισον,  
Κύριε, τὸν ρύπον τῆς ψυχῆς μου καὶ σῶσόν με  
ὡς φιλόανθρωπος.

As I am about to receive holy communion,  
O Maker, I pray You not burn me  
partaking,

since You are a fire consuming the  
unworthy,

but rather purge me of any defilement.

Receive me, today, O Son of God, as a  
partaker of Your mystical Supper. I will not  
reveal Your mystery to Your enemies, nor will  
I give You a kiss, as did Judas. But like the  
Robber I confess to You. Remember me, O  
Lord, when You come in Your kingdom.

Seeing the deifying Blood, O human,  
shudder,

for it is a live coal that burns the unworthy.

The Body of God both deifies my spirit  
and feeds my mind in extraordinary  
manner.

You have enraptured me, O Christ, \* with  
Your longing and transformed me with love  
divine. \* I pray, completely consume \* with  
immaterial fire all my sins. \* And count me  
worthy to be filled \* fully with the delight  
in You, \* that I may magnify \* both Your  
Comings, O good Master, exultantly.

How shall I enter into the splendor of Your  
saints since I am unworthy? For if I dare to  
enter the wedding hall along with them, my  
garment will betray me, for it is not fit for  
the wedding; and then I shall be bound and  
cast out by the Angels. I pray You to wash  
away the stains on my soul, and save me, O  
benevolent Lord.



Δέσποτα φιλόνηρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος καὶ εἰς ἀρράβωνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθὸν ἐστί· τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ δείπνου σου τοῦ μυστικοῦ σήμερον, Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας· ἀλλ' ὡς ὁ ληστής ὁμολογῶ σοι· Μνήσθητί μου Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου.

#### ΧΟΡΟΣ

##### Κοινωνικόν. Ψαλμὸς 117.

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ἀλληλούϊα.

##### Ἐκλογή τῇ Κυριακῇ Βαΐων

1. Κύριε ὁ Κύριος ἡμῶν, ὡς θαυμαστόν τὸ ὄνομά σου ἐν πάσῃ τῇ γῆ. (8:2)
2. Ὅτι ἐπήρθη ἡ μεγαλοπρέπειά σου ὑπεράνω τῶν οὐρανῶν. (8:2)
3. Ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον. (8:3)
4. Ἔνεκα τῶν ἐχθρῶν σου τοῦ καταλῦσαι ἐχθρὸν καὶ ἐκδικητήν. (8:3)
5. Ἐπετίμησας ἔθνεσι, καὶ ἀπόλετο ὁ ἀσεβής. (9:6)
6. Λίθον, ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας. (117:22)

Benevolent Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

Receive me, today, O Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the Robber I confess to You. Remember me, O Lord, when You come in Your kingdom.

#### CHOIR

##### Communion Hymn. Psalm 117.

Blessed is he who comes in the name of the Lord. Alleluia. [SAAS]

##### Selected Psalm Verses for Palm Sunday

1. O Lord, our Lord, how wondrous is Your name in all the earth. (8:2) [SAAS]
2. For Your splendor is exalted far beyond the heavens. (8:2) [SAAS]
3. From the mouths of babies and nursing infants You prepared praise. (8:3) [SAAS]
4. Because of Your enemies, that You may destroy the enemy and avenger. (8:3) [SAAS]
5. You rebuke the nations, and the ungodly man destroys himself. (9:6) [SAAS]
6. The stone the builders rejected, the same became the head of the corner. (117:22) [SAAS]

7. Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. (117:23)

8. Κύριος ἐν Σιών μέγας καὶ ὑψηλός ἐστιν ἐπὶ πάντας τοὺς λαούς. (98:2)

9. Ἦκουσε καὶ εὐφράνθη ἡ Σιών, καὶ ἠγαλλιάσαντο αἱ θυγατέρες τῆς Ἰουδαίας. (96:8)

10. Ἐπαίνει, Ἱερουσαλήμ, τὸν Κύριον, αἶνει τὸν Θεόν σου, Σιών. (147:1)

11. Τοῦ ἀναγγεῖλαι ἐν Σιών τὸ ὄνομα Κυρίου καὶ τὴν αἶνεσιν αὐτοῦ ἐν Ἱερουσαλήμ. (101:22)

12. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. (117:26)

13. Συστήσασθε ἐορτὴν ἐν τοῖς πυκάζουσιν ἕως τῶν κεράτων τοῦ θυσιαστηρίου. (117:27)

14. Θεὸς μου εἶ σύ, καὶ ἐξομολογήσομαί σοι· Θεὸς μου εἶ σύ, καὶ ὑψώσω σε. (117:28)

15. Ψάλατε τῷ Κυρίῳ, τῷ κατοικοῦντι ἐν Σιών. (9:12)

16. Ὅπως ἂν ἐξαγγείλω πάσας τὰς αἰνέσεις σου ἐν ταῖς πύλαις τῆς θυγατρὸς Σιών. (9:15)

17. Τίς δώσει ἐκ Σιών τὸ σωτήριον τοῦ Ἰσραήλ; (13:7)

18. Ἐν αὐλαῖς οἴκου Κυρίου ἐν μέσῳ σου, Ἱερουσαλήμ. (115:9)

19. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν. (145:10)

7. This came about from the Lord, and it is wonderful in our eyes. (117:23) [SAAS]

8. The Lord is great in Zion, and He is exalted above all the peoples. (98:2) [SAAS]

9. Zion heard and was glad, and the daughters of Judah greatly rejoiced. (96:8) [SAAS]

10. Praise the Lord, O Jerusalem; praise your God, O Zion. (147:1) [SAAS]

11. To declare the Lord's name in Zion, and His praise in Jerusalem. (101:22) [SAAS]

12. Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. (117:26) [SAAS]

13. Appoint a feast for yourselves, decked with branches, even to the horns of the altar. (117:27) [SAAS]

14. You are my God, and I will give thanks to You; You are my God, and I shall exalt You. (117:28) [SAAS]

15. Sing to the Lord who dwells in Zion. (9:12) [SAAS]

16. That I may proclaim all Your praises in the gates of the daughter of Zion. (9:15) [SAAS]

17. Who will bring about the salvation of Israel out of Zion? (13:7) [SAAS]

18. In the courts of the Lord's house, in your midst, O Jerusalem. (115:9) [SAAS]

19. The Lord shall reign forever; your God, O Zion, to all generations. (145:10) [SAAS]

20. Ἡ αἴνεσις αὐτοῦ μένει εἰς τὸν αἰῶνα τοῦ αἰῶνος. (110:10)

**ΔΙΑΚΟΝΟΣ**

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

*Ὁ Ἱερεὺς αἶρει ἀπὸ τῶν χειρῶν τοῦ Διακόνου τὸ ἅγιον ποτήριον καὶ μεταδίδωσιν ἐνὶ ἐκάστῳ τῶν προσελθόντων διὰ τῆς λαβίδος λέγων·*

Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν ἀμαρτιῶν καὶ εἰς ζωὴν αἰώνιον.

**ΧΟΡΟΣ**

Ἦμνοι καθὼς μεταλαμβάνει ὁ λαός.

**ΙΕΡΕΥΣ**

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

**ΧΟΡΟΣ**

**Ἦμνος μετὰ τὴν Θ. Κοινωνίαν.  
Ἀντὶ τό· Εἶδομεν τὸ φῶς,  
Ἦχος α΄.**

Τὴν κοινήν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστέ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Ἦψωσον, δέσποτα.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ἦψώθητι ἐπὶ τοὺς οὐρανοὺς, ὁ Θεός, καὶ ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου. (3)

Εὐλογητὸς ὁ Θεὸς ἡμῶν.

20. His praise continues unto ages of ages. (110:10) [SAAS]

**DEACON**

With the fear of God, faith, and love, draw near.

*The people come up to receive Holy Communion. The Priest receives the holy chalice from the hands of the Deacon and begins communing the people, saying to each one:*

The Body and Blood of Christ, for the remission of sins and life eternal.

**CHOIR**

Hymns During Holy Communion

**PRIEST**

Save, O God, Your people, and bless Your inheritance.

**CHOIR**

**Hymn after Holy Communion.  
Instead of “We have seen.”  
Mode 1.**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: “Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord.” [SD]

**DEACON** (in a low voice)

Exalt, Master.

**PRIEST** (in a low voice)

Be exalted, O God, above the heavens, and let Your glory be over all the earth. (3)

Blessed is our God.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας  
τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

EYXHARISTIA

**ΔΙΑΚΟΝΟΣ**

Ὅρθοί· μεταλαμβάντες τῶν θείων, ἁγίων,  
ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ  
ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων,  
ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν,  
εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι,  
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν  
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ**

Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**EYXH META TO METALLABEIN PANTAS**

Εὐχαριστοῦμέν σοι, Δέσποτα φιλόνητο, εὐεργέτα  
τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρουσίᾳ ἡμέρα κατηξίωσας  
ἡμᾶς τῶν ἐπουρανίων σου καὶ ἀθανάτων μυστηρίων.  
Ὅρθοτόμησον ἡμῶν τὴν ὁδόν· στήριξον ἡμᾶς ἐν τῷ φόβῳ  
σου τοὺς πάντας· φρούρησον ἡμῶν τὴν ζωὴν· ἀσφάλισαι  
ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἱκεσίαις τῆς ἐνδόξου  
Θεοτόκου καὶ ἀειπαρθένου Μαρίας καὶ πάντων τῶν ἁγίων  
σου.

**PRIEST** (aloud)

Always, now and ever and to the ages of  
ages.

**CHOIR**

Amen.

THANKSGIVING

**DEACON**

Arise! Having partaken of the divine, holy,  
pure, immortal, heavenly, life-creating, and  
awesome Mysteries of Christ, let us worthily  
give thanks to the Lord.

**CHOIR**

Lord, have mercy.

**DEACON**

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

**CHOIR**

Lord, have mercy.

**DEACON**

Having prayed for a perfect, holy,  
peaceful, and sinless day, let us commend  
ourselves and one another and our whole life  
to Christ our God.

**CHOIR**

To You, O Lord.

**PRIEST** (in a low voice)

**PRAYER AFTER EVERYONE COMMUNES**

We give thanks to You, benevolent Master, benefactor  
of our souls, that even on this very day You have made us  
worthy of Your heavenly and immortal sacraments. Make  
straight our path, fortify us in Your fear, guard our life, make  
secure our steps, through the prayers and supplications of  
the glorious Theotokos and ever virgin Mary and of all Your  
saints.

**ΙΕΡΕΥΣ** (έκφώνως)

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

ΑΠΟΛΥΣΙΣ

**ΙΕΡΕΥΣ**

Ἐν εἰρήνῃ προέλθωμεν.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΙΕΡΕΥΣ**

**ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ**

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε, καὶ ἀγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς βασιλεῦσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου· ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δῶρημα τέλειον ἄνωθέν ἐστι, καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων· καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**PRIEST** (aloud)

For You are our sanctification, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

DISMISSAL

**PRIEST**

Let us go forth in peace.

**DEACON**

Let us pray to the Lord.

**CHOIR**

Lord, have mercy.

**PRIEST**

**AMBO PRAYER**

O Lord, who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we offer up glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (3)

**ΕΥΧΗ ΕΝ Τῷ ΣΥΣΤΕΙΛΑΙ ΤΑ ΑΓΙΑ**

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Τὸ πλήρωμα τοῦ νόμου καὶ τῶν προφητῶν αὐτὸς ὑπάρχων, Χριστέ ὁ Θεὸς ἡμῶν, ὁ πληρώσας πᾶσαν τὴν πατρικὴν οἰκονομίαν, πληρώσον χαρᾶς καὶ εὐφροσύνης τὰς καρδίας ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΙΕΡΕΥΣ**

Εὐλογία Κυρίου καὶ ἔλεος ἔλθοι ἐφ' ὑμᾶς τῇ αὐτοῦ θεῖα χάριτι καὶ φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων.

**ΧΟΡΟΣ**

Ἀμήν.

**ΙΕΡΕΥΣ**

Δόξα σοι, Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὁ ἐπὶ πάλου ὄνου καθεσθῆναι καταδεξάμενος, διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμόμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίας τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἰκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν· (τοῦ ἁγίου τοῦ ναοῦ)· τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακείμ καὶ Ἄννης· καὶ πάντων

Blessed be the name of the Lord, from this time forth and to the ages. (3) [GOA]

**PRAYER AS THE GIFTS ARE COLLECTED**

**PRIEST** (in a low voice)

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and ever and to the ages of ages. Amen.

**DEACON**

Let us pray to the Lord.

**CHOIR**

Lord, have mercy.

**PRIEST**

May the blessing and the mercy of the Lord come upon you by His divine grace and love for humankind, always, now and ever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

Glory to You, O Christ our God. Glory to You.

May He who condescended to sit on the colt of a donkey, for our salvation, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints,

τῶν ἁγίων ἐλεῆσαι καὶ σῶσαι ἡμᾶς ὡς ἀγαθὸς  
καὶ φιλόανθρωπος καὶ ἐλεήμων Θεός.

**ΧΟΡΟΣ**

Τὸν εὐλογοῦντα καὶ ἀγιάζοντα ἡμᾶς,  
Κύριε, φύλαττε εἰς πολλὰ ἔτη.

**ΙΕΡΕΥΣ**

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον ἡμᾶς.

**ΧΟΡΟΣ**

Ἀμήν.

have mercy on us and save us, as He is good,  
benevolent, and merciful God.

**CHOIR**

Lord, protect for many years the one who  
blesses and sanctifies us.

**PRIEST**

Through the prayers of our holy fathers,  
Lord Jesus Christ our God, have mercy on us.

**CHOIR**

Amen.