
DIGITAL CHANT STAND
OF THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

The Service of Matins
for Sunday, September 17, 2023

Octoechos - Mode pl. 2
on Sunday Morning
Eothion 4

Menaion - September 14
Sunday after the Feast
Katavasias of the Cross

Text in English

Links to Matins Ordinary

Bilingual

dcs.goarch.org/goa/dcs/p/b/matinsordinary/normal/gr-en/bk.matinsordinary.normal.pdf

English

dcs.goarch.org/goa/dcs/p/b/matinsordinary/normal/en/bk.matinsordinary.normal.pdf

Sources

[**GOASD**] Greek Orthodox Archdiocese of America. Fr. Seraphim Dedes. [**AC**] Anthony Cook. [**GKD**] George K. Duvall. [**KW**] Kallistos Ware. [**RB**] Richard Barrett. [**SD**] Fr. Seraphim Dedes.
[**TC**] Thomas Carroll. [**VPA**] Virgil Peter Andronache. [**GOA**] Greek Orthodox Archdiocese of America. [**HC**] Holy Cross Orthodox Press. [**OCA**] Orthodox Church in America.

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Books - Sources

Octoechos - Mode pl. 2.

On Sunday Morning

Menaion - September 14

Sunday after the Feast

MATINS

CHOIR

Mode pl. 2.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call upon His holy name.*

Verse 2: *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

Verse 3: *And this came about from the Lord, and it is wonderful in our eyes.*

From Octoechos - - -

Resurrectional Apolytikion.

Mode pl. 2.

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

[GOASD]

Glory. **Repeat.**

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate

body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

[GOASD]

Both now.

Apolytikion. For the Cross.

From Menaion - - -

Mode 1.

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth. [GOA]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

From Octoechos - - -

Kathisma I.

Mode pl. 2.

The sepulcher had been opened, and Hades was lamenting. And Mary cried aloud

to the Apostles in hiding, "You laborers of the vineyard, go out and proclaim the message of the resurrection: The Lord has risen and granted to the world the great mercy." [GOASD]

Glory.

Standing by Your sepulcher was Mary Magdalene, O Lord, and she was weeping loudly; and mistaking You for the gardener, she said to You, "Where have you laid Him who is everlasting life? Where have you hidden Him who sits enthroned upon the Cherubim? Out of fear, those who guarded Him became like dead men. Either give my Lord to me or cry aloud along with me, 'You were among the dead and raised the dead. Glory to You!'" [GOASD]

From Menaion - - -

Both now. **For the Feast.**

Mode 1. *The stone had been secured.*

Τοῦ λίθου σφραγισθέντος.

We venerate the wood of Your Cross, O humane One, * for You, the Life of all, were nailed to it. * O Savior, You opened Paradise to the Robber who approached You with faith. * He was counted worthy of delight, confessing You, Remember me, O Lord. * Accept us as You accepted him, * for we now cry, We all have sinned * against Your compassion. Do not abandon us. [SD]

From Octoechos - - -

Kathisma II.

Mode pl. 2.

Life was placed in the tomb, and a seal was placed on the stone. The soldiers were guarding Christ like a sleeping king. Then the Lord struck His enemies and stunned them, as He awoke and rose. [GOASD]

Glory.

Jonah was a sign of Your burial, and Symeon revealed Your rising as God, O immortal Lord. In the tomb as a dead man, You went down into Hades, and You broke down its gates. Then You rose from the dead without decay as the Master, for the salvation of the world, O Christ our God, giving light to those who sat in darkness. [GOASD]

From Menaion - - -

Both now. **For the Feast.**

Mode pl. 2.

The wood of Your Cross was merely planted, O Christ, and the foundations of death were shaken, O Lord. Hades had swallowed You eagerly, but with trembling it disgorged You. You have shown us Your salvation, O Holy One, and we glorify You, Son of God. Have mercy on us. [SD]

Resurrectional Evlogetaria.

Mode pl. 1.

Blessed are You, O Lord, teach me Your statutes.

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

Blessed are You, O Lord, teach me Your statutes.

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for

yourselves the empty tomb and understand, that the Savior has risen from the sepulcher."

Blessed are You, O Lord, teach me Your statutes.

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles."

Blessed are You, O Lord, teach me Your statutes.

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher."

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord.

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For blessed is Your name, and glorified is Your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

From Octoechos - - -

Hypakoe. Mode pl. 2.

By your voluntary, life-giving death, O Christ, You smashed the gates of Hades as God, and You opened to us the ancient Garden of Paradise. Then rising from the dead, You delivered our life from destruction. [GOASD]

CHOIR

Anavathmoi.

First Antiphon. Mode pl. 2.

I lift my eyes to You in heaven, O Logos. Show me mercy, so that I may live in You.

[GOASD]

Have mercy on us who are the object of contempt, O Logos, and make us Your useful vessels. [GOASD]

Glory. Both now.

In the Holy Spirit is the cause of the salvation of all. When He blows on anyone as befits His nature, He quickly uplifts them from anything mundane, He gives them wings, He gives them growth, He gives them high position. [GOASD]

Second Antiphon.

If the Lord had not been with us, none of us could have withstood a single battle with the foe. Those who are victorious are from here exalted. [GOASD]

Let not my soul be caught like a sparrow in their teeth, O Logos. Woe is me! How shall I be delivered from the enemy, enamored with sin as I am? [GOASD]

Glory. Both now.

In the Holy Spirit deification is possible for all, good pleasure, understanding, peace, and blessing. He has the same energies as the Father and the Logos. [GOASD]

Third Antiphon.

Those who trust in the Lord are fearsome to foes and marveled by all, for they look up to heaven. [GOASD]

Having You as helper, the inheritance of the righteous do not stretch out their hands in lawlessness, O Savior. [GOASD]

Glory. Both now.

In the Holy Spirit is universal dominion, which the armies in heaven worship, as does every breathing being on earth. [GOASD]

Prokeimenon.

O Lord, raise up Your power, and come for our salvation. (2)

Verse: Give heed, O You who shepherd Israel.

O Lord, raise up Your power, and come for our salvation. [SAAS]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For You are the King of peace and the savior of our souls, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

READER

From Menaion - - -

Kontakion of the Feast.

Mode 4. Automelon.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

You who were lifted on the cross voluntarily, * O Christ our God, bestow Your tender compassions * upon Your new community to which You gave Your name. * Cause our faithful emperors to be glad in Your

power, * granting them the victories against their adversaries. * And for an ally, Lord, may they have You, * peace as their armor, the trophy invincible. [SD]

From Octoechos - - -

Resurrectional Kontakion.

Christ God, the Giver of Life, resurrected all who had ever died, from the dismal caverns, with His vivifying hand, and He granted resurrection to our mortal human nature. For He is the Savior of all, the resurrection and the life, and God of the universe. [GOASD]

Oikos.

O Giver of Life, we the faithful extol and venerate Your cross and burial; for You, O immortal, omnipotent God, overpowered and vanquished the netherworld. You crushed the gates of Hades, O God, and You destroyed the power of death. Now we, born on earth, with fervor sing praise to You who rose from the dead, destroyed the power of the murderous foe, resurrected everyone who believed in You, rescued the world from the sting of the serpent, and as the ultimate strong man freed us from the foe's deception. From now on we solemnly sing the praises of Your resurrection, by which You saved us, as God of the universe. [GOASD]

Stand for the reading of the Synaxarion.

Synaxarion

From the Menaion.

On September 17, we commemorate the holy martyrs and valiant Virgins: Faith, Hope and Love (Charity), and their mother Sophia.

On this day we commemorate the holy martyr Agathocleia.

On this day we commemorate the holy martyrs Maximus, Theodotus and Asclepiodote.

On this day, we commemorate Saint Lucia and her son, the martyr Germinianus.

On this day we commemorate the holy martyr Theodota.

On this day we commemorate the holy 100 martyrs.

On this day we remember the holy martyrs Charalambos, Pantoleon and those with them. The synaxis in their honor was held in their martyrrium, which was in Deuterus.

On this day we remember the holy hieromartyrs Heracleides and Myron, bishops of Tamasus, Cyprus.

By the intercessions of Your Saints, O God, have mercy on us. Amen.

CHOIR

Katavasia of the Cross

Ode i. Mode pl. 4.

Moses prefigured the Cross. * Lifting up the rod, he stretched out his hand and split the Sea for Israel to cross on land. * Then he stretched it out again, * and the sea returned and covered Pharaoh's chariots. * The Cross was thus portrayed as our invincible armor. * So let us sing to the Lord, * Christ our God, for He is greatly glorified. [SD]

Ode iii.

The rod of Aaron is seen as typifying the mystery; * for it budded, and thus was the priest selected. * Now in the Church, that was

barren once, the Cross of Christ, like a tree,
* has blossomed forth, * as power and a firm
support. [SD]

Ode iv.

I have heard the report, O Lord, * of Your
incarnation, which is a mystery. * I considered
Your astounding works, * and I glorified Your
divinity. [SD]

Ode v.

Tree of the Cross, you are thrice-blessed,
* for Jesus Christ, who is King and Lord, was
crucified on you. * Through you fallen is the
one who by a tree deceived us, * for he was
lured by God who in the flesh indeed * was
hung and nailed to you, * and who grants to
our souls His peace. [SD]

Ode vi.

In the belly of the sea beast * the
prophet Jonah prayed with his arms extended
crosswise; * thus he clearly prefigured the
saving Passion of Christ. * When after three
days he emerged, * he was depicting the
supernal resurrection from the dead * of Christ
God, who was physically nailed to the Cross
* and by His third-day arising illumined the
universe. [SD]

Ode vii.

The impious tyrant's preposterous decree
disturbed the populace, * breathing threats and
blasphemous pronouncements hateful to God.
* His brutal anger did not intimidate * the three
Servants, nor did the consuming fire. * But
when the dew-laden breeze whistled against
the fire, they joined it and together sang, *

"Blessed are You, O Lord. You are highly
praised, O God, the God of our fathers." [SD]

Ode viii.

*We praise and we bless and we worship the
Lord.*

You three pious Servants, * same in
number as the Trinity, * bless God the Father,
Maker of all; * sing a hymn to the Word who
condescended * and who changed the fire
in the furnace into dew; * as for the all-holy
Spirit, who gives life to all, exalt Him * beyond
measure unto the ages. [SD]

Stand for the Gospel reading.

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For You are holy, our God, who rest
among the Saints, and to You we give glory, to
the Father and the Son and the Holy Spirit, now
and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Let everything that breathes praise the
Lord. (2) Let everything that breathes praise
the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we
may be made worthy to hear the holy Gospel.

*(Lord, have mercy. Lord, have mercy.
Lord, have mercy.)*

DEACON

Wisdom. Arise. Let us hear the holy Gospel.

PRIEST

Peace be with all.

(*And with your spirit.*)

PRIEST

The reading is from the holy Gospel according to Luke.

Let us be attentive.

(*Glory to You, O Lord, glory to You.*)

PRIEST *(from the altar table)*

Eothinon 4
Luke. 24:1-12

On the first day of the week at early dawn, the women went to the tomb, taking spices which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how He told you, while He was still in Galilee, that the Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." And they remembered His words and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told this to the Apostles; but these words seemed to them

an idle tale, and they did not believe them.

But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened. [RSV]

(*Glory to You, O Lord, glory to You.*)

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

CHOIR

Psalm 50 (51).

Mode 2. *(or the Mode of the week)*

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified

in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offenses. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offenses. [SD]

Verse: *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

PRIEST

O God, save Your people and bless Your inheritance. Look upon Your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us Your rich mercies, through the intercessions of our most pure Lady, the Theotokos and ever virgin Mary, the power of the precious and life-giving Cross, the protection of the honorable, heavenly, bodiless powers, the supplications of the honorable, glorious

prophet and forerunner John the Baptist, the holy, glorious, and praiseworthy apostles, our fathers among the saints, the great hierarchs and ecumenical teachers Basil the Great, Gregory the Theologian, and John Chrysostom; Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria, Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious, great martyrs George the victorious, Demetrios the Myrobletes, Theodore Teron, and Theodore Stratelates; Menas the wonderworker; Charalambos and Eleutherios, the Hieromartyrs; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; our venerable and God-bearing fathers; **(local patron saint)**; holy and righteous ancestors of God Joachim and Anna; and all Your saints; We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of Your only-begotten Son, with whom You are blessed, together with Your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

Stand for the singing of Ode ix.

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

The Magnificat. Mode pl. 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.*

[NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to

God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Ode ix. Katavasia. Mode pl. 4.

Theotokos, you are mystical Paradise, * for without husbandry you have blossomed Christ, * by whom on earth the Cross, as a life-bearing tree, has been planted and watered. * As it is now exalted, * we adore Him and worship Him and magnify you. [SD]

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For all the powers of heaven praise You, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode 2.

Holy is the Lord our God. (2) [SAAS]

Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy.

From Octoechos - - -

Exapostelarian.

Eothinon 4.

Mode 2. Let us in faith.

Τοῖς Μαθηταῖς συνέλωμεν.

Let us with virtues dazzling bright * picture the two men standing * at the life-bearing sepulcher * in their dazzling apparel, * beside the Myrrh-bearing Women, * frightened and bowing their faces. * With Peter, let us also run * to life inside the tomb, now that we have learned * that the Lord of heaven has truly risen. * Let us marvel at what transpired, * and let us stay to see Christ. [GOASD]

For the Feast.

From Menaion - - -

Mode 2. With the disciples.

Τῶν Μαθητῶν ὁρῶντων σε.

O Cross, you are the guardian of the whole world. * O Cross, you are the height of the Church's beauty. * O Cross, you are what strengthened the Emperors. * O Cross, the believers' firm support. * O Cross, the glory of Angels * and the defeat of the demons. [SD]

Lauds. Mode pl. 2.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos - - -

Resurrectional Stichera.

Mode pl. 2.

To fulfill among them the written judgment: this glory have all His holy ones.

[SAAS]

O Lord, Your Cross is life and resurrection for us Your people. And now that we trust in it, we extol You, our God who has risen. Have mercy on us. [GOASD]

Mode pl. 2.

Praise God in His saints; praise Him in the firmament of His power. [SAAS]

O Lord, Your burial has opened Paradise to the human race. And now that we have been set

free from death and decay, we extol You, our God who has risen. Have mercy on us. [GOASD]

Mode pl. 2.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Let us extol the Father and the Spirit, and also Christ, who rose from the dead; and to Him let us cry aloud, "You are our life and resurrection. Have mercy on us." [GOASD]

Mode pl. 2.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

You rose within three days from the tomb, * O Christ, as holy Scripture says, * also raising our progenitor with You. * Now all mankind together * forever glorifies You, and we extol Your resurrection, O Lord. [GOASD]

For the Cross.

From Menaion - - -

Mode pl. 4. What a paradoxal.

Ὡ τοῦ παραδόξου.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

What a paradoxal miracle! * Behold, the life-bearing plant, * the all-holy and precious Cross,* is appearing on display * and is carried aloft today. * Now all the ends of the earth do glorify, * and all the demons are greatly terrified. * Oh, what a gift is this * that to mortals has been granted! Hence, O Christ * the only compassionate, * do thereby save our souls. [SD]

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

What a paradoxal miracle! * Behold, the life-bearing plant, * the all-holy and precious Cross,* is appearing on display * and is carried aloft today. * Now all the ends of the earth do glorify, * and all the demons are greatly terrified. * Oh, what a gift is this * that to mortals has been granted! Hence, O Christ * the only compassionate, * do thereby save our souls. [SD]

Verse: *Exalt the Lord our God, and worship at the footstool of His feet; for He is holy.* [SAAS]

What a paradoxal miracle! * The Cross that held the Most High * like a grape cluster full of life * is observed by all to be * exalted from the earth today: * the Cross, through which we have all been drawn to God, * and by which death was completely swallowed up. * O immaculate Tree, * whereby we again enjoy the deathless food * that was in Eden of old, * and Christ we glorify. [SD]

Verse: *God is our King before the ages; He worked salvation in the midst of the earth.* [SAAS]

What a paradoxal miracle! * Behold the breadth and the length * of the Cross are the same as those * of the sky. For by divine * grace it hallows the universe. * By it barbarian nations are subdued, * by it the scepters of kings have been secured. * O holy and divine * ladder whereby to the heavens we return, * as

we offer songs of praise * exalting Christ the Lord. [SD]

From Octoechos - - -

Glory. **Mode 4.**

Eothinon 4.

It was early dawn, and the women came to Your tomb, O Christ. But Your body, which they longed for, was nowhere to be found. While they were perplexed about this, the men in dazzling apparel stood by them and said to them, "Why do you seek the living among the dead? He has risen, as He told you. Why do you not remember His words?" And they believed them, and proclaimed what they had seen. But the good news seemed to the disciples an idle tale. This is how slow they still were to understand. But Peter ran and saw for himself, and he went home, glorifying Your wonders. [GOASD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate, Hades has been captured, and Adam has been called back; the curse has been killed, and Eve has been freed; death has been put to death, and we have been brought back to life. Therefore we extol Him and cry out, "O Christ our God, You are blessed, for so was Your good pleasure. Glory to You!" [GOASD]

Stand for the Great Doxology.

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

After the Doxology, sing the following Resurrectional Troparion.

Mode 4. *(or the Mode of the week)*

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]

Or, according to the older practice:

Mode pl. 4. *(or the Mode of the week)*

When You rose from the sepulcher and broke the bonds of Hades, You repealed the sentence of death, O Lord, and delivered all

from the snares of the enemy. And when You showed yourself to Your Apostles, You sent them out to preach, and through them You granted peace to the whole world, O only very merciful One. [SD]